

Mele Kalikimaka! **Merry Christmas!**



Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

For our Visitors: Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *white visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

Worshipping with Us: The entire order of the service is contained in this service booklet. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

Keiki (Children) in Worship: God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM Sunday service, keiki are invited (but not required) to participate in Sunday School. During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

Nursery: The nursery is available during today's service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

Restrooms: There are restrooms located in our gym building, which is the large red "barn-like" building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

Making All Saints' Your Spiritual Home: We live into the ideal that "*You can belong before you believe.*" All Saints' is a diverse and dynamic community of faith committed to the values of 'ohana (family), kākou (inclusiveness), lokomaika'i (selflessness), ho'ohanohano (respect), mālama (compassion), and aloha (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to an usher or any member of the Vestry.

Sunday School: During our regularly scheduled 9:30AM service, we offer Sunday School for keiki ages 3 years old through 5th grade except on the fifth Sunday of the month when our entire 'Ohana comes together for both the *Word* and *Sacrament*.

Laundry Love (Outreach): On the first and third Wednesdays of each month from 5:30PM - 8:30PM, All Saints' offers a free laundry service ministry to the community at the Kapa'a Laundromat in the Kapa'a Shopping Center (Big Save Center). All are welcomed! If you are interested in volunteering, please speak to an usher or Vestry member.

Other Sacraments and Pastoral Care: All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial.

To learn more about All Saints' and our ministries, please visit our website at:

WWW.ALLSAINTSKAUAI.ORG



THE DAY OF THE NATIVITY OF OUR LORD JESUS CHRIST

December 25, 2019

To allow individuals to prepare their hearts and minds for worship, we kindly ask that the Church sanctuary be a place of profound and sacred silence before the service begins. Mahalo!

CHRISTMAS ACCLAMATION

Celebrant Good news and great joy to all the world:
today our savior is born in Bethlehem.

People O come let us adore him!

Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be God's kingdom,
now and for ever. Amen.**

COLLECT FOR CHRISTMAS

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.



FIRST READING.....Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Reader The Word of the Lord.

People Thanks be to God.



PSALM **98**

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.



SECOND READING **Hebrews 1:1-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, “You are my Son; today I have begotten you”? Or again, “I will be his Father, and he will be my Son”? And again, when he brings the firstborn into the world, he says, “Let all God’s angels worship him.” Of the angels he says, “He makes his angels winds, and his servants flames of fire.” But of the Son he says, “Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.” And, “In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.”

Reader The Word of the Lord.

People Thanks be to God.



GOSPEL John 2:1-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON *The Reverend David Englund*

A brief period of silence and personal reflection follows the sermon.



NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



PRAYERS OF THE PEOPLE

Let us pray to God, who came among us in the birth of Jesus. Gracious God, as a star rose, and drew people from great distances to Bethlehem that they might greet the Christ-child; Draw us, your Church, and all of your people to you—that we might be the Church and the People who you call us to be.

God of love, grant our prayer on this holy day.

As you gave Mary your Holy Spirit, filling her with the delight of your Presence: Fill us with your Spirit, and renew our lives.

God of love, grant our prayer on this holy day.

As Gentiles streamed to Jesus' Light, and Kings to the brightness of his rising: Draw our nation, our President, Governor, Mayor, and all in authority, to His brightness.

God of love, grant our prayer on this holy day.

As angels sang 'glorias' to you and proclaimed peace on earth, and goodwill among all peoples: Bring us your peace, and bring an end to terror and strife.

God of love, grant our prayer on this holy day.

As shepherds were drawn away from their flocks by night: Draw those who do not yet know you to the knowledge and love of you.

God of love, grant our prayer on this holy day.

As Jesus was born in a manger, because there was no room for them in the inn: Be especially present with those who have no where to lay their head, those who are vulnerable, and those who are hungry, sick, and lonely. Open our hearts to the needs of the abandoned and forgotten in your world.

God of love, grant our prayer on this holy day.



As the Holy Family gathered together in Bethlehem, and traveled together to far off lands: Bless all families, especially the families of our parish and protect those who travel. Unite us into one 'Ohana that we may shine with the one light that scatters all our darkness.

God of love, grant our prayer on this holy day.

As your son came to proclaim the forgiveness of sins, and the gift of Life Eternal: Give to the departed eternal rest and let light perpetual shine on them.

God of love, grant our prayer on this holy day.

Celebrant

O Lord our God, may the light and hope of this day, and of your Son's Incarnation, reassure our hearts that you are among us, that you hear our prayer, and that you will be with us always, even to the end of the age. In the name of Jesus of Nazareth we pray.

Amen.



CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

A period of silent confession will be observed. Followed by the congregation saying together:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

***The 'Ohana of God are invited to
greet one another in the name of the Lord.***



THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord

God of power and might

Heaven and Earth are full of your glory

Hosanna in the Highest

Blessed is He who comes in the name of the Lord

Hosanna in the Highest

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Joseph and Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say.

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

**Wherever you are in your spiritual journey,
you are welcomed at God's Table.**

FOR THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

FOR THOSE RECEIVING A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request,
please ask the Priest at the altar rail.



POST COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Celebrant blesses the congregation

May the joy of the angels, the eagerness of the shepherds, the faithful obedience of Joseph and Mary, and the peace of the Christ child be yours this Christmas; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

DISMISSAL

Celebrant Let us go forth in the name of Christ.
Alleluia, Alleluia!

People **Thanks be to God.**
Alleluia, Alleluia, Alleluia!

Merry Christmas!

*Mahalo to all who serve in the ministry of
worship this morning!*

Celebrant

The Reverend David Englund

Eucharistic Minister

Joe Adorno

Usher

Judy Saronitman

Altar Guild

Janis Wright



Mahalo for the beautiful Christmas Flowers

In Thanksgiving of...

Deb and Les Barker are thankful for the friendship of David Murray, Bill Brown, and Maka. We Love you.

Jesus and our beautiful daughter Elise Dempsey

Pepper Shiramizu

Our four children – Charly, Reem, Jennifer, & Dan Tareshawty

My son, Suta Bogale

Lorelei, David, and Christopher

In Memory of...

Shoichi & Miyako Takenaka

Kikuji & Chieko Ota

Masayo & Masaichi Yoshihara

Alice & Sakae Hatakeyama

June Goda

Frances Yamamoto

Mary Wilson

Galen Nakamura

Charles, Elaine, & Reid Tamura

Bill Akana

Shigekazu & Tsuruye Nishi

Kelly & Kevin Ito

Welcome, Harrie & Alan Albao

Mollie & Henry Ching

Janothan Ibanez

Michael Miguel Baldovino

William & Caridad Batulayan

Harry & Gertrude Blackman

Tsukasa & Yachiyo Wataya

Takashima Family

Orpiano & Loretta Grandia

Carl Shiramizu

Wallace I & Ethel Akutagawa

Lawrence H. Brown

Cynthia Gott-French

Toshiko & Junichi Iida

George & Marjorie Murray

Lance Shoenberger

Steven

Pete Oliver

Dorothy Yamagata



THE VESTRY OF ALL SAINTS'



**David
Murray**
Senior Warden



**Mary Margaret
Smith**
Junior Warden



**Jan
Hashizume**
Treasurer



**Byron
Barth**
Clerk



**Daileen
Barton**
Youth Rep



**Joe
Adorno**



**William
Brown**



**Ron
Morinishi**



Nelson
Secretario



**Morris
Wise**

ALL SAINTS' STAFF

Dominque "Cami" Pascua, *Church Admin & Youth Minister*

Hank Curtis, *Director of Music Ministries*

WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist



CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I

The Right Reverend Robert L. Fitzpatrick, *Bishop*

PO Box 248 | 4-1065 Kuhio Highway | Kapa'a, HI 96746-0248

www.allsaintskauai.org | (808) 822-4267 | church@allsaintskauai.org

FACEBOOK: [fb.com/AllSaintsEpiscopalChurchKauai](https://www.facebook.com/AllSaintsEpiscopalChurchKauai) | INSTAGRAM: [allsaintskauai](https://www.instagram.com/allsaintskauai)

Reconstructing Kauai's Only Pipe Organ

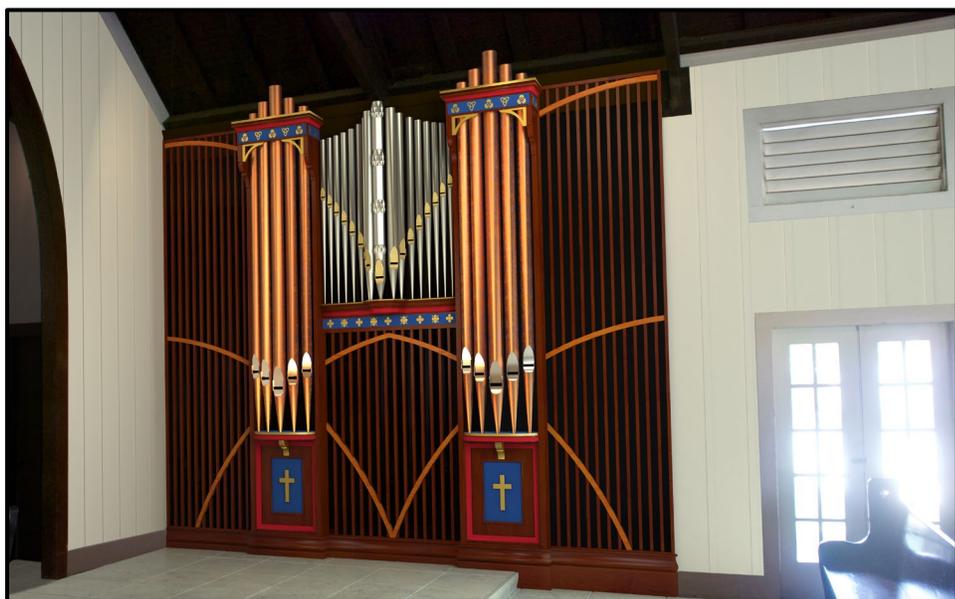


In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is February 2020.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the



world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.

Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

For more information and to make a donation/pledge please visit:

WWW.KAUAIORGAN.ORG