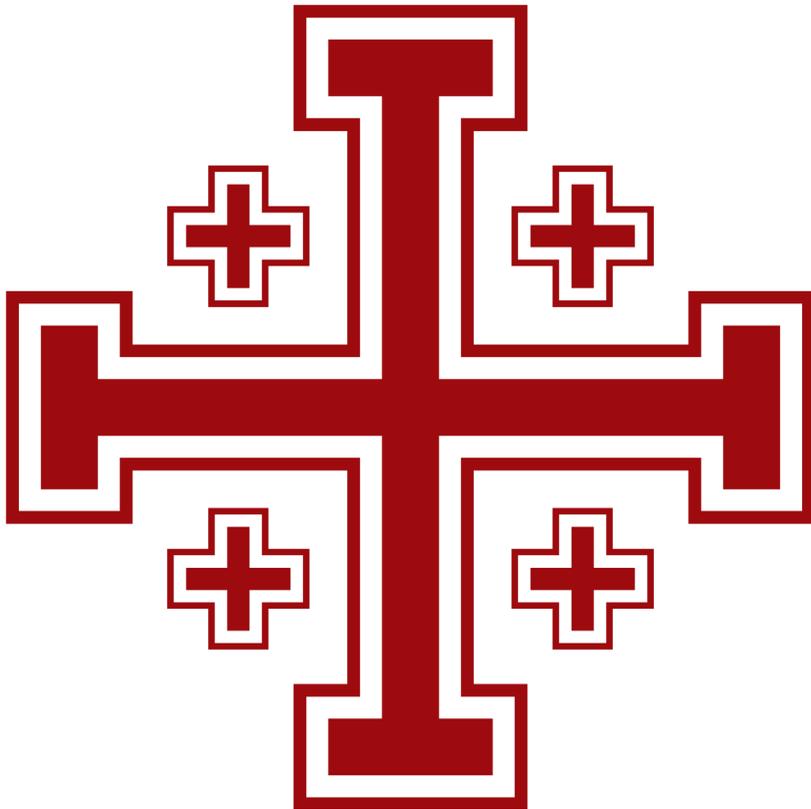


# ALL SAINTS'

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EPISCOPAL CHURCH & PRESCHOOL



**Twelfth Sunday after Pentecost**  
**September 1, 2019**



# Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

**All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.**

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshipping with Us:** The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God’s house. We want God’s keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Sunday School:** At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5<sup>th</sup> grade except on the fifth Sunday of the month when our entire ‘Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

**Nursery:** The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Aloha Hour:** Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa‘a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints’ Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints’ is a diverse and dynamic community of faith committed to the values of *‘ohana* (family), *kākou* (inclusiveness), *lokomaika‘i* (selflessness), *ho‘ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints’ your spiritual home, please speak to our priest or any member of the Vestry.

**Other Sacraments and Pastoral Care:** All Saints’ offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

*To learn more about All Saints’ and our ministries, please visit our website at:*

**WWW.ALLSAINTSKAUAI.ORG**

## THE VESTRY OF ALL SAINTS'



**David  
Murray**  
*Senior Warden*



**Mary Margaret  
Smith**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Byron  
Barth**  
*Clerk*



**Daileen  
Barton**  
*Youth Rep*



**Joe  
Adorno**



**William  
Brown**



**Ron  
Morinishi**



**Nelson  
Secretario**



**Morris  
Wise**

### ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*  
 Hank Curtis, *Director of Music Ministries*  
 Dominique "Cami" Pascua, *Youth Minister*

### WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

**Mahalo to all who serve in the ministry of worship today!**

	<b>8:00AM</b>	<b>9:30AM</b>	
<b>Guest Celebrant</b>	Reverend John Saville	Reverend John Saville	
<b>Acolytes</b>	-	Raiden Kurisu	Harper Darrell
<b>Eucharistic Ministers</b>	Chris Neumann	Mario Antonio	
<b>Lay Readers</b>	-	David Murray	Terry Moses
<b>Ushers</b>	John Hanaoka	David Crocker	Susan Hollar
<b>Altar Guild</b>	Dee Grigsby	Janis Wright	
<b>Healing Prayers</b>	-	Vikki Secretario	Nelson Secretario

