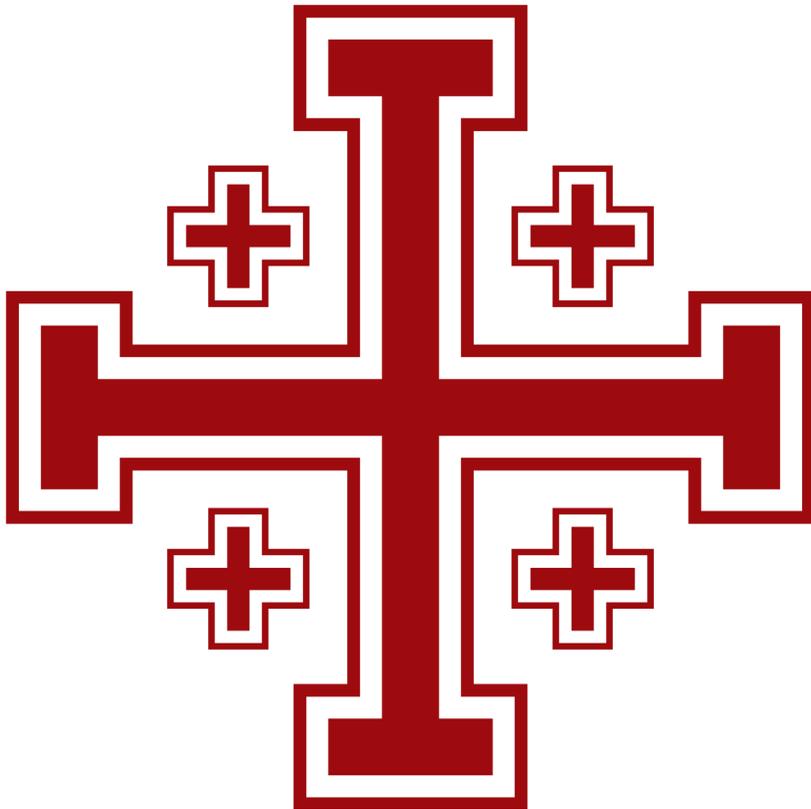


# ALL SAINTS'

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EPISCOPAL CHURCH & PRESCHOOL



**Fifteenth Sunday after Pentecost**  
**September 22, 2019**



# Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

**All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.**

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshipping with Us:** The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Sunday School:** At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5<sup>th</sup> grade except on the fifth Sunday of the month when our entire 'Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

**Nursery:** The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Aloha Hour:** Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints' Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints' is a diverse and dynamic community of faith committed to the values of *'ohana* (family), *kākou* (inclusiveness), *lokomaiika'i* (selflessness), *ho'ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to our priest or any member of the Vestry.

**Other Sacraments and Pastoral Care:** All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

*To learn more about All Saints' and our ministries, please visit our website at:*

**WWW.ALLSAINTSKAUAI.ORG**

## THE VESTRY OF ALL SAINTS'



**David  
Murray**  
*Senior Warden*



**Mary Margaret  
Smith**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Byron  
Barth**  
*Clerk*



**Daileen  
Barton**  
*Youth Rep*



**Joe  
Adorno**



**William  
Brown**



**Ron  
Morinishi**



**Nelson  
Secretario**



**Morris  
Wise**

### ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*  
 Hank Curtis, *Director of Music Ministries*  
 Dominique "Cami" Pascua, *Youth Minister*

### WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

**Mahalo to all who serve in the ministry of worship today!**

	8:00AM	9:30AM	
<b>Guest Celebrant</b>	Reverend John Saville	Reverend John Saville	
<b>Acolytes</b>	-	Raiden Kurisu	Joshua Rego
<b>Eucharistic Ministers</b>	Chris Neumann	Dileep G. Bal	
<b>Lay Readers</b>	-	Mario Antonio	Nelson Secretario
<b>Ushers</b>	John Hanaoka	Mary Margaret Smith	Ginny Martin
<b>Altar Guild</b>	Nora Takenouchi	Janis Wright	
<b>Healing Prayers</b>	-	Vikki Secretario	Nelson Secretario

**Altar Flowers**  
Stella Miyoshi

**Music**  
Hank Curtis  
All Saints' Choir



**THE HOLY EUCHARIST**  
**FIFTEENTH SUNDAY AFTER PENTECOST**  
**SEPTEMBER 22, 2019**

*To allow individuals to prepare their hearts and minds for worship,  
we kindly ask that the Church sanctuary be a place of profound and sacred silence  
before the service begins.*

