

# ALL SAINTS'

EPISCOPAL CHURCH & PRESCHOOL



**THE SUNDAY AFTER ASCENSION DAY**

**June 2, 2019**



# Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

**All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.**

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshipping with Us:** The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Sunday School:** At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5<sup>th</sup> grade except on the fifth Sunday of the month when our entire 'Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

**Nursery:** The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Aloha Hour:** Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints' Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints' is a diverse and dynamic community of faith committed to the values of *'ohana* (family), *kākou* (inclusiveness), *lokomaiika'i* (selflessness), *ho'ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to any member of the Vestry.

**Other Sacraments and Pastoral Care:** All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our vestry if you would like more information.

*To learn more about All Saints' and our ministries, please visit our website at:*

**WWW.ALLSAINTSKAUAI.ORG**

## THE VESTRY OF ALL SAINTS'



**David  
Murray**  
*Senior Warden*



**Mary Margaret  
Smith**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Byron  
Barth**  
*Clerk*



**Daileen  
Barton**  
*Youth Rep*



**Joe  
Adorno**



**William  
Brown**



**Ron  
Morinishi**



**Nelson  
Secretario**



**Morris  
Wise**

### ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*  
 Hank Curtis, *Director of Music Ministries*  
 Dominique "Cami" Pascua, *Youth Minister*

### WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

**Mahalo to all who serve in the ministry of worship today!**

	8:00AM	9:30AM	
<b>Guest Celebrant</b>	Reverend David Englund	Reverend David Englund	
<b>Acolytes</b>	-	Raideen Kurisu	Joshua Rego
<b>Eucharistic Ministers</b>	Cami Pascua	David Crocker	
<b>Lay Readers</b>	-	Susan Englund	Terry Moses
<b>Ushers</b>	Judy Saronitman	Linda Crocker	Cece Caldwell
<b>Altar Guild</b>	Dee Grigsby	Faith Shiramizu	
<b>Healing Prayers</b>	-	Mabel Antonio	Nelson Secretario

**Altar Flowers**  
M. Takemoto

**Music**  
Hank Curtis  
All Saints' Choir



**THE HOLY EUCHARIST**  
**THE SUNDAY AFTER ASCENSION DAY**  
**JUNE 2, 2019**

*To allow individuals to prepare their hearts and minds for worship,  
we kindly ask that the Church sanctuary be a place of profound and sacred silence  
before the service begins. Mahalo!*

**PRELUDE MUSIC**

*Rain on the pond*

BY WAYNE GRATZ

*Cristofori's dream*

BY DAVID LANZ

*A hymn of glory let us sing*

15<sup>TH</sup> CENTURY PLAINCHANT ARR. H. CURTIS

*The last roundup*

BY RICHARD SOUTHER



**Processional Hymn: 214**.....*Hail the day that sees Him rise*

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love; Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!



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## OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen.

**People The Lord has risen indeed. Alleluia!**

## COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS (8:00AM)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**



**Song of Praise: S280 (9:30AM)** ..... *Gloria in excelsis*

*During the Gloria, Sunday School students and teachers will process behind the Cross to Memorial Hall.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### COLLECT OF THE DAY

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**



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**FIRST READING .....Acts 1:1-11**

**I**n the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader                    The Word of the Lord.  
**People                    Thanks be to God.**



- 1 Clap your hands, all you peoples; \*  
shout to God with a cry of joy.
- 2 For the Lord Most High is to be feared; \*  
he is the great King over all the earth.
- 3 He subdues the peoples under us, \*  
and the nations under our feet.
- 4 He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.
- 5 God has gone up with a shout, \*  
the Lord with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.
- 7 For God is King of all the earth; \*  
sing praises with all your skill.
- 8 God reigns over the nations; \*  
God sits upon his holy throne.
- 9 The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.
- 10 The rulers of the earth belong to God, \*  
and he is highly exalted.



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**SECOND READING ..... Ephesians 1:15-23**

**I** have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader                    The Word of the Lord.  
**People                    Thanks be to God.**



Sequence Hymn: WLP #796 .....Unidos

(Sung in English)

U - ni - dos, u - ni - dos, en tu nom - bre u -  
To - geth - er, to - geth - er, in your name, we

ni - dos. U - ni - dos, u - ni - dos, en tu nom - bre u -  
gath - er. To - geth - er, to - geth - er, in your name, we

ni - dos. Pues en es - te mun - do paz ya - mor ten -  
gath - er. Then we'll have in this world peace and love a -

dre - mos, Pues en es - te mun - do paz ya - mor ten -  
round us. Then we'll have in this world peace and love a -

Continues on next page.



dre - mos. U - ni - dos, siem - pre u - ni - dos, to -  
round us. To - geth - er we're u - nit - ed; we

mán - do - nos las ma - nos i - re - mos por el  
hold hands as we strug - gle; we walk in - to the

mun - do can - tan - do al a - mor.  
world sing - ing God's song of love.

La glo - ria de Je - sus, al fin res - plan - de - ce -  
The glo - ry of Je - sus will ev - er shine in splen -

rá dor. Y el mun - do lle - na - rá de a - mor y de  
The whole world will be joy - ful with love and



1. | 2.

paz, \_\_\_\_\_ paz, \_\_\_\_\_ de a - mor y de  
peace. \_\_\_\_\_ peace \_\_\_\_\_ with love and

paz, \_\_\_\_\_ de a - mor y de paz. \_\_\_\_\_  
peace, \_\_\_\_\_ with love and peace. \_\_\_\_\_



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**GOSPEL** ..... **Luke 24:44-53**

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People**         **Glory to you, Lord Christ.**

**J**esus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Celebrant        The Gospel of the Lord.  
**People**         **Praise to you, Lord Christ.**

**SERMON** ..... *The Reverend David Englund*

*A period of silence and personal reflection follows the sermon.*



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## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



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## PRAYERS OF THE PEOPLE

Just as Christ our Lord ascended into heaven, we make our prayers for the Church and the world, trusting that the Father will answer them out of love for his Son. For the peace from above, for the loving-kindness of God, and for the salvation of our souls. Hear us, O God.

