

# ALL SAINTS'

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EPISCOPAL CHURCH & PRESCHOOL



**CHRISTMAS EVE**



# Aloha!

**Mele Kalikimaka!**  
**Merry Christmas!**

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

**All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.**

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *white visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshiping with Us:** The entire order of the service is contained in this service booklet. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.



**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Nursery:** The nursery is available during tonight's service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints' Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints' is a diverse and dynamic community of faith committed to the values of 'ohana (family), *kākou* (inclusiveness), *lokomaiika'i* (selflessness), *ho'ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to an usher or any member of the Vestry.

**Sunday School:** During our regularly scheduled 9:30AM service, we offer Sunday School for keiki ages 3 years old through 5<sup>th</sup> grade except on the fifth Sunday of the month when our entire 'Ohana comes together for both *The Word* and *Sacrament*.

**Laundry Love (Outreach):** On the first and third Wednesdays of each month from 5:30PM - 8:30PM, All Saints' offers a free laundry service ministry to the community at the Kapa'a Laundromat in the Kapa'a Shopping Center (Big Save Center). All are welcomed! If you are interested in volunteering, please speak to an usher or any member of the Vestry.

**Other Sacraments and Pastoral Care:** All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial.

*To learn more about All Saints' and our ministries, please visit our website at:*

**WWW.ALLSAINTSKAUAI.ORG**



**THE EVE OF THE NATIVITY OF OUR LORD JESUS CHRIST**  
**December 24, 2019**

*To allow individuals to prepare their hearts and minds for worship, we kindly ask that the Church sanctuary be a place of profound and sacred silence before the service begins. Mahalo!*

**PRELUDE INSTRUMENTAL MUSIC**

**Voluntary**

ANON. 18<sup>TH</sup> CENTURY ENGLISH

**God rest ye merry gentlemen**

TRAD. FRENCH CAROL ARR. PENNY RODRIGUEZ

**Bring a torch, Jeanette, Isabella**

TRAD. FRENCH CAROL ARR. PENNY RODRIGUEZ

**Mary did you know?**

BY MARK LOWRY AND BUDDY GREENE ARR. HANK CURTIS, VOCAL SOLOIST ALISON MILLER



**Prelude Choral Anthem ..... Little Drummer Keiki**

MUSIC BY KATHERINE KENNECOTT DAVIS

HAWAIIAN TRANSLATION BY MARY KAWENA PUKUI

CHORAL ARRANGEMENT BY HANK CURTIS

*Kono 'ia mai au, pa rum pa pum pum.*

*E 'ike i ke li'i, rum pa pum pum.*

*Me na makana nana, rum pa pum pum.*

*E waiho i ke alo, rum pa pum pum, rum pa pum pum, rum pa pum pum.*

*E ho'ohanohano, rum pa pum pum*

*Ke hiki aku.*

*E ke ali'i Iesu, rum pa pum pum.*

*He kama hune au, pa rum pa pum pum.*

*'A'ohe a'u makana, rum pa pum pum.*

*Kupono na ke ali'i, rum pa pum pum, rum pa pum pum, rum pa pum pum.*

*E ho'okani aku au, pa rum pa pum pum.*

*Ke hiki aku nei.*

*Mary nodded, pa rum pa pum pum.*

*The ox and lamb kept time, pa rum pa pum pum.*

*We played our drums for him, pa rum pa pum pum.*

*We played our best for him, pa rum pa pum pum, rum pa pum pum, rum pa pum pum.*

*Then he smiled at us, pa rum pa pum pum,*

*With our drums.*



### Prelude Congregational..... O Holy Night

*Introduction*

1. O ho - ly night! the stars are bright-ly  
 2. Led by the light of faith se - rene - ly  
 3. Tru - ly He taught us to love one an -

shin - ing; It is the night of the dear Sav - ior's birth.  
 beam - ing, With glow - ing hearts by His cra - dle we stand.  
 oth - er; His law is love and His gos - pel is peace.

Long lay the world in sin and er - ror pin - ing, Till He ap -  
 So led by light of a star sweet - ly gleam - ing, Here came the  
 Chains shall He break, for the slave is our broth - er, And in His

peared and the soul felt its worth. A thrill of hope - the  
 Wise Men from O - ri - ent land. The King of kings lay  
 name all op - pres - sion shall cease. Sweet hymns of joy in



wea - ry world re - joic - es, For yon - der breaks a new and glo - rious morn!  
thus in low - ly man - ger, In all our tri - als born to be our Friend.  
grate - ful cho - rus raise we; Let all with - in us praise His ho - ly name.

Fall on your knees! O hear the an - gel voic - es! O night  
He knows our need - to our weak - ness is no strang - er. Be - hold  
Christ is the Lord! O praise His name for - ev - er! His power

di - vine, O night when Christ was born! O night, O  
your King, be - fore Him low - ly bend! Be - hold your  
and glo - ry ev - er - more pro - claim! His power and

ho - ly night, O night di - vine!  
King, be - fore Him low - ly bend!  
glo - ry ev - er - more pro - claim!



### Processional Hymn: 83 ..... *O come, all ye faithful*

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
 2 God from God, Light from Light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 \*4 See how the shep - herds, sum - moned to his cra - dle,  
 \*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;  
 2 lo! he ab - hors not the Vir - gin's womb;  
 3 sing, all ye ci - ti - zens of heaven a - bove;  
 4 leav - ing their flocks, draw nigh to gaze;  
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son of the Fa - ther;  
 3 glo - ry to God, glo - ry in the high - est;  
 4 we too will thith - er bend our joy - ful foot - steps;  
 5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.



## **CHRISTMAS ACCLAMATION**

Celebrant Behold, I bring you good news of a great joy:  
a Savior is born to you. Alleluia!

**People Unto us a child is born. Alleluia!**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be God's kingdom,  
now and for ever. Amen.**



**Hymn: 96 .....Angels we have heard on high**

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.



## **COLLECT FOR CHRISTMAS**

Celebrant      The Lord be with you.

**People      And also with you.**

Celebrant      Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

**People      Amen.**



**FIRST READING..... Isaiah 9:2-7**

**T**he people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader            The Word of the Lord.

**People            Thanks be to God.**



**PSALM** ..... **96**

- 1 Sing to the Lord a new song; \*  
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; \*  
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; \*  
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; \*  
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; \*  
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The Lord is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy  
before the Lord when he comes, \*  
when he comes to judge the earth.
- 13 He will judge the world with righteousness \*  
and the peoples with his truth.



**SECOND READING** ..... **Titus 2:11-14**

**F**or the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader            The Word of the Lord.

**People            Thanks be to God.**



**Sequence Hymn: 82 ..... Of the Father's love begotten**



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
 2 O that birth for ev - er bless - ed, when the Vir - gin,  
 3 Let the heights of heaven a - dore him; an - gel hosts, his  
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 prais - es sing; powers, do - min - ions, bow be - fore him,  
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
 sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
 con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
 vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_



**GOSPEL** ..... **Luke 2:1-20**

Gospeler            The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**            **Glory to you, Lord Christ.**

**I**n those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Celebrant            The Gospel of the Lord.

**People**            **Praise to you, Lord Christ.**



## **LIGHTING OF THE CHRIST CANDLE**

**SERMON** ..... *The Reverend David Englund*

*A brief period of silence and personal reflection follows the sermon.*

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## **PRAYERS OF THE PEOPLE**

Sisters and brothers in Christ, the world's deep night is shattered by the glorious light of God's new day. Formed in the wonder of God's love, we embrace the divine gifts of grace and peace given in the child born for us, as one of us. Let us pray for the just fulfillment of the hopes and needs of all as with the angels we proclaim: Glory to God in the highest,

### **Peace to all people of good will.**

Giver of life, the heavens and earth rejoice together as the newborn Christ, the Morning Star, eclipses all lesser lights. In the brightness of this new dawn empower us to restore your Creation that the universe may praise your name and all creatures may call you blessed. Glory to God in the highest,

### **Peace to all people of good will.**

Author of redemption, in Jesus you have come to dwell in a world yearning to be reconciled to you. Grant that your Church may be for the world a gift of your transforming and healing love. Send us out to live the Good News that we may joyfully share the hope of your salvation. Glory to God in the highest,

### **Peace to all people of good will.**

Source of all mercy, in Jesus you give us the Prince of Peace. Deliver all those caught in the darkness of war, poverty, and oppression; form the leaders of nations as mercy's children; and guide us in the way of peace that we may pursue our high calling for a just and merciful world. Glory to God in the highest,

### **Peace to all people of good will.**

God of humble birth, in a lowly manger rests the Incarnation of your love for the poor, the sick, the homeless, the friendless, and the needy. From humility raise us to be generous bearers of your loving kindness that all may share in the joy of the Nativity. Glory to God in the highest,

### **Peace to all people of good will.**



God of grace and comfort, you came to earth in human flesh and in human time that all might know the consolation of your eternal presence. Draw near to the dying and to those who mourn that, through your grace, sorrow may be turned to joy and weeping into eternal song. Glory to God in the highest,

**Peace to all people of good will.**

*Celebrant*

Holy God, we lay our hearts in the straw of the stable trusting in the promise of salvation made known to us in Jesus Christ, child of Mary, our brother, and our Redeemer. Fill us with wonder and joy this Christmastide that we may exchange our wretchedness for your blessedness and so transform our lives that justice and mercy, peace and concord, hope and love may be born in us now and always. **Amen.**



## **CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

*A period of silent confession will be observed. Followed by the congregation saying together:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



**THE PEACE**

Celebrant      The peace of the Lord be always with you.

**People      And also with you.**

***The ‘Ohana of God are invited to  
greet one another in the name of the Lord.***

**Offertory Anthem ..... Emmanuelle was a baby**

MUSIC BY HOYT AXTON  
LYRICS BY CHER ELWOOD  
THE ALL SAINTS CHOIR  
HANK CURTIS VOCAL SOLOIST

*Emmanuel was a baby,  
Born from the virgin’s womb.  
Humbly bundled in a box of wood, but  
angels sang a joyful tune, yeah!  
The angels sang a mighty fine tune. Singin’*

**REFRAIN:**  
*Joy to the world, all the boys and girls  
Joy to the sinners who are all set free  
Joy to you and me*

*He was born the King of the World,  
Tell you what He’ll do,  
He’ll open up the bars  
and the bolts and the doors,  
Open heaven wide to you, yeah!  
Open heaven wide to you. Singin’*

**REFRAIN**

*You know He loves the sinners,  
Loves to give us joy.  
He’s a life-redeemer and  
a wounded healer,  
The straight shootin’ Son of God, yeah!  
I said the straight shootin’ Son of God.  
Singin’*

**REFRAIN**

**BRIDGE:**  
*Joy to the world, all the boys and girls!  
Joy to the world, joy to you and me!*

**REFRAIN**



**Offertory Presentation .....Ho'onani i Ka Makua Mau**  
(PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the offering to the celebrant.*

*The people stand and sing the Hawaiian Doxology while the offerings are presented and placed on the Altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko\_ ke - la ao. A - mene.



# THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

Celebrant      The Lord be with you.

**People**      **And also with you.**

Celebrant      Lift up your hearts.

**People**      **We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

**People**      **It is right to give God thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.



*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and Joseph, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say.

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Communion instructions are on the following page.*



**Wherever you are in your spiritual journey,  
you are welcomed at God's Table.**

*During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.*

*Ushers will assist with guiding the congregation to the Communion rail.  
Those seated in the sanctuary will receive Communion first  
followed by those seated on the lanais.*

*If you are unable to move up to the Communion rail,  
please notify an usher and Communion will be brought to you.*

**FOR THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING IN LIEU OF COMMUNION:** It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*\*Gluten free communion is available upon request, please ask the Priest at the altar rail.\**

*This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

**ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.**



## **Communion Hymns (Instrumental)**

**O come little children /  
Ihr Kinderlein, Kommet**

GERMAN CAROL

**What child is this**  
16<sup>TH</sup> CENTURY ENGLISH FOLK SONG

**Jesu, joy of man's desiring**

BY J.S. BACH

**Let there be peace on earth**

BY JILL JACKSON-MILLER AND SY MILLER



## **POST COMMUNION PRAYER**

*The congregation is invited to kneel (if able) for the Post Communion Prayer.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



## **BLESSING**

*Celebrant blesses the congregation*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. And may God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**People**            **Amen.**



**Post Communion Hymn: 111 .....Silent Night**

*During the Post Communion Hymn,  
acolytes will come through the congregation to assist with the lighting of the candles.  
Sing until candles are all lit.*

1 Si - lent night, ho - ly night! All is calm, all is bright  
 2 Si - lent night, ho - ly night! Shep - herds quake at the sight;  
 3 Si - lent night, ho - ly night! Son of God, love's pure light  
 4 Si - lent night, ho - ly night! Won - drous star, lend thy light;

'round yon vir - gin moth - er and child! Ho - ly In - fant, so ten - der and  
 glo - ries stream from heav - en a - far, heav - en - ly hosts sing "Al - le - lu -  
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing  
 with the an - gels let us sing Al - le - lu - ia to our

mild, sleep in heav - en - ly peace, sleep in heav - en - ly peace.  
 ia: Christ the Sav - ior is born; Christ the Sav - ior is born!"  
 grace, Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.  
 King: Christ the Sav - ior is born; Christ the Sav - ior is born.



**Recessional Hymn: 100** ..... **Joy to the World**

1 Joy to the world, the Lord is come! Let earth re - ceive  
 2 Joy to the earth, the Sav - ior reigns! Let all their songs  
 3 No more let sins and sor - rows grow, nor thorns in - fest  
 4 He rules the world with truth and grace, and makes the na -

her king; let ev - ery heart pre - pare him room,  
 em - ploy, while fields and floods, rocks, hills, and plains  
 the ground; he comes to make his bless - ings flow  
 tions prove the glo - ries of his righ - teous - ness

and heaven and na - ture sing, and heaven and na - ture  
 re - peat the sound - ing joy, re - peat the sound - ing  
 far as the curse is found, far as the curse is  
 and won - ders of his love, and won - ders of his  
 and heaven and na - ture sing,

and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,



**DISMISSAL**

Celebrant      Let us go forth in the name of Christ.  
Alleluia, Alleluia!

**People      Thanks be to God.  
Alleluia, Alleluia, Alleluia!**

**Postlude** ..... **Hallelujah Chorus**

BY G.F. HANDEL

*Merry Christmas!*

*Mahalo to all who serve in the  
ministry of worship this evening!*

**Celebrant**

The Reverend David Englund (5:30PM & 10:30 PM)

**Music Director and Choirmaster**

Henry (Hank) Adam Curtis

**Musical Support**

Henry (Hank) Adam Curtis  
The All Saints' Choir

**Acolytes**

Cece Caldwell  
Raideen Kurisu

**Eucharistic Ministers**

David Murray  
Mario Antonio

**Readers**

Joan Roughgarden  
Christ Wataya

**Ushers**

Mary Margaret

**Altar Guild**

Jan Hashizume



# Mahalo for the beautiful Christmas Flowers

## **In Thanksgiving of...**

Deb and Les Barker are thankful for the friendship of David Murray, Bill Brown, and Maka. We Love you.

Jesus and our beautiful daughter Elise Dempsey

Pepper Shiramizu

Our four children – Charly, Reem, Jennifer, & Dan Tareshawty

My son, Suta Bogale

Lorelei, David, and Christopher

## **In Memory of...**

Shoichi & Miyako Takenaka

Kikuji & Chieko Ota

Masayo & Masaichi Yoshihara

Alice & Sakae Hatakeyama

June Goda

Frances Yamamoto

Mary Wilson

Galen Nakamura

Charles, Elaine, & Reid Tamura

Bill Akana

Shigekazu & Tsuruye Nishi

Kelly & Kevin Ito

Welcome, Harrie & Alan Albao

Mollie & Henry Ching

Janothan Ibanez

Michael Miguel Baldovino

William & Caridad Batulayan

Harry & Gertrude Blackman

Tsukasa & Yachiyo Wataya

Takashima Family

Orpiano & Loretta Grandia

Carl Shiramizu

Wallace I & Ethel Akutagawa

Lawrence H. Brown

Cynthia Gott-French

Toshiko & Junichi Iida

George & Marjorie Murray

Lance Shoenberger

Steven

Pete Oliver

Dorothy Yamagata



## THE VESTRY OF ALL SAINTS'



**David  
Murray**  
*Senior Warden*



**Mary Margaret  
Smith**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Byron  
Barth**  
*Clerk*



**Daileen  
Barton**  
*Youth Rep*



**Joe  
Adorno**



**William  
Brown**



**Ron  
Morinishi**



**Nelson**  
*Secretario*



**Morris  
Wise**

## ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church Admin & Youth Minister*  
Hank Curtis, *Director of Music Ministries*

## WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist



## CHURCH OF THE EPISCOPAL DIOCESE OF HAWAII

The Right Reverend Robert L. Fitzpatrick, *Bishop*

PO Box 248 | 4-1065 Kuhio Highway | Kapa'a, HI 96746-0248  
www.allsaintskauai.org | (808) 822-4267 | church@allsaintskauai.org  
FACEBOOK: fb.com/AllSaintsEpiscopalChurchKauai | INSTAGRAM: allsaintskauai

# Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is February 2020.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the



world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.

Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

*For more information and to make a donation/pledge please visit:*

**WWW.KAUAIORGAN.ORG**