

ALL SAINTS'

EPISCOPAL CHURCH & PRESCHOOL





Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

For our Visitors: Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *white visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

Worshipping with Us: The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

Keiki (Children) in Worship: God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

Sunday School: During June and July there is no Sunday School. This is a wonderful opportunity to share with our keiki the beauty and reverence of Sunday worship. *Invite, embrace, educate, and empower* the next generation of the Church to experience the Word and Sacrament of Christ. The Nursery will be open in Memorial Hall. During the summer, the Nursery is not staffed by volunteers. An adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

Nursery: The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

Aloha Hour: Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

Restrooms: There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

Making All Saints' Your Spiritual Home: We live into the ideal that “*You can belong before you believe.*” All Saints' is a diverse and dynamic community of faith committed to the values of *'ohana* (family), *kākou* (inclusiveness), *lokomaiika'i* (selflessness), *ho'ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to our priest or any member of the Vestry.

Other Sacraments and Pastoral Care: All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

To learn more about All Saints' and our ministries, please visit our website at:

WWW.ALLSAINTSKAUAI.ORG

THE VESTRY OF ALL SAINTS'



**David
Murray**
Senior Warden



**Mary Margaret
Smith**
Junior Warden



**Jan
Hashizume**
Treasurer



**Byron
Barth**
Clerk



**Daileen
Barton**
Youth Rep



**Joe
Adorno**



**William
Brown**



**Ron
Morinishi**



**Nelson
Secretario**



**Morris
Wise**

ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*
 Hank Curtis, *Director of Music Ministries*
 Dominique "Cami" Pascua, *Youth Minister*

WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

Mahalo to all who serve in the ministry of worship today!

	8:00AM	9:30AM	
Guest Celebrant	Reverend John Saville	Reverend John Saville	
Youth Preachers	Braden, Daileen, Neva	Braden, Daileen, Neva	
Acolytes	Noah Kostka	Raiden Kurisu	Noah Kostka
Eucharistic Ministers	Cami Pascua	Cami Pascua	
Lay Readers	Micah, Noah	Micah Kostka	Noah Kostka
Ushers	Jeff Albao	Cece Caldwell	Hannah Kostka
Altar Guild	Diane Sato	Janis Wright	
Healing Prayers	-	Mabel Antonio	Nelson Secretario

Altar Flowers
Diane Sato

Music
Hank Curtis
All Saints' Choir



THE HOLY EUCHARIST
EIGHTH SUNDAY AFTER PENTECOST (PROPER 13)
YOUTH SUNDAY WITH THE BLESSING OF BACKPACKS
AUGUST 4, 2019

*To allow individuals to prepare their hearts and minds for worship,
we kindly ask that the Church sanctuary be a place of profound and sacred silence
before the service begins. Mahalo!*

PRELUDE MUSIC

Nobody knows the trouble I've seen

AFRICAN-AMERICAN SPIRITUAL ARR. H. CURTIS

Many are the lightbeams

MUSIC BY SKINNER CHAVEZ-MELO ARR. H. CURTIS

All my hope on God is founded

MUSIC BY HERBERT HOWELLS ARR. H. CURTIS

Forgive our sins as we forgive

TRADITIONAL AMERICAN FOLK MELODY ARR. H. CURTIS

In Christ there is no East and West

AFRICAN-AMERICAN SPIRITUAL ARR. H. CURTIS



Processional Hymn: 574..... *Before Thy Throne O God We Kneel*

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.



OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Said Gloria at 8:00AM service.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



Song of Praise: S280 *Glory to God*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. **Amen.**



FIRST READINGEcclesiastes 1:2, 12-14; 2:18-23 (ERV)

Everything is so meaningless. The Teacher says that it is all a waste of time! I, the Teacher, was king over Israel in Jerusalem. I decided to study and to use my wisdom to learn about everything that is done in this life. I learned that it is a very hard thing that God has given us to do. I looked at everything done on earth, and I saw that it is all a waste of time. It is like trying to catch the wind.

I began to hate all the hard work I had done, because I saw that the people who live after me would get the things that I worked for. I will not be able to take them with me. Some other person will control everything I worked and studied for. And I don't know if that person will be wise or foolish. This is also senseless.