***Please note, this month we are participating in an authorized trial liturgy as directed by the  
Diocese of Hawaii. Enjoy the new changes and let any of our vestry or staff members know if  
you have any comments or feedback about the new liturgy. You may also leave a comment on  
the pew cards in front of you and hand it to an usher as you leave.***

***Mahalo!***

**PRELUDE MUSIC**

*Have thine own way, Lord*

MUSIC BY GEORGE C. STEBBINS ARR. H. CURTIS

*Praise to the Lord, the Almighty*

17<sup>TH</sup> CENTURY GERMAN CHORALE ARR. H. CURTIS

*God of mercy, God of grace*

MUSIC BY DAVID EVANS ARR. H. CURTIS

*There is a balm in Gilead*

AMERICAN FOLK MELODY ARR. H. CURTIS

*Jesus calls us; o'er the tumult*

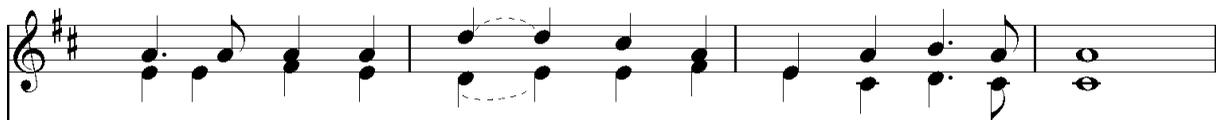
ARR. H. CURTIS



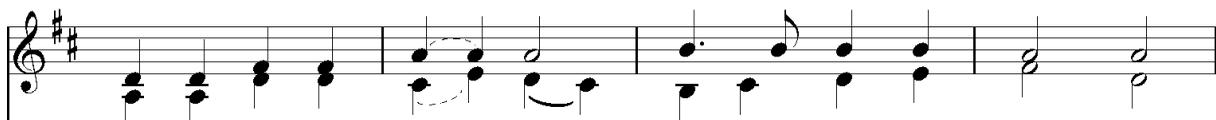
**Processional Hymn: 362**.....Holy Holy Holy



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.



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## OPENING ACCLAMATION

Celebrant        Blessed be the one, holy, and living God.

**People            Glory to God forever and ever.**

## COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*Said Gloria at 8:00AM service.*

**Glory to God in the highest  
And peace to his people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father  
Lord God, Lamb of God  
You take away the sins of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the Glory of God the Father.  
Amen.**



**Song of Praise: 103** ..... *Come, Christians, Join to Sing*

1 Come, Chris-tians, join to sing: Al - le - lu - ia! A - men!  
2 Come, lift your hearts on high: Al - le - lu - ia! A - men!  
3 Praise yet the Lord a - gain: Al - le - lu - ia! A - men!

1 Loud praise to Christ our King: Al - le - lu - ia! A - men!  
2 Let prais - es fill the sky: Al - le - lu - ia! A - men!  
3 Life shall not end the strain: Al - le - lu - ia! A - men!

1 Let all, with heart and voice, Be - fore his throne re - joice;  
2 He is our guide and friend; To us he'll con - de - scend;  
3 On heav - en's bliss - ful shore His good - ness we'll a - dore,

1 Praise is his gra - cious choice. Al - le - lu - ia! A - men!  
2 His love shall nev - er end: Al - le - lu - ia! A - men!  
3 Sing - ing for - ev - er - more: Al - le - lu - ia! A - men!



## **COLLECT OF THE DAY**

Celebrant      God be with you.

**People      And also with you.**

Celebrant      Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



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**FIRST READING** ..... **Jeremiah 8:18-9:1**

**M**y joy is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

"Is the Lord not in Zion?  
Is her King not in her?"

("Why have they provoked me to anger with their images,  
with their foreign idols?")

"The harvest is past, the summer is ended,  
and we are not saved."

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?  
Is there no physician there?

Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,

so that I might weep day and night  
for the slain of my poor people!

Reader                      Hear what the Spirit is saying to God's people.  
**People**                      **Thanks be to God.**



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**PSALM** ..... **79:1-9**

- 1 O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.
  
- 2 They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.
  
- 3 They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.
  
- 4 We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.
  
- 5 How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?
  
- 6 Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.
  
