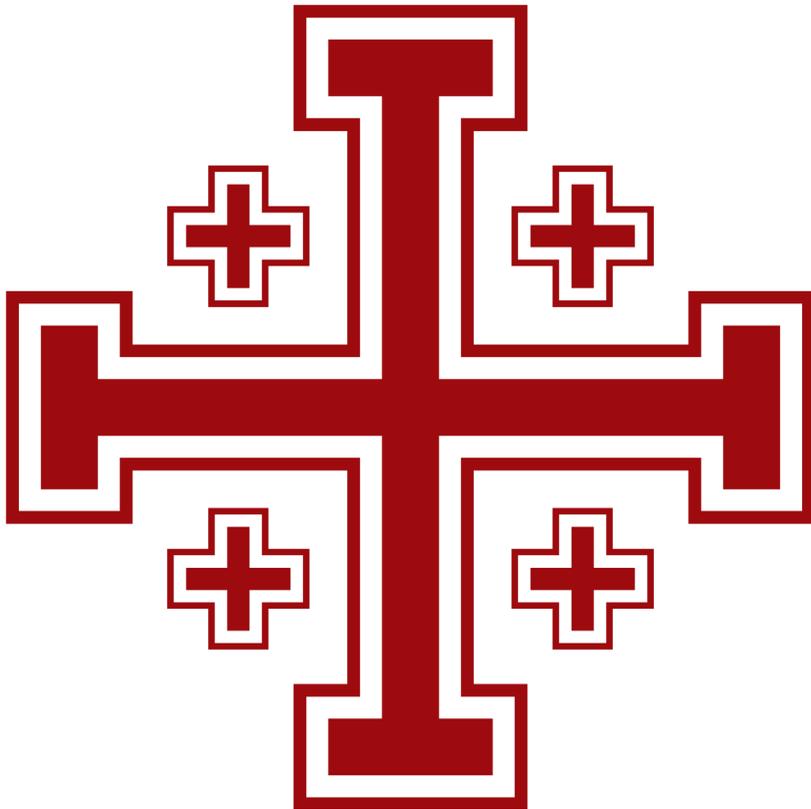


# ALL SAINTS'

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EPISCOPAL CHURCH & PRESCHOOL



**Thirteenth Sunday after Pentecost**  
**September 8, 2019**



# Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

**All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.**

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshipping with Us:** The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God’s house. We want God’s keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Sunday School:** At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5<sup>th</sup> grade except on the fifth Sunday of the month when our entire ‘Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

**Nursery:** The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Aloha Hour:** Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa‘a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints’ Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints’ is a diverse and dynamic community of faith committed to the values of ‘*ohana* (family), *kākou* (inclusiveness), *lokomaiika’i* (selflessness), *ho’ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints’ your spiritual home, please speak to our priest or any member of the Vestry.

**Other Sacraments and Pastoral Care:** All Saints’ offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

*To learn more about All Saints’ and our ministries, please visit our website at:*

**WWW.ALLSAINTSKAUAI.ORG**

## THE VESTRY OF ALL SAINTS'



**David  
Murray**  
*Senior Warden*



**Mary Margaret  
Smith**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Byron  
Barth**  
*Clerk*



**Daileen  
Barton**  
*Youth Rep*



**Joe  
Adorno**



**William  
Brown**



**Ron  
Morinishi**



**Nelson  
Secretario**



**Morris  
Wise**

### ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*  
 Hank Curtis, *Director of Music Ministries*  
 Dominique "Cami" Pascua, *Youth Minister*

### WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

**Mahalo to all who serve in the ministry of worship today!**

	<b>8:00AM</b>	<b>9:30AM</b>	
<b>Guest Celebrant</b>	Reverend John Saville	Reverend John Saville	
<b>Acolytes</b>	-	Braden Tabura	Paxton Darrell
<b>Eucharistic Ministers</b>	Cami Pascua	David Crocker	
<b>Lay Readers</b>	-	Linda Crocker	Cece Caldwell
<b>Ushers</b>	Judy Saronitman	Alfonso Murillo	Mario Antonio
<b>Altar Guild</b>	Diane Sato	Faith Shiramizu	
<b>Healing Prayers</b>	-	Mabel Antonio	Nelson Secretario