**Altar Flowers**  
Stacy Texeira

**Music**  
Hank Curtis  
All Saints' Choir



**THE HOLY EUCHARIST**  
**TWELFTH SUNDAY AFTER PENTECOST**  
**SEPTEMBER 1, 2019**

*To allow individuals to prepare their hearts and minds for worship,  
we kindly ask that the Church sanctuary be a place of profound and sacred silence  
before the service begins.*

***Please note, this month we are participating in an authorized trial liturgy as directed by the  
Diocese of Hawaii. Enjoy the new changes and let any of our vestry or staff members know if  
you have any comments or feedback about the new liturgy. You may also leave a comment on  
the pew cards in front of you and hand it to an usher as you leave.***

***Mahalo!***

**PRELUDE MUSIC**

*My God, thy table now is spread*

18<sup>TH</sup> CENTURY ENGLISH TRADITIONAL ARR. H. CURTIS

*Come, Thou font of every blessing*

TUNE "NETTLETON" ARR. H. CURTIS

*Lord Christ, when first thou cam'st to earth*

16<sup>TH</sup> CENTURY GERMAN TRADITIONAL ARR. H. CURTIS

*Immortal, invisible, God only wise*

19<sup>TH</sup> CENTURY WELSH TRADITIONAL ARR. H. CURTIS

*Going Home*

BY WAYNE GRATZ



**Processional Hymn: 611**.....*Christ the worker*



1	Christ the	work - er,	Christ the	work - er,	born	in
2	Bless - ed	man - child,	bless - ed	man - child,	boy	of
3	Skill - ful	crafts - man,	skill - ful	crafts - man,	bless - ed	
4	Yoke_____	ma - ker,	yoke_____	ma - ker,	fa - shioned	
5	All who	la - bor,	all who	la - bor,	lis - ten	
6	Hea - vy	la - den,	hea - vy	la - den,	glad - ly	
7	Christ the	work - er,	Christ the	work - er,	Love	a -



1	Beth - le - hem,	born to work and	die for ev - ery	one.
2	Naz - a - reth,	grew in wis - dom	as he grew in	skill.
3	car - pen - ter,	prais - ing God by	la - bor at his	bench.
4	by his hands,	eas - y yokes that	made the la - bor	less.
5	to his call,	he will make that	hea - vy bur - den	light.
6	come to him,	he will ease your	load and give you	rest.
7	live for us,	teach us how to	do all work for	God.

**OPENING ACCLAMATION**

Celebrant      Blessed be the one, holy, and living God.

**People      Glory to God forever and ever.**

**COLLECT FOR PURITY**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



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## **GLORIA**

*Said Gloria at 8:00AM service.*

**Glory to God in the highest**

**And peace to his people on earth.**

**Lord God, heavenly King,**

**Almighty God and Father,**

**We worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father**

**Lord God, Lamb of God**

**You take away the sins of the world:**

**Have mercy on us;**

**You are seated at the right hand of the Father:**

**Receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit,**

**In the Glory of God the Father.**

**Amen.**



**Hymn of Praise: 408** ..... *Sing praise to God who reigns above*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep-eth; by morn - ing glow or eve - ning shade his watch-ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep-eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur-mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.



## **COLLECT OF THE DAY**

Celebrant        God be with you.

**People        And also with you.**

Celebrant        Let us pray.

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



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**FIRST READING** ..... **Sirach 10:12-18**

**T**he beginning of human pride is to forsake the Lord;  
the heart has withdrawn from its Maker.

For the beginning of pride is sin,  
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,  
and destroys them completely.

The Lord overthrows the thrones of rulers,  
and enthrones the lowly in their place.

The Lord plucks up the roots of the nations,  
and plants the humble in their place.

The Lord lays waste the lands of the nations,  
and destroys them to the foundations of the earth.

He removes some of them and destroys them,  
and erases the memory of them from the earth.

Pride was not created for human beings,  
or violent anger for those born of women.

Reader                      Hear what the Spirit is saying to God's people.  
**People**                      **Thanks be to God.**



- 1 Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
And their righteousness stands fast for ever;  
they will hold up their head with honor.
- 10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.