- 7 For they have devoured Jacob \*  
and made his dwelling a ruin.
  
- 8 Remember not our past sins; let your compassion be swift to meet us; \*  
for we have been brought very low.
  
- 9 Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.



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**SECOND READING .....1 Timothy 2:1-7**

**F**irst of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,

Christ Jesus, himself human,  
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

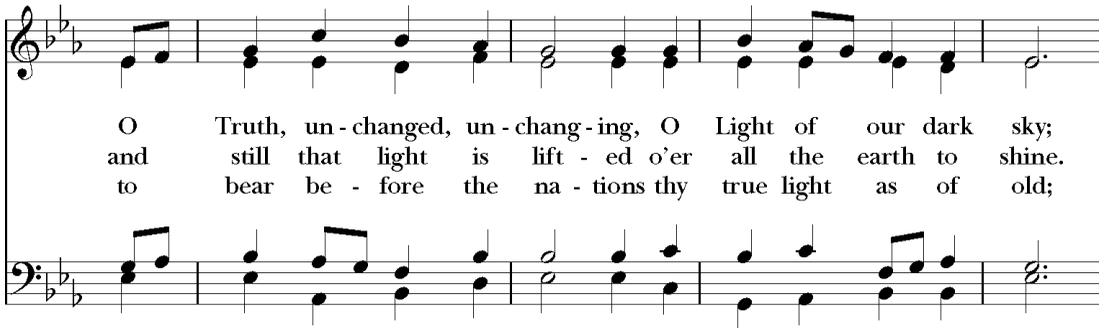
Reader                    Hear what the Spirit is saying to God's people.  
**People**                    **Thanks be to God.**



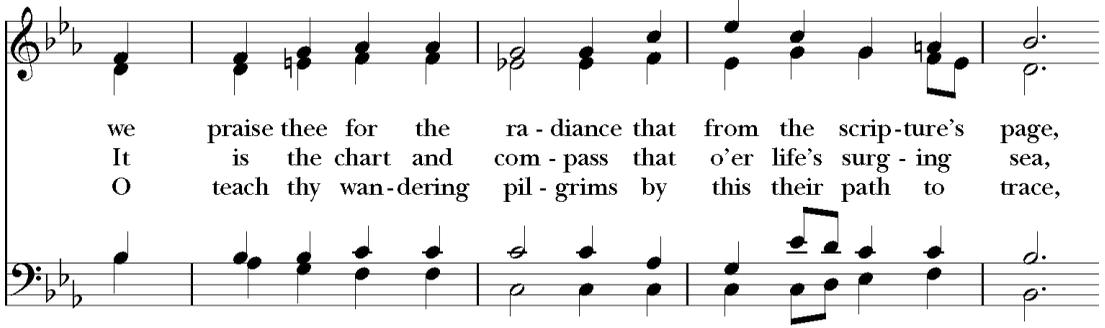
**Sequence Hymn: 632** ..... *O Christ the word*



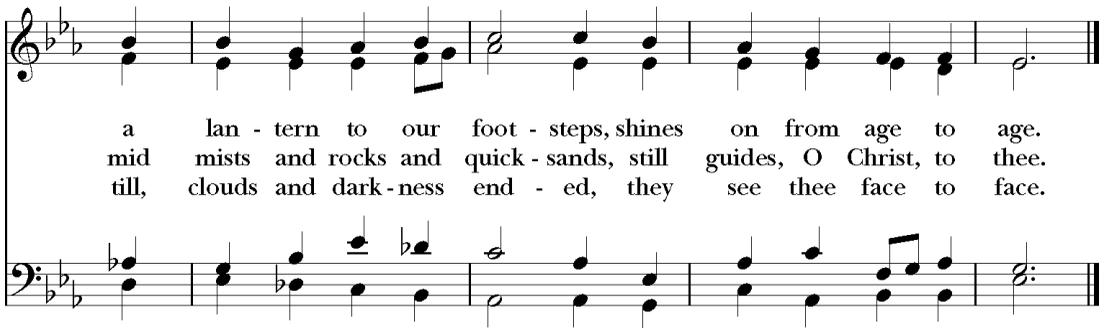
1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
2 The Church from our dear Mas - ter re - ceived the word di - vine,  
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diance that from the scrip - ture's page,  
It is the chart and com - pass that o'er life's surg - ing sea,  
O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
till, clouds and dark - ness end - ed, they see thee face to face.



