



ALL SAINTS'

EPISCOPAL CHURCH & PRESCHOOL



Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

For our Visitors: Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

Worshiping with Us: The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

Keiki (Children) in Worship: God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

Sunday School: At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5th grade except on the fifth Sunday of the month when our entire 'Ohana comes together for both The Word and Sacrament. The keiki begin the service in the Church for the processional hymn. Following the Collect for Purity, during the singing of the Song of Praise, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

Nursery: The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

Aloha Hour: Following the 9:30AM Sunday service, please join us on the south lawn for our "Aloha Hour" for refreshments and an opportunity to talk story with you.

Restrooms: There are restrooms located in our gym building, which is the large red "barn-like" building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

Making All Saints' Your Spiritual Home: We live into the ideal that "You can belong before you believe." All Saints' is a diverse and dynamic community of faith committed to the values of 'ohana (family), kākou (inclusiveness), lokomaika'i (selflessness), ho'ohanohano (respect), mālama (compassion), and aloha (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to an usher or any member of the Vestry.

Other Sacraments and Pastoral Care: All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to an usher or a member of the Vestry if you would like more information.

To learn more about All Saints' and our ministries, please visit our website at:

WWW.ALLSAINTSKAUAI.ORG

THE VESTRY OF ALL SAINTS'



David Murray
Senior Warden



Mary Margaret Smith
Junior Warden



Jan Hashizume
Treasurer



Byron Barth
Clerk



Daileen Barton
Youth Rep



Joe Adorno



William Brown



Ron Morinishi



Nelson Secretario



Morris Wise

ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*

Hank Curtis, *Director of Music Ministries*

Dominique "Cami" Pascua, *Youth Minister*

WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

Mahalo to all who serve in the ministry of worship today!

	8:00AM	9:30AM	
Guest Celebrant	Reverend David Englund	Reverend David Englund	
Acolytes	-	Daileen	Noah
Eucharistic Ministers	Cami Pascua	Mario Antonio	
Lay Readers	-	Daileen Barton	Chris Kostka
Ushers	Judy Saronitman	Geoff Shields	Mary Margaret Smith
Altar Guild	Marge Akana	Faith Shiramizu	
Healing Prayers	-	Mabel Antonio	Vikki Secretario

Altar Flowers

Church

Music

Hank Curtis
The All Saints' Choir





THE SUNDAY OF THE PASSION

PALM SUNDAY

April 14, 2019

To allow individuals to prepare their hearts and minds for worship, we kindly ask that the Church sanctuary be a place of quiet prayer and reflection before the service begins. Mahalo.

At the 9:30AM service, the Church 'Ohana is asked to gather outside the Church with palm fronds and crosses.

PRELUDE MUSIC FOR PALM SUNDAY

Sacred Road

BY DAVID LANZ

Ah, holy Jesus, how hast thou offended

BY JOHANN CRUGER ARR H. CURTIS

The Palms

BY J. FAURE ARR H. CURTIS

Entrance into Jerusalem

BY WES CAMERON ARR H. CURTIS

At 9:30AM, the service begins with the tolling of bells.

After the Liturgy of the Palms, the congregation will process into the Church.

LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL OF THE TRIUMPHAL ENTRY Luke 19:28-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**



fter telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**



THE BLESSING OF THE PALMS

The people raise their palm fronds and crosses to be blessed.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

THE PROCESSION OF THE PALMS

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

The Church 'Ohana will process across the lawn to the Gym, down toward the highway, along the stone wall, and onto the sidewalk back towards the Church, following the Cross and waving the palm fronds.

During the procession, the Celebrant and congregation repeatedly proclaim the following:

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

The congregation will stop at the entry of the Church for the collect.



COLLECT FOR PALM SUNDAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

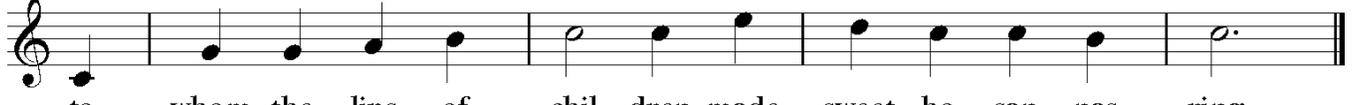
The procession then continues into the Church with the singing of the processional hymn found on the next page.