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**SECOND READING ..... Hebrews 13:1-8, 15-16**

**L**et mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;  
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader                      Hear what the Spirit is saying to God's people.  
**People                      Thanks be to God.**



**Sequence Hymn: 586** ..... *Jesus thou divine companion*



1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly  
2 Where the man - y toil to - geth - er, there art thou a -  
3 Ev - ery task, how - ev - er sim - ple, sets the soul that



hu - man birth thou hast come to join the work - ers,  
mong thine own; where the sol - i - tar - y la - bor,  
does it free; ev - ery deed of hu - man kind - ness



bur - den - bear - ers of the earth. Thou, the car - pen - ter of  
thou art there with them a - lone; thou, the peace that pass - eth  
done in love is done to thee. Je - sus, thou di - vine Com -



Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience  
know - ledge, dwell - est in the dai - ly strife; thou, the Bread of  
pan - ion, help us all to work our best; bless us in our



and thy cour - age, thou hast taught us toil is good.  
heaven, art bro - ken in the sac - ra - ment of life.  
dai - ly la - bor, lead us to our Sab - bath rest.



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**GOSPEL** ..... **Luke 14:1, 7-14**

Celebrant        The Holy Gospel of our Savior Jesus Christ according to Luke.  
**People**         **Glory to you, Lord Christ.**

**O**n one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant        The Gospel of the Lord.  
**People**         **Praise to you, Lord Christ.**

**SERMON** ..... *The Reverend John Saville*

*A period of silence and personal reflection follows the sermon.*



## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his Kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



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## **PRAYERS OF THE PEOPLE**

Rooted in Christ and rising to serve, let us pray for the church, the world, and all in need.

O God, guide leaders who speak your word to your people. Use your church's powerful witness and genuine invitation to welcome all to your banquet table. The Lord is our helper.

**We will not be afraid.**

We thank you for tables of abundant food. Bless crops, farms, and industries, that as co-creators with you, we may provide responsibly from the earth for the sake of all. The Lord is our helper.

**We will not be afraid.**

God of power, administer justice. Pour your spirit of compassion and mercy into those who hold the lives of others in their hands. We pray for all who are persecuted or imprisoned for their beliefs. The Lord is our helper.

**We will not be afraid.**

Break the bonds of captivity and injustice. Work in leaders and nations to bring peace and to advocate for the least of these. Especially Cindy, and those we name silently or aloud. The Lord is our helper.

**We will not be afraid.**

Heal and comfort those we hold in our hearts and those who have asked for our prayers. Bring hope to prisoners, refugees, and outsiders. The Lord is our helper.

**We will not be afraid.**



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Strengthen marriages, families, and friendships with mutual love and respect. Bless our congregation to be a place of support and care for healthy relationships. The Lord is our helper.

**We will not be afraid.**

Rejoicing in the promise of the heavenly banquet, we give thanks for all those who have died in faith. Join us, with them, at the resurrection of the righteous. The Lord is our helper.

**We will not be afraid.**

We pray for the Episcopal Church on Kaua'i: St. John's and St. Paul's, St. Michael and All Angels, Christ Memorial, and All Saints'. May we be united in our ministry and that we all may be one. The Lord is our helper.

**We will not be afraid.**

For the Search Committee, help them to be of one heart and mind in our search for a rector who will be your faithful servant and who will minister to your flock. We also beseech the same Holy spirit to lead us to all truth and maturity through Jesus Christ our Lord. The Lord is our helper.

**We will not be afraid.**

We pray in thanksgiving for the Hospitality Committee who plan and provide delicious meals and coffee hour food to show hospitality to all who attend events at All Saints. The Lord is our helper.

**We will not be afraid.**

*Celebrant*

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit. **Amen.**



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## **CONFESSION OF SIN**

*The people may stand or kneel.*

Let us confess our sins to God.

*A period of silent confession will be observed. Followed by the congregation saying together:*

**God of all mercy,  
We confess that we have sinned against you,  
Opposing your will in our lives.  
We have denied your goodness in each other,  
In ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
The evil we have done,  
And the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
That we may abide in your love and serve only your will. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

Celebrant        The peace of Christ be always with you.