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**GOSPEL** ..... **Luke 16:1-13**

Celebrant            The Holy Gospel of our Savior Jesus Christ according to Luke.  
**People**             **Glory to you, Lord Christ.**

**J**esus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant            The Gospel of the Lord.  
**People**             **Praise to you, Lord Christ.**



**SERMON** ..... *The Reverend John Saville*

*A period of silence and personal reflection follows the sermon.*

**SERMON HYMN** ..... *I Sing the almighty power of God*



1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.



## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his Kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



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## PRAYERS OF THE PEOPLE

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation. (*A brief silence.*) Faithful God, you call your church to serve you. Free your people from the deceptions of false masters so that we discover the true richness of serving in your name. Lord, in your mercy,

**Hear our prayer.**

Creating God, you have made all kinds of creatures. Protect animals in the midst of seasonal migration, whether by water, through the air, or over land. Lord, in your mercy,

**Hear our prayer.**

Wise God, you rule the nations. When the powerful trample on the needy and take advantage of the poor, turn them from their selfish ways. Show us your ways of truth that lead to justice. Lord, in your mercy,

**Hear our prayer.**

Healing God, you raise up those who have been brought low, and you remember the forgotten. We lift up to you all who are in need, especially those we name silently or aloud (*brief silence*). Grant them joy and comfort in your presence. Lord, in your mercy,

**Hear our prayer.**

Mothering God, you give us life. Give strength to families experiencing infertility or challenging pregnancies, to foster parents, parents of adopted children, single parents, and families of all varieties. Lord, in your mercy,

**Hear our prayer.**



Eternal God, you hold us close even in death. We lift to you our thanks for those who have recently died, especially Galen, who are now at rest with you. Lord, in your mercy,

**Hear our prayer.**

We pray for the Episcopal Church on Kaua‘i: St. John’s and St. Paul’s, St. Michael and All Angels, Christ Memorial, and All Saints’. May we be united in our ministry and that we all may be one. Lord, in your mercy,

**Hear our prayer.**

For the Search Committee, open our minds and teach us; open our hearts and surround us with your love that we may feel your presence in all our works. Grant continued grace and commitment to those who have been called to serve in this process, that they may become faithful companions to each other, to the Vestry, and to this Parish. Lord, in your mercy,

**Hear our prayer.**

We give thanks for the Stewardship Committee who work to assist us in recognizing how to contribute our Time, Talent, and Treasure to the mission and ministries of All Saints. Lord, in your mercy,

**Hear our prayer.**

*Celebrant*

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord. **Amen.**



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## **CONFESSION OF SIN**

*The people may stand or kneel.*

Let us confess our sins to God.

*A period of silent confession will be observed. Followed by the congregation saying together:*

**God of all mercy,**

**We confess that we have sinned against you,**

**Opposing your will in our lives.**

**We have denied your goodness in each other,**

**In ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**The evil we have done,**

**And the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,**

**That we may abide in your love and serve only your will. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

Celebrant            The peace of Christ be always with you.

**People            And also with you.**

**THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.**



## ANNOUNCEMENTS

### *Birthday Prayer*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

### *Anniversary Prayer*

O gracious and everliving God, look mercifully on N. and N., as they celebrant the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### *Traveling Prayer*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

## OFFERTORY INVITATION

Celebrant      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



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**Offertory Anthem:** ..... Be thou my vision

TRADITIONAL IRISH MELODY ARR. WILLIAM HIMES

Be thou my vision, O Lord of my heart;  
All else be nought to me, save that thou art –  
Thou my best thought, by day or by night,  
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
Thou my great Father; thine own may I be;  
Thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,  
May I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
Still be my vision, O Ruler of all.



**Offertory Presentation** ..... *Ho 'onani i Ka Makua Mau*  
(PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.  
The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko\_ ke - la ao. A - mene.

**THE HOLY COMMUNION**

Celebrant        The Lord be with you.  
**People**         **And also with you.**

Celebrant        Lift up your hearts.  
**People**         **We lift them to the Lord.**

Celebrant        Let us give thanks to the Lord our God.  
**People**         **It is right to give our thanks and praise.**





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*The people may stand or kneel. The Celebrant continues.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



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*The Celebrant continues.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Father Damien and Mother Marianne of Moloka'i, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, and glory, and praise, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*

As our Savior Christ has taught us, we now pray:

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
Your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the Kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**



## THE BREAKING OF THE BREAD

Celebrant      God of promise, you have prepared a banquet for us.