**Altar Flowers**  
Bara Sargent

**Music**  
Hank Curtis  
All Saints' Choir



**THE HOLY EUCHARIST**  
**THIRTEENTH SUNDAY AFTER PENTECOST**  
**SEPTEMBER 8, 2019**

*To allow individuals to prepare their hearts and minds for worship,  
we kindly ask that the Church sanctuary be a place of profound and sacred silence  
before the service begins.*

***Please note, this month we are participating in an authorized trial liturgy as directed by the  
Diocese of Hawaii. Enjoy the new changes and let any of our vestry or staff members know if  
you have any comments or feedback about the new liturgy. You may also leave a comment on  
the pew cards in front of you and hand it to an usher as you leave.***

***Mahalo!***

**PRELUDE MUSIC**

*Prelude in D-flat Major (“The Raindrop Prelude”) Op. 28 No. 15*

BY FREDERIC CHOPIN

*Prelude in D-Minor Op. 87 No. 24*

BY DMITRI SHOSTAKOWITSCH

*Prelude in E-flat Minor*

BY JOHANN SEBASTIAN BACH

*The Earth Prelude*

BY LUDOVICO EINAUDI



**Processional Hymn: 414 Vs. 1-3** ..... *God my King thy might confessing*

1 God, my King, thy might con - fess - ing, ev - er will I  
2 Hon - or great our God be - fit - teth; who his ma - jes -  
3 They shall talk of all thy glo - ry, on thy might and

1 bless thy Name; day by day thy throne ad - dress - ing,  
2 ty can reach? Age to age his works trans - mit - teth,  
3 great - ness dwell, speak of thy dread acts the sto - ry,

1 still will I thy praise pro - claim.  
2 age to age his power shall teach.  
3 and thy deeds of won - der tell.

**OPENING ACCLAMATION**

**Celebrant** Blessed be the one, holy, and living God.

**People** **Glory to God forever and ever.**



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## **COLLECT FOR PURITY**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **GLORIA**

*Said Gloria at 8:00AM service.*

**Glorify to God in the highest**

**And peace to his people on earth.**

**Lord God, heavenly King.**

**Almighty God and Father,**

**We worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father**

**Lord God, Lamb of God**

**You take away the sins of the world:**

**Have mercy on us;**

**You are seated at the right hand of the Father:**

**Receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**You alone are the Most High, Jesus Christ, with the Holy Spirit,**

**In the Glory of God the Father.**

**Amen.**



**Song of Praise: 408** ..... *Sing praise to God who reigns above*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep-eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep-eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.



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## COLLECT OF THE DAY

Celebrant        God be with you.

**People            And also with you.**

Celebrant        Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Eternal God, you called Father Gregario Aglipay to witness to your truth in the renewal of your Church in the Philippines: Help us, like him, to be guided by your Holy Spirit, that people everywhere may hear the saving words of our Savior, so that all may believe and find eternal life; through the same Jesus Christ who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.** <sup>[1]</sup>

<sup>[1]</sup> Fr. Gregario Aglipay (1860-1940) founded the Philippine Independent Church on September 5, 1940. The book “Holy Women, Holy Men” dedicates September 5<sup>th</sup> of the Commemoration Calendar in honor of his service.



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**FIRST READING ..... Deuteronomy 30:15-20**

**M**oses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Reader  
**People**

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**



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**PSALM** .....1

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.



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**SECOND READING** ..... **Philemon 1-21**

**P**aul, a prisoner of Christ Jesus, and Timothy our brother,  
To Philemon our dear friend and co-worker, to Apphia our sister, to  
Archippus our fellow soldier, and to the church in your house:  
Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader                      Hear what the Spirit is saying to God's people.  
**People**                      **Thanks be to God.**



**Sequence Hymn: 675** ..... *Take up your cross*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.



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**GOSPEL** ..... **Luke 14:25-33**

Celebrant            The Holy Gospel of our Savior Jesus Christ according to Luke.  
**People**             **Glory to you, Lord Christ.**