**Your mercy is great.**

Pour out over all the earth the water of life as a gift. Wash the wounds of creation and restore all living things to wholeness. Protect ocean habitats, river ecosystems, and wetlands. Hear us, O God.

**Your mercy is great.**

Give a spirit of collaboration to leaders of the nations, so that all people know safety, security, and dignity. Heal victims of torture and liberate those who are wrongfully imprisoned or detained. Hear us, O God.

**Your mercy is great.**

Let your word fill our hearts and our homes. Bless all who teach us the faith: pastors and deacons, Sunday school and confirmation teachers, public theologians, mentors, curriculum writers, and publishers. Hear us, O God.

**Your mercy is great.**

Come quickly to the aid of your people. Give wisdom and the gift of calm to military, prison, hospital, and hospice chaplains who stand as signs of your abiding presence. Refresh all who thirst for love, hope, or healing especially Emily, Clifford, Mary, Sharleen, and those we name silently or aloud (*brief silence*). Hear us, O God.

**Your mercy is great.**



For all who have died in the hope of the resurrection, and for all the departed. Hear us, O God.

**Your mercy is great.**

We pray for the Episcopal Church on Kaua‘i: St. John’s and St. Paul’s, St. Michael and All Angels, Christ Memorial, and All Saints’. May we be united in our ministry and that we all may be one. Hear us, O God.

**Your mercy is great.**

We pray for the teachers of our Preschool who guide and nurture our children, and for our graduating students as they transition to the next level of their academics. Hear us, O God.

**Your mercy is great.**

We pray for our Search Committee. May we always seek to discern and do your will. Hear us, O God.

**Your mercy is great.**

*Celebrant*

Father, just as your Son ascended to you, may our prayers rise up before your throne, and may our requests be granted. We ask these things through your Son Jesus Christ who lives and reigns with you in the unity of the Holy Spirit, one God forever and ever. **Amen.**



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## THE PEACE

Celebrant            The peace of the Lord be always with you.  
People                **And also with you.**

**THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.**

## ANNOUNCEMENTS

### *Birthday Prayer*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

### *Anniversary Prayer*

O gracious and everliving God, look mercifully on N. and N., as they celebrate the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### *Traveling Prayer*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**



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## OFFERTORY INVITATION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Anthem** ..... *Bind Us Together*

BY BOB GILLMAN ARR. H. CURTIS

Bind us together, Lord, bind us together  
With cords that cannot be broken  
Bind us together, Lord, bind us together  
Bind us together with love

There is only one God  
There is only one King  
There is only one body  
That is why we sing

**Alleluia!**



**Offertory Presentation** ..... *Ho 'onani i Ka Makua Mau*  
 (PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.  
 The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko\_ ke - la ao. A - mene.

**THE HOLY COMMUNION**

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**



*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus: GG 552**.....*Holy, Holy, Holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



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*The people may stand or kneel. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



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*The Celebrant continues.*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say.

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.  
Amen.**

## **THE BREAKING OF THE BREAD**

Celebrant      Alleluia. Christ our Passover is sacrificed for us;

**People      Therefore let us keep the feast. Alleluia.**

Celebrant      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



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**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOMED AT GOD’S TABLE.**

***During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.***

**THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING** in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.  
Please inform an usher if you would like communion brought to you where you are seated.  
At 9:30AM, during Communion, healing prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.



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## COMMUNION MUSIC

*Come, risen Lord, and deign to be our guest*

MUSIC BY ALFRED MORTON SMITH ARR. H. CURTIS

*Draw nigh and take the Body of the Lord*

MUSIC BY ORLANDO GIBBONS ARR. H. CURTIS

*How bright appears the morning star*

MELODY ATT. TO PHILIPP NICOLAI ARR. H. CURTIS

## COMMISSIONING OF THE EUCHARISTIC VISITORS

*If communion is being taken to our 'Ohana following the service.*

**Celebrant**            In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

**People**                **We who are many are One body,  
because we share one bread, one cup.**

**Celebrant**            May you carry the prayers of all of us.

**People**                **Amen.**



## **POST COMMUNION PRAYER**

*The people may stand or kneel.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



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## THE BLESSING

*Celebrant blesses the congregation.*

May Almighty God whose holy Son ascended into heaven to prepare a place for us, bless you richly at this holy time. **Amen.**

When the Lord Christ appears again as judge, may you be found a faithful servant in his sight. **Amen.**

Christ has taken his place on the heavenly throne, but know that he is also present with us until the end of time, according to his promise. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



**Recessional Hymn: 542**.....*Christ is the world's true light*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.



## DISMISSAL

Celebrant Let us go forth in the name of Christ.  
Alleluia. Alleluia.

**People** **Thanks be to God.**  
**Alleluia, Alleluia, Alleluia!**

**Postlude** ..... *The Lord ascendeth up on high*  
MELODY BY MICHAEL PRAETORIOUS (1571-1621), JAZZ REINVENTION BY HANK CURTIS (1958-?)

**ALL SAINTS'**  
EPISCOPAL CHURCH & PRESCHOOL

**CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I**

The Right Reverend Robert L. Fitzpatrick, *Bishop*

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# Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is by November, 2019.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

For more information and to make a donation/pledge please visit: [WWW.KAUAIORGAN.ORG](http://WWW.KAUAIORGAN.ORG)