PROCESSIONAL HYMN: 154 *All glory, laud, and honor*

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

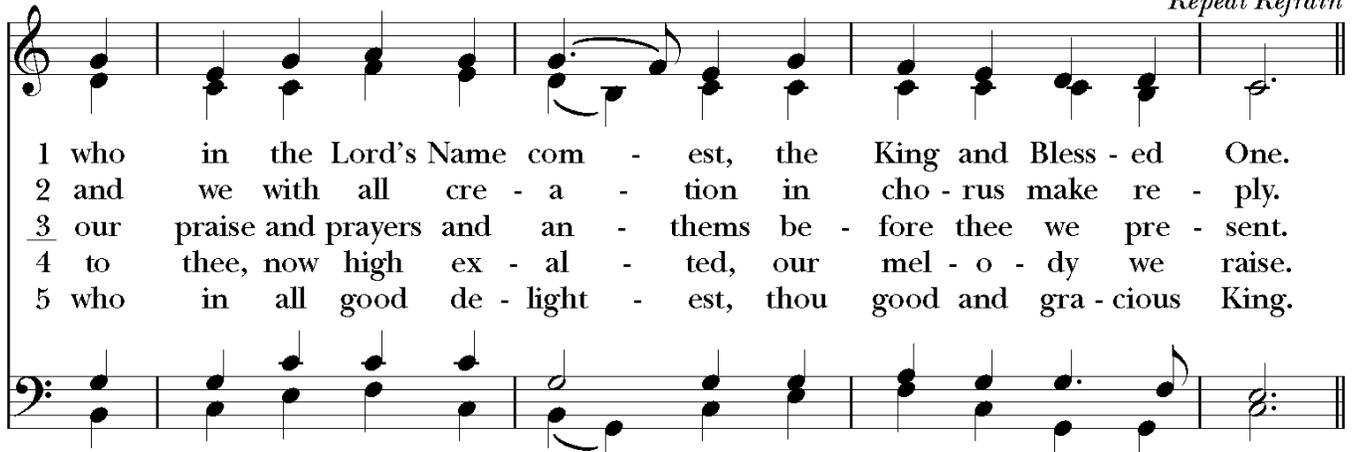


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.



FIRST READING.....Isaiah 50:4-9a



he Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.



PSALM (8:00AM)31:9-16

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Everyone:

In-to your hands I com-mend my spir-it. —

The image shows a single staff of music in 4/4 time with a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'In-to your hands I com-mend my spir-it. —' are written below the staff, with the first two words under the first two measures and the rest under the final two measures.

The Psalm will begin with the antiphon being sung twice—first by the choir and then by all.

Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

Congregation repeats the antiphon.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me. I am forgotten like a dead man, out of mind; I am as useless as a broken pot.

Congregation repeats the antiphon.

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. But as for me, I have trusted in you, O Lord. I have said, “You are my God.”

Congregation repeats the antiphon.

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant; and in your loving-kindness save me.

Congregation repeats the antiphon twice.

SECOND READING Philipians 2:5-11



Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: 474 *When I survey the wondrous cross*

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.



THE PASSION OF OUR LORD JESUS CHRIST Luke 22:14-23:56

THE VOICE TRANSLATION

NARRATOR When the meal was prepared, Jesus sat at the table, joined by His emissaries.

JESUS It has been My deep desire to eat this Passover meal with you before My suffering begins. Know this: I will not eat another Passover meal until its meaning is fulfilled in the kingdom of God.

NARRATOR Then He took bread, gave thanks, broke it, and shared it with them.

JESUS This is My body, My body given for you. Do this to remember Me.

NARRATOR And similarly, after the meal had been eaten, He took the cup.

JESUS This cup, which is poured out for you, is the new covenant, made in My blood. But even now, the hand of My betrayer is with Me on this table. As it has been determined, the Son of Man, that first fruit of a new generation of humanity, must be betrayed, but how pitiful it will be for the person who betrays Him.

NARRATOR They immediately began questioning each other.

DISCIPLES Which one of us could do such a horrible thing?

NARRATOR Soon they found themselves arguing about the opposite question.