**N**ow large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Celebrant            The Gospel of the Lord.  
**People**             **Praise to you, Lord Christ.**

**SERMON** ..... *The Reverend John Saville*

*A period of silence and personal reflection follows the sermon.*



## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his Kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



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## PRAYERS OF THE PEOPLE

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation. (*A brief silence.*) Turn our hearts, O God. Make us attentive to your call to take up the cross-shaped way of life, and to share your good news with a world in need. Lord, in your mercy,

### **Hear our prayer.**

Turn our hearts toward life in all its infinite varieties. We pray especially for all vanishing and endangered creatures who struggle to find a home in this world. Open our eyes to the value of our interconnected relationships within your natural world. Lord, in your mercy,

### **Hear our prayer.**

Turn our hearts toward all who yearn for calm and fairness. Where there is violence and conflict, grant peace. Where there is disparity, grant justice. Where there is hatred and fear, grant compassion and empathy. Lord, in your mercy,

### **Hear our prayer.**

Turn our hearts toward all who suffer in body, mind, or spirit. We pray for those in bondage to sin, addiction, poverty, physical slavery or human trafficking, and those incarcerated or detained. For those in any need we pray especially those we name silently or aloud (*brief silence*). Lord, in your mercy,

### **Hear our prayer.**

Turn our hearts toward the ministries of our congregations that feed the hungry, share with the needy, advocate for the silenced, and work for your justice. Embolden our hearts to labor without fear. Lord, in your mercy,

### **Hear our prayer.**



Turn our hearts toward your eternal reign. We give thanks for our sisters and brothers who have died, trusting the promise of life forever with you. Marked by the cross of Christ, inspire us by their examples to live in faith. Lord, in your mercy,

**Hear our prayer.**

We pray for the Episcopal Church on Kaua‘i: St. John’s and St. Paul’s, St. Michael and All Angels, Christ Memorial, and All Saints’. May we be united in our ministry and that we all may be one. Lord, in your mercy,

**Hear our prayer.**

For the Search Committee, guide their work, that they might come to a clear and consensual decision of Your will. And their discerned proposal, eventually forwarded to the Vestry, may glorify Your Holy Name, through Jesus Christ our Lord. Lord, in your mercy,

**Hear our prayer.**

We give thanks for the Monday Crew who meet every Monday morning to care for the church property and for companionship. Lord, in your mercy,

**Hear our prayer.**

*Celebrant*

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord. **Amen.**



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## CONFESSION OF SIN

*The people may stand or kneel.*

Let us confess our sins to God.

*A period of silent confession will be observed. Followed by the congregation saying together:*

**God of all mercy,  
We confess that we have sinned against you,  
Opposing your will in our lives.  
We have denied your goodness in each other,  
In ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
The evil we have done,  
And the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
That we may abide in your love and serve only your will. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant        The peace of Christ be always with you.

**People        And also with you.**

**THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.**



## ANNOUNCEMENTS

### *Birthday Prayer*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

### *Anniversary Prayer*

O gracious and everliving God, look mercifully on N. and N., as they celebrate the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### *Traveling Prayer*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

## OFFERTORY INVITATION

Celebrant      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



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**Offertory Anthem:** .....Abba Father

BY CAREY LANDRY

*Abba, Abba, Father.*

*You are the potter, we are the clay,  
The work of your hands.*

*Mold us, mold us and fashion us  
Into the image of Jesus, Your Son,  
Of Jesus, Your Son.*

*Abba, Abba, Father.*

*You are the potter, we are the clay,  
The work of your hands.*

*Father, may we be one in You.  
May we be one in You, as He is in You  
And You are in Him.*

*Abba, Abba Father.*

*You are the potter, we are the clay,  
The work of your hands.*

*Glory, Glory, glory and praise to you.  
Glory and praise to you forever, amen;  
Forever, amen.*

*Abba, Father.*

*You are the potter; we are the clay,  
The work of your hands.  
Abba!*



**Offertory Presentation** ..... *Ho 'onani i Ka Makua Mau*  
(PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.  
The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko\_ ke - la ao. A - mene.