**People      Happy are those who are called to the Supper of the Lamb.**

**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOMED AT GOD'S TABLE.**

*During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.*

**THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING** in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.*

*Please inform an usher if you would like communion brought to you where you are seated.*

*At 9:30AM, during Communion, prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.



**Communion Hymn: #205** ..... By your promise

1 By Your prom - ise, Lord, You are here! By Your  
 2 With Your Bod - y, Lord, feed us now! With Your  
 3 With Your Spir - it, Lord, fill us now! With Your  
 4 In this feast of love, feed us now! In this

F#m Em7 C A7sus D G

1 prom-ise, Lord, You are here! By Your prom-ise, Lord, You are  
 2 Bod - y, Lord, feed us now! With Your Bod - y, Lord, feed us  
 3 Spir - it, Lord, fill us now! With Your Spir - it, Lord, fill us  
 4 feast of love, feed us now! In this feast of love, feed us

F#m Bm Em7 D/A A7 D

1 here! O Lord, You are here!  
 2 now! O Lord, feed us now!  
 3 now! O Lord, fill us now!  
 4 now! O Lord, feed us now!



## COMMUNION INSTRUMENTAL

*Savior, again to thy dear Name we raise*

MUSIC BY EDWARD JOHN HOPKINS ARR.

H. CURTIS

*Nothing between my soul and the Savior*

MUSIC BY CHARLES A. TINDLEY ARR. H. CURTIS

## COMMISSIONING OF THE EUCHARISTIC VISITORS

*If communion is being taken to our 'Ohana following the service.*

**Celebrant**        In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

**People**         **We who are many are One body,  
because we share one bread, one cup.**

**Celebrant**        May you carry the prayers of all of us.

**People**         **Amen.**



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## POST COMMUNION PRAYER

*Celebrant*

Let us pray.

*The people may stand or kneel.*

**God of abundance,**

**You have fed us**

**With the bread of life and cup of salvation;**

**You have united us**

**With Christ and one another;**

**And you have made us one**

**With all your people in heaven and on earth.**

**Now send us forth**

**In the power of your Spirit,**

**That we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior.**

**Amen.**

## THE BLESSING

*Celebrant blesses the congregation.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



**Recessional Hymn: 376** ..... *Joyful Joyful*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.



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## DISMISSAL

Celebrant            Let us go forth in the name of Christ.  
People                **Thanks be to God.**

**Postlude** ..... *Holy Father, great Creator*  
MUSIC BY HENRY THOMAS SMART ARR. H. CURTIS

**ALL SAINTS'**  
EPISCOPAL CHURCH & PRESCHOOL

**CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I**  
The Right Reverend Robert L. Fitzpatrick, *Bishop*

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**PASTORAL EMERGENCIES: (650) 691-8104**

# Reconstructing Kauai's Only Pipe Organ

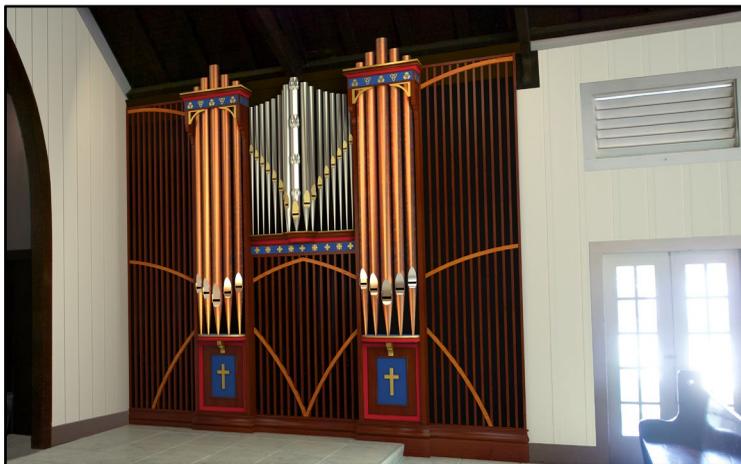


In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is November 2019.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

*For more information and to make a donation/pledge please visit:*

**[WWW.ALLSAINTSKAUAI.ORG](http://WWW.ALLSAINTSKAUAI.ORG)**