So I became sad about all the work I had done. People can work hard using all their wisdom and knowledge and skill. But they will die and other people will get the things they worked for. They did not do the work, but they will get everything. That makes me very sad. It is also not fair and is senseless.

What do people really have after all their work and struggling in this life? Throughout their life, they have pain, frustrations, and hard work. Even at night, a person's mind does not rest. This is also senseless.

Reader The Word of the Lord.
People Thanks be to God.



PSALM **49:1-11 (ERV)**

- 1 Listen to this, all you nations.*
Pay attention, all you people on earth.
- 2 Everyone, rich and poor,*
listen to me.
- 3 I have some very wise words for you.*
My thoughts will give you understanding.
- 4 I listened to these sayings.*
And now, with my harp, I will sing and make the hidden meaning clear.
- 5 Why should I be afraid when trouble comes?*There is no need to fear when evil enemies surround me.
- 6 They think their wealth will protect them.*
They brag about how rich they are.
- 7 But no one has enough to buy back a life,*
And you cannot bribe God.
- 8 You will never get enough money*
to pay for your own life.
- 9 You will never have enough to buy the right to live forever*
and keep your body out of the grave.
- 10 Look, the wise die the same as foolish people.*
They die and leave their wealth to others.
- 11 The grave will be their new home forever.*
And how much land they owned will not make any difference.



SECOND READINGColossians 3:1-11 (ERV)

You were raised from death with Christ. So live for what is in heaven, where Christ is sitting at the right hand of God. Think only about what is up there, not what is here on earth. Your old self has died, and your new life is kept with Christ in God. Yes, Christ is now your life, and when he comes again, you will share in his glory.

So put everything evil out of your life: sexual sin, doing anything immoral, letting sinful thoughts control you, and wanting things that are wrong. And don't keep wanting more and more for yourself, which is the same as worshiping a false god. God will show his anger against those who don't obey him, because they do these evil things. You also did these things in the past, when you lived like them.

But now put these things out of your life: anger, losing your temper, doing or saying things to hurt others, and saying shameful things. Don't lie to each other. You have taken off those old clothes—the person you once were and the bad things you did then. Now you are wearing a new life, a life that is new every day. You are growing in your understanding of the one who made you. You are becoming more and more like him. In this new life it doesn't matter if you are a Greek or a Jew, circumcised or not. It doesn't matter if you speak a different language or even if you are a Scythian. It doesn't matter if you are a slave or free. Christ is all that matters, and he is in all of you.

Reader The Word of the Lord.
People Thanks be to God.



Sequence Hymn: 435 *At the name of Jesus*



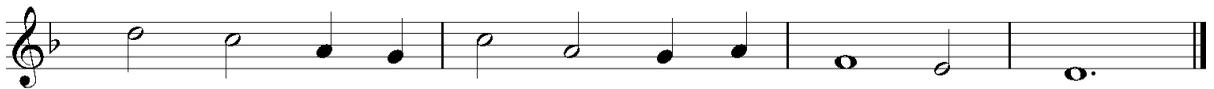
1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.



GOSPEL **Luke 12:13-21 (ERV)**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

One of the men in the crowd said to Jesus, “Teacher, our father just died and left some things for us. Tell my brother to share them with me.”

But Jesus said to him, “Who said I should be your judge or decide how to divide your father’s things between you two?” Then Jesus said to them, “Be careful and guard against all kinds of greed. People do not get life from the many things they own.”

Then Jesus used this story: “There was a rich man who had some land. His land grew a very good crop of food. He thought to himself, ‘What will I do? I have no place to keep all my crops.’

“Then he said, ‘I know what I will do. I will tear down my barns and build bigger barns! I will put all my wheat and good things together in my new barns. Then I can say to myself, I have many good things stored. I have saved enough for many years. Rest, eat, drink, and enjoy life!’

“But God said to that man, ‘Foolish man! Tonight you will die. So what about the things you prepared for yourself? Who will get those things now?’

“This is how it will be for anyone who saves things only for himself. To God that person is not rich.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**



SERMON *All Saints' Youth*

A period of silence and personal reflection follows the sermon.