DISCIPLES Which one of us is the most faithful, the most important?

JESUS (INTERRUPTING) The authority figures of the outsiders play this game, flexing their muscles in competition for power over one another, masking their quest for domination behind words like “benefactor” or “public servant.” But you must not indulge in this charade. Instead, among you, the greatest must become like the youngest and the leader must become a true servant. Who is greater right here as we eat this meal—those of us who sit at the table, or those who serve us? Doesn’t everyone normally assume those who are served are greater than those who serve? But consider My role among you. I have been with you as a servant.

You have stood beside Me faithfully through My trials. I give you a kingdom, just as the Father has given Me a kingdom. You will eat and drink at My table in My kingdom, and you will have authority over the twelve tribes of Israel.



JESUS CONTINUES

Simon, Simon, how Satan has pursued you, that he might make you part of his harvest. But I have prayed for you. I have prayed that your faith will hold firm and that you will recover from your failure and become a source of strength for your brothers here.

PETER

Lord, what are You talking about? I'm going all the way to the end with You—to prison, to execution—I'm prepared to do anything for You.

JESUS

No, Peter, the truth is that before the rooster crows at dawn, you will have denied that you even know Me, not just once, but three times. Remember when I sent you out with no money, no pack, not even sandals? Did you lack anything?

DISCIPLES

Not a thing.

JESUS

It's different now. If you have some savings, take them with you. If you have a pack, fill it and bring it. If you don't have a sword, sell your coat and buy one. Here's the truth: what the Hebrew Scriptures said, "And He was taken as one of the criminals," must come to fruition in Me. These words must come true.

DISCIPLES

Look, Lord, we have two swords here.

JESUS

That's enough.

NARRATOR

Once again He left the city as He had been doing during recent days, returning to Mount Olivet along with His disciples. And He came to a certain place.

JESUS

Pray for yourselves, that you will not sink into temptation.

NARRATOR

He distanced Himself from them about a stone's throw and knelt there, praying:

JESUS

Father, if You are willing, take this cup away from Me. Yet not My will, but Your will, be done.

NARRATOR

Then a messenger from heaven appeared to strengthen Him. And in His anguish, He prayed even more intensely, and His sweat was like drops of blood falling to the ground. When He rose from prayer and returned to the disciples, He found them asleep, weighed down with sorrow. He roused them.

JESUS

Why are you sleeping? Wake up and pray that you will not sink into temptation.



NARRATOR Even as He said these words, the sound of a crowd could be heard in the distance, and as the crowd came into view, it was clear that Judas was leading them. He came close to Jesus and gave Jesus the traditional greeting of a kiss.

JESUS Ah, Judas, is this how you betray the Son of Man—with a kiss?

DISCIPLES Lord, is this why You told us to bring the swords? Should we attack?

NARRATOR Before Jesus could answer, one of them had swung his sword at the high priest's slave, cutting off his right ear.

JESUS Stop! No more of this!

NARRATOR Then He reached out to touch—and heal—the man's ear. Jesus turned to the chief priests, the captains of the temple, and the elders and spoke.

JESUS Do you think I'm some sort of violent criminal? Is that why you came with swords and clubs? I haven't been hard to find—each day I've been in the temple in broad daylight, and you never tried to seize Me there. But this is your time—night—and this is your power—the power of darkness.

NARRATOR They grabbed Him at this point and took Him away to the high priest's home. Peter followed—at a distance. He watched from the shadows as those who had seized Jesus made a fire in the center of the courtyard and sat down around it. Then Peter slipped in quietly and sat with them. But a young servant girl saw his face in the firelight. She stared for a while and then spoke.

SERVANT GIRL This fellow here was with Jesus. I recognize him.

PETER Woman, I don't even know the man.

NARRATOR A little later, a man also recognized him.

MAN I recognize you. You're one of Jesus' followers.

PETER Man, you're wrong. I'm not.

NARRATOR An hour or so passed, and then another person pointed to Peter.

ANOTHER PERSON This fellow is obviously Galilean. He must be a member of Jesus' group.

PETER Look, I have no idea what you're talking about.



NARRATOR

And he hadn't even finished the sentence when a nearby rooster crowed. The Lord turