

ALL SAINTS'

EPISCOPAL CHURCH & PRESCHOOL





Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

For our Visitors: Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

Worshipping with Us: The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

Keiki (Children) in Worship: God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God’s house. We want God’s keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

Sunday School: At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5th grade except on the fifth Sunday of the month when our entire ‘Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

Nursery: The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

Aloha Hour: Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

Restrooms: There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa‘a side) of the Church—look for the short chain-link fence leading into a courtyard.

Making All Saints’ Your Spiritual Home: We live into the ideal that “*You can belong before you believe.*” All Saints’ is a diverse and dynamic community of faith committed to the values of ‘*ohana* (family), *kākou* (inclusiveness), *lokomaiika’i* (selflessness), *ho’ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints’ your spiritual home, please speak to our priest or any member of the Vestry.

Other Sacraments and Pastoral Care: All Saints’ offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

To learn more about All Saints’ and our ministries, please visit our website at:

WWW.ALLSAINTSKAUAI.ORG

THE VESTRY OF ALL SAINTS'



**David
Murray**
Senior Warden



**Mary Margaret
Smith**
Junior Warden



**Jan
Hashizume**
Treasurer



**Byron
Barth**
Clerk



**Daileen
Barton**
Youth Rep



**Joe
Adorno**



**William
Brown**



**Ron
Morinishi**



**Nelson
Secretario**



**Morris
Wise**

ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*
 Hank Curtis, *Director of Music Ministries*
 Dominique "Cami" Pascua, *Youth Minister*

WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

Mahalo to all who serve in the ministry of worship today!

	8:00AM	9:30AM	
Guest Celebrant	Reverend David Englund	Reverend David Englund	
Acolytes	-	Daileen Barton	--
Eucharistic Ministers	Joe Adorno	David Muray	
Lay Readers	-	Daileen Barton	Enrico Levi
Ushers	Judy Saronitman	Linda Crocker	Mario Antonio
Altar Guild	Diane Sato	Jan Hashizume	
Healing Prayers	-	Vikki Secretario	Mabel Anotnio

Altar Flowers
Mary Margaret Smith

Music
Hank Curtis
All Saints' Choir

THE SEASON OF ADVENT

The word Advent means “coming.” It is a time to slow down, be quiet and meditate about the real meaning of Christmas. These four weeks before Christmas are a time to prepare our hearts and our lives as we wait for the coming of Jesus. We focus on the promise that God made to his people and how that promise was fulfilled in Jesus. Advent is also the beginning of the liturgical year. The season begins on the fourth Sunday before Christmas and ends on the day before Christmas. It may be a time for new beginning for us as Christians.

In antiquity, purple dye was very expensive, so purple came to signify wealth, power and royalty. Therefore, purple is the color for the season of Advent, which celebrates the coming of the King. Many churches use blue in Advent which signifies hopeful expectation and is traditionally associated with the Virgin Mary. Somewhere along the way the third candle of the Advent wreath turned pink in honor of Mary. Originally, Advent was a solemn fast in preparation for Christmas, so the custom extended to the third Sunday in Advent was meant to liven it up a little bit.

CHRISTMAS EVE AND DAY SCHEDULE

TUESDAY DECEMBER 24, 2019

CHRISTMAS EVE

5:30PM - 7:00PM

*Festive Christmas Eucharist
with Choir and Special Music*

10:30PM - 12:00AM

*Carol Prelude and Festive Midnight Christmas
Eucharist with Choir and Special Music*

WEDNESDAY DECEMBER 25, 2019

CHRISTMAS DAY

9:00AM - 10:00AM

Contemplative Holy Eucharist



THE HOLY EUCHARIST
THIRD SUNDAY OF ADVENT
DECEMBER 15, 2019

*To allow individuals to prepare their hearts and minds for worship,
we kindly ask that the Church sanctuary be a place of profound and sacred silence
before the service begins. Mahalo!*

PRELUDE MUSIC FOR THE THIRD SUNDAY OF ADVENT

(All piano solos arranged by Hank Curtis)

Impresiones Intimas

BY FEDERICO MOMPOU

Bagatelle

OP. 126 NO. 3 BY LUDWIG VAN BEETHOVEN

Blessed be the God of Israel

BY ANNABETH MCCLELLAND GAY

Hark the glad sound! The Savior comes

17TH CENTURY ENGLISH

The kingdom come!

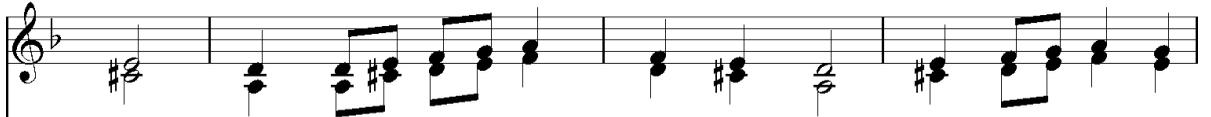
16TH CENTURY ENGLISH



Processional Hymn: 640..... *Watchman*



1 Watch-man, tell us of the night, what its signs of prom - ise
 2 Watch-man, tell us of the night; high - er yet that star a -
 3 Watch-man, tell us of the night, for the morn - ing seems to



are. Trav - eler, o'er yon moun-tain's height, see that glo - ry -
 scends. Trav - eler, bless - ed - ness and light, peace and truth its
 dawn. Trav - eler, dark - ness takes its flight, doubt and ter - ror



beam - ing star. Watch-man, does its beau - teous ray
 course por - tends. Watch-man, will its beams a - lone
 are with - drawn. Watch-man, let thy wan - derings cease;



aught of joy or hope fore - tell? Trav-eler, yes; it
 gild the spot that gave them birth? Trav-eler, a - ges
 hie thee to thy qui - et home. Trav-eler, lo! the



brings the day, prom - ised day of Is - ra - el.
 are its own; see, it bursts o'er all the earth.
 Prince of Peace, lo! the Son of God is come!



LIGHTING OF THE ADVENT WREATH

Read by Susan Englund

Reader

Blessed are you, sovereign Lord, just and true: to you be praise and glory for ever. Your prophet John the Baptist was witness to the truth as a burning and shining light. May we your servants rejoice in his light, and so be led to witness to him who is the Lord of our coming kingdom, Jesus our Savior and King of the ages.

People

Blessed be God for ever.

Reader

People of God: return! You are called to be God's own. From the mountains announce the good news. God comes in justice and peace, to all who follow his ways. You are God's children.

People

Lord, make us one in the peace of Christ today and for ever. Amen

The third candle of Advent is lit.

Celebrant

Lord Jesus, light of the world, John told the people to prepare, for you were very near. As Christmas grows closer day by day, help us to be ready to welcome you now.

People

Amen.



OPENING ACCLAMATION

Celebrant Gracious God, Eternal Light, come among us!
People Come, Lord Jesus! Come!

Celebrant Enter our darkness and guide us in those paths of justice and peace
that fulfill your purposes for us.
People Come, Lord Jesus! Come!

Celebrant Come, O long expected Jesus, come.
People Come, Lord Jesus! Come!

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. **Amen.**

Trisagion (8:00AM)

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**



Trisagion: WLP #844 (9:30AM)

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -

mor-tal One, Have mer - cy up - on us. Ho - ly God,

Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have

Ho - ly God, Ho - ly and Might - y,

mer - cy up - on us. Ho - ly God,

Ho - ly Im - mor - tal, One, Have mer - cy up - on us.

Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have

Ho - ly God, Ho - ly and Might - y,

mer - cy up - on us, Have mer - cy up - on us.

Ho - ly Im - mor - tal One, Have mer - cy up - on us.



COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**



FIRST READING **Isaiah 35:1-10**

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.”

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God’s people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Reader The Word of the Lord.

People **Thanks be to God.**



PSALM 146:4-9

- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!



SECOND READINGJames 5:7-10

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Reader The Word of the Lord.
People Thanks be to God.



Sequence Hymn: 76..... *On Jordan's Bank*

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and hear - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.



GOSPEL **Matthew 11:2-11**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, “Are you the one who is to come, or are we to wait for another?” Jesus answered them, “Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.”

As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written,

‘See, I am sending my messenger ahead of you,
who will prepare your way before you.’

“Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON *The Reverend David Englund*

A period of silence and personal reflection follows the sermon.



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



PRAYERS OF THE PEOPLE

The congregation offers the sung responses to each prayer petition.

O come Lord and guide us your church, that we may follow the path of knowledge you have laid before us. We pray for all who work for the unity of the gospel. May the compassion of Christ break down all divisions and that we may always walk in your ways. Open wide our heavenly home.



O come O come, Em - man - u - el, bind us all in one heart and mind

O come Lord and heal the sacred depths of your 'aina. Raise up faithfully stewards to protect and nurture your good creation. Help us to wisely use and replenish the resources entrusted to our care. Free us from the tyranny of want and waste.



O come O come, Em - man - u - el, bind us all in one heart and mind

O come Lord and watch over the nations of your world. We pray for peace among all communities, for those who lead all levels of government, for judges and magistrates, and for those who speak for the voiceless and powerless. Fill the whole world with heaven's peace.



O come O come, Em - man - u - el, bind us all in one heart and mind



O come Lord of might and hear our prayers for each other as even those in ancient times prayed for their tribes, lifting each other to clouds of majesty and awe. We pray especially for Juanita, and those we name silently or aloud (*brief silence*). Make safe the way that leads on high, and close the path to misery.

O come O come, Em - man - u - el, bind us all in one heart and mind

O come Lord to guide and love, the souls too soon departed, and grant them safe passage to victory, especially Dorothy, Paul, and those we name silently or aloud (*brief silence*). Disperse the gloomy clouds of night and death's dark shadows put to flight.

O come O come, Em - man - u - el, bind us all in one heart and mind

O come Lord to the Episcopal Church on Kaua'i: St. John's and St. Paul's, St. Michael's and All Angels, Christ Memorial, and All Saints'. May we be united in our ministry and that we all may be one. Show us the path of knowledge and teach us the ways of your will.

O come O come, Em - man - u - el, bind us all in one heart and mind

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come O come, Em - man - u - el, bind us all in one heart and mind



Celebrant

O come Emmanuel, king and lawgiver, desire of the nations, Savior of all people: Come and set us free, Lord our God. Come to save us and bind us together in the loving arms of our Prince of Peace, Jesus Christ our Savior.

People

Amen.

CONFESSION OF SIN

The people may stand or kneel.

Let us confess our sins against God and our neighbor.

A period of silent confession will be observed. Followed by the congregation saying together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.



ANNOUNCEMENTS

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

O gracious and everliving God, look mercifully on N. and N., as they celebrant the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Traveling Prayer

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

OFFERTORY INVITATION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



Offertory Anthem *Maria walks amid the thorns*

MEDIEVAL GERMAN MELODY

*Maria walks amid the thorn, Kyrie eleison.
Maria walks amid the thorn,
Which seven years no leaf has born.
Jesus and Maria.*

*What 'neath her heart doth Mary bear? Kyrie eleison.
A little child doth Mary bear,
Beneath her heart He nestles there.
Jesus and Maria.*

*And as the two are passing near, Kyrie eleison,
Lo! roses on the thorns appear,
Lo! roses on the thorns appear.
Jesus and Maria.*



Offertory *Ho 'onani i Ka Makua Mau*
 (PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.
 The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,
 Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko_ ke - la ao. A - mene.

THE HOLY COMMUNION

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.



The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SanctusS-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

The musical score is written for two staves, Treble and Bass clef, in a key signature of two flats (B-flat and E-flat). The melody is primarily homophonic, using chords and single notes. The lyrics are placed below the notes. The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line. The score ends with a double bar line.



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.



The people may stand or kneel. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say.

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOMED AT GOD’S TABLE.**

During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.

THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

FOR THOSE RECEIVING A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.
Please inform an usher if you would like communion brought to you where you are seated.
At 9:30AM, during Communion, prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,
You who have tried to follow and you who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.

COMMUNION MUSIC

The Lord will come and not be slow
17TH CENTURY ENGLISH

The great forerunner of the morn
ENGLISH TRADITIONAL MELODY

Sarabande
BY J.S. BACH



POST COMMUNION PRAYER

The people may stand or kneel.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Celebrant blesses the congregation.

May God the Father, who loved the world so much that he sent his only Son,
give you grace to prepare for life eternal. **Amen.**

May God the Son, who comes to us as redeemer and judge, reveal to you the path
from darkness to light. **Amen.**

May God the Holy Spirit, by whose working the Virgin Mary conceived the Christ,
help you bear the fruits of holiness. **Amen.**

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
among you, and remain with you always. **Amen.**



Recessional Hymn: WLP 889 *Tell out my soul*

1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!



DISMISSAL

Celebrant Lift up your heads, O gates;
be lifted up, you everlasting doors;
and the King of glory shall come in.
Go in peace to love and serve the Lord.

People Our Savior draws near. Thanks be to God.

Postlude *Herald, sound the note of judgement*
BY ROBERT POWELL

ALL SAINTS'
EPISCOPAL CHURCH & PRESCHOOL

CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I
The Right Reverend Robert L. Fitzpatrick, *Bishop*

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PASTORAL EMERGENCIES: (650) 691-8104

Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$250,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is February 2020.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

For more information and to make a donation/pledge please visit:

WWW.ALLSAINTSKAUAI.ORG