CREED

CHILD'S VERSION

**We believe in one God,
who made a good and beautiful world.**

**We believe in Christ Jesus,
who is the Son of God and the good Shepherd.**

**We believe in the Holy Spirit,
who has come to help us.**

**We believe in the Church,
which is the family of god.**

**We believe that God is stronger than anything
so we never have to be afraid of anything, no matter what.**

Amen.



PRAYERS OF THE PEOPLE

Holy God, we thank you for all of the days of our lives, especially for the days you bring us together as an 'Ohana of faith either in this sanctuary or in other holy places.

Loving God, we thank you for opportunities we are given to grow closer to you as a youth group and as a church. We also thank you for the people that have been placed in our lives to help us grow into the kind of people we are called to be; our youth leaders, Sunday School teachers, our teachers in school, our parents, our aunties and uncles, and our kupuna. Lord, make us an instrument of your peace:

And let us sow love in the world.

Gracious God, we lift up our prayers to you for ourselves, our friends, our community, the whole Church and our world: For our families, friends, strangers, and all who are in need of an extra helping of your grace. Lord, make us an instrument of your peace:

And let us sow love in the world.

Sovereign God, we pray for our nation and for peace throughout your creation. Help us to treat each other with dignity and respect. We pray especially for the injured, abused, neglected, forgotten, and the lost. Lord, make us an instrument of your peace:

And let us sow love in the world.

Compassionate God, we pray for the end of racism. For us to be better stewards of your creation and for the end of pollution and waste. We pray especially for those youth in the juvenile justice system, that they may find hope and healing and lead productive lives. Lord, make us an instrument of your peace:

And let us sow love in the world.



God of Grace, we lift up to you all those who are sick or suffering: For those who live with cancer, addiction, depression, and those with any afflictions especially Jason, Emily, Fr. Richard, and those we name silently or aloud. We remember those worrying over the health of their loved ones and for those grieving the loss of a loved one. Lord, make us an instrument of your peace:

And let us sow love in the world.

Eternal God, we lift up to you those around the world who do not have enough – enough food, enough access to healthcare, enough peace, enough love, enough joy, enough opportunity, enough hope. Lord, make us an instrument of your peace:

And let us sow love in the world.

God of Power, we pray that you will be with the new college freshmen as they step out of their high school lives. We pray for those entering high school, middle school, and elementary school. We pray for those who begin new opportunities and those who are anxious about change. Lord, make us an instrument of your peace:

And let us sow love in the world.

May we know you are with us, not just in this space but everywhere and always.

Amen.

Celebrant

Almighty and loving God, may our hearts always be filled with youthful joy and our minds filled with the knowledge of your love. **Amen.**



CONFESSION OF SIN

The people may stand or kneel.

Let us confess our sins against God and our neighbor.

A period of silent confession will be observed. Followed by the congregation saying together:

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.



ANNOUNCEMENTS

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

O gracious and everliving God, look mercifully on N. and N., as they celebrant the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Traveling Prayer

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**



THE BLESSING OF THE BACKPACKS

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant

God of Wisdom, we give you thanks for schools, teachers, and students. We thank you for the beginning of a new school year. We are grateful for pencils, crayons, notebooks, and for your gift of learning. Bless these students with curiosity, understanding, and respect. And bless their teachers, who support and encourage them. May our backpacks, briefcases, and bags be a sign to us that we have what we need to learn and grow this year in school. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us. **Amen.**

Collect for Education

O Eternal God, bless all schools, colleges, and universities and especially All Saints' Preschool, our Sunday School, and our Ke Akua Youth Group, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. **Amen.**

Celebrant Guide us O' Lord:

**People Guard us in your mercy, keep us in your presence,
and bless us in our pursuit of wisdom. Amen.**

OFFERTORY INVITATION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

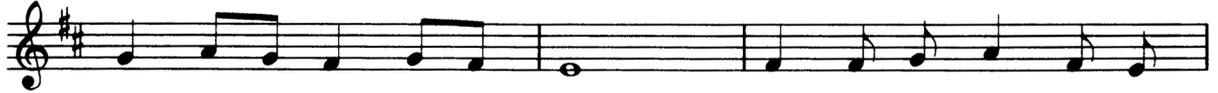


Offertory Anthem*Seek ye first*

BY KAREN LAFFERTY



1 Seek ye — first the king - dom of God
 2 Ask, and it shall be giv - en un - to you,
 3. You shall not live by bread a - alone



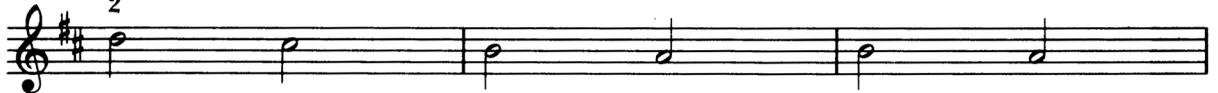
and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be
 but by ev - ery word that pro - ceeds from the



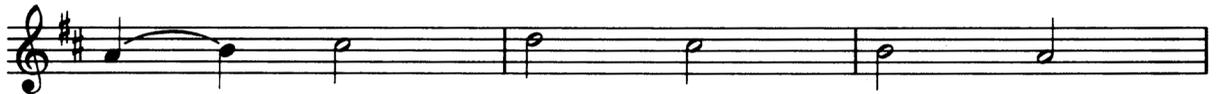
add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!
 mouth of God. Al - le - lu, al - le - lu - ia!

Refrain

2



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!



Offertory Presentation *Ho 'onani i Ka Makua Mau*
 (PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.
 The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,
 Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko_ ke - la ao. A - mene.

THE HOLY COMMUNION

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**



The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.



The people may stand or kneel. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



The Celebrant continues.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say.

People and Celebrant

**Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOMED AT GOD’S TABLE.**

During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.

THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

FOR THOSE RECEIVING A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.
Please inform an usher if you would like communion brought to you where you are seated.*

At 9:30AM, during Communion, prayers are offered in the Queens’ chapel.

*This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,
You who have tried to follow and you who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.



COMMUNION MUSIC

Father, we thank thee who hast planted *Where charity and love prevail*
MUSIC BY LOUIS BOURGEOIS ARR. H. CURTIS 16TH CENTURY TRADITIONAL ENGLISH ARR. H. CURTIS

Jesus, all my gladness
MUSIC BY JOHANN CRUGER ARR. H. CURTIS

COMMISSIONING OF THE EUCHARISTIC VISITORS

If communion is being taken to our 'Ohana following the service.

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

**People We who are many are One body,
 because we share one bread, one cup.**

Celebrant May you carry the prayers of all of us.

People Amen.



POST COMMUNION PRAYER

The people may stand or kneel.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Celebrant blesses the congregation.

God's blessing be with you, Christ's peace be with you the Spirit's outpouring be with you, now and always. **Amen.**

Recessional Hymn: 594 *God of grace and God of glory*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour,
days,
goal,
dore,
for the fac - ing of this hour.
for the liv - ing of these days.
lest we miss thy king - dom's goal.
serv - ing thee whom we a - dore.



DISMISSAL

Celebrant Go in peace to love and serve the Lord.
Alleluia. Alleluia.

**People Thanks be to God.
Alleluia, Alleluia, Alleluia!**

Postlude: 542*Christ is the world's true light*
MUSIC BY PERCY E. B. COLLIER ARR. H. CURTIS

ALL SAINTS'
EPISCOPAL CHURCH & PRESCHOOL

CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I
The Right Reverend Robert L. Fitzpatrick, *Bishop*

PO Box 248 | 4-1065 Kuhio Highway | Kapa'a, Hawai'i 96746-0248
www.allsaintskauai.org | (808) 822-4267 | church@allsaintskauai.org
FACEBOOK: [fb.com/AllSaintsEpiscopalChurchKauai](https://www.facebook.com/AllSaintsEpiscopalChurchKauai) | INSTAGRAM: [allsaintskauai](https://www.instagram.com/allsaintskauai)

PASTORAL EMERGENCIES: (650) 691-8104



Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is November 2019.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

For more information and to make a donation/pledge please visit:

WWW.KAUAIORGAN.ORG