**People        And also with you.**

**THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.**



## ANNOUNCEMENTS

### *Birthday Prayer*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

### *Anniversary Prayer*

O gracious and everliving God, look mercifully on N. and N., as they celebrate the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### *Traveling Prayer*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

## OFFERTORY INVITATION

Celebrant      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



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**Offertory Anthem:** ..... Here I am Lord

BY DANIEL L. SCHUTTE

*I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
My hand will save.*

*I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?*

*I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?*

*I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them.  
My hand will save.*

*Here I am Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*

*Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?*

*I, the Lord, of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.  
They turn away.*

*Here I am Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*



**Offertory Presentation** ..... *Ho 'onani i Ka Makua Mau*  
(PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.  
The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko\_ ke - la ao. A - mene.

The musical score is written for two staves (treble and bass clef) in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system contains the first line of lyrics, and the second system contains the second line. The music is primarily homophonic, with chords and simple melodic lines. There are fermatas over the final notes of several phrases.

**THE HOLY COMMUNION**

Celebrant        The Lord be with you.  
**People**         **And also with you.**

Celebrant        Lift up your hearts.  
**People**         **We lift them to the Lord.**

Celebrant        Let us give thanks to the Lord our God.  
**People**         **It is right to give our thanks and praise.**





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*The people may stand or kneel. The Celebrant continues.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



*The Celebrant continues.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Father Damien and Mother Marianne of Moloka'i, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, and glory, and praise, for ever and ever. **Amen.**



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## THE LORD'S PRAYER

*Celebrant*

As our Savior Christ has taught us, we now pray:

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
Your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the Kingdom, the power,  
and the glory are yours,  
now and for ever.**

**Amen.**

## THE BREAKING OF THE BREAD

*Celebrant*      God of promise, you have prepared a banquet for us.

**People**      **Happy are those who are called to the Supper of the Lamb.**



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**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOMED AT GOD’S TABLE.**

***During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.***

**THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING** in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.  
Please inform an usher if you would like communion brought to you where you are seated.  
At 9:30AM, during Communion, prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.



**Communion Hymn: 325** ..... Let us break bread together



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



## COMMUNION INSTRUMENTALS

*As we gather at your table*

BY SKINNER CHAVEZ-MELO ARR. H. CURTIS

*Lord, forever at thy side*

MELODY BY ORLANDO GIBBONS ARR. H. CURTIS

## COMMISSIONING OF THE EUCHARISTIC VISITORS

*If communion is being taken to our 'Ohana following the service.*

Celebrant        In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

**People**        **We who are many are One body,  
because we share one bread, one cup.**

Celebrant        May you carry the prayers of all of us.

**People**        **Amen.**



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## POST COMMUNION PRAYER

*Celebrant*

Let us pray.

*The people may stand or kneel.*

**God of abundance,**

**You have fed us**

**With the bread of life and cup of salvation;**

**You have united us**

**With Christ and one another;**

**And you have made us one**

**With all your people in heaven and on earth.**

**Now send us forth**

**In the power of your Spirit,**

**That we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior.**

**Amen.**

## THE BLESSING

*Celebrant blesses the congregation.*

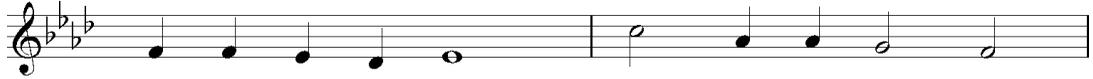
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



**Recessional Hymn: 541** ..... *Come, labor on*



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here; by feeb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."



**DISMISSAL**

Celebrant            Get up, get up, get outta here, Alleluia, Alleluia.

**People                Thanks be to God.  
                             Alleluia, Alleluia, Alleluia!**

**Postlude** .....*Ode to joy!*

MUSIC BY LUDWIG VAN BEETHOVEN ARR. H. CURTIS

**ALL SAINTS'**  
EPISCOPAL CHURCH & PRESCHOOL

**CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I**  
*The Right Reverend Robert L. Fitzpatrick, Bishop*

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**PASTORAL EMERGENCIES: (650) 691-8104**

# Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is November 2019.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

*For more information and to make a donation/pledge please visit:*

**[WWW.ALLSAINTSKAUAI.ORG](http://WWW.ALLSAINTSKAUAI.ORG)**