**THE HOLY COMMUNION**

Celebrant        The Lord be with you.  
**People**         **And also with you.**

Celebrant        Lift up your hearts.  
**People**         **We lift them to the Lord.**

Celebrant        Let us give thanks to the Lord our God.  
**People**         **It is right to give our thanks and praise.**





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*The people may stand or kneel. The Celebrant continues.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



*The Celebrant continues.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Father Damien and Mother Marianne of Moloka'i, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, and glory, and praise, for ever and ever. **Amen.**



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## THE LORD'S PRAYER

*Celebrant*

As our Savior Christ has taught us, we now pray:

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
Your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the Kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**

## THE BREAKING OF THE BREAD

*Celebrant*      God of promise, you have prepared a banquet for us.

**People**      **Happy are those who are called to the Supper of the Lamb.**



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**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOMED AT GOD’S TABLE.**

***During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.***

**THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING** in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.  
Please inform an usher if you would like communion brought to you where you are seated.  
At 9:30AM, during Communion, prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.



**Communion Hymn:** ..... Eat this bread

BY JACQUES BERTHIER

Eat this bread, drink this cup, come to me and never be hungry

G C Am D Bm Em Dsus D

Eat this bread, drink this cup, trust in me and you will not thirst.

G D Em Bm C D G



## COMMUNION HYMNS

*Where true charity and love dwell*

PLAINSONG, ARR. H. CURTIS

*Have thine own way, Lord!*

BY GEORGE C. STEBBINS ARR. H. CURTIS

## COMMISSIONING OF THE EUCHARISTIC VISITORS

*If communion is being taken to our 'Ohana following the service.*

Celebrant        In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

**People            We who are many are One body,  
                         because we share one bread, one cup.**

Celebrant        May you carry the prayers of all of us.

**People            Amen.**



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## POST COMMUNION PRAYER

*Celebrant*

Let us pray.

*The people may stand or kneel.*

**God of abundance,**

**You have fed us**

**With the bread of life and cup of salvation;**

**You have united us**

**With Christ and one another;**

**And you have made us one**

**With all your people in heaven and on earth.**

**Now send us forth**

**In the power of your Spirit,**

**That we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior.**

**Amen.**

## THE BLESSING

*Celebrant blesses the congregation.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



**Recessional Hymn: 494** ..... *Crown Him with many crowns*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.



**DISMISSAL**

Celebrant      Let us go forth in the name of Christ.

**People      Thanks be to God.**

**Postlude** .....*Praise the Lord through every nation*

MELODY BY HANS SACHS ARR. H. CURTIS

**ALL SAINTS'**  
EPISCOPAL CHURCH & PRESCHOOL

**CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I**  
The Right Reverend Robert L. Fitzpatrick, *Bishop*

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# Reconstructing Kauai's Only Pipe Organ

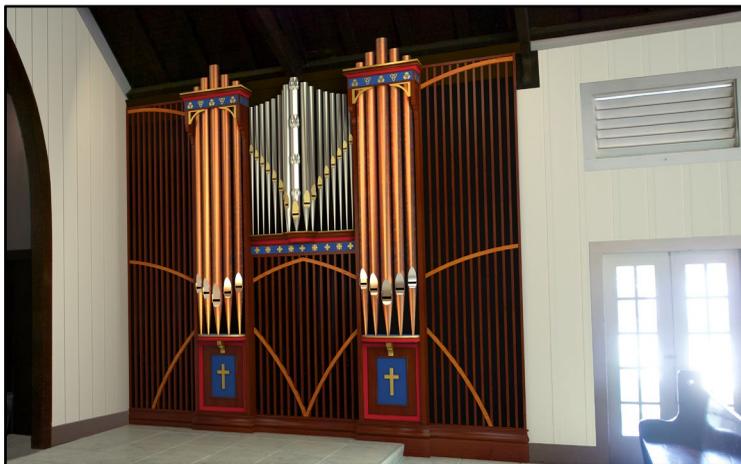


In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is November 2019.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

*For more information and to make a donation/pledge please visit:*

**[WWW.ALLSAINTSKAUAI.ORG](http://WWW.ALLSAINTSKAUAI.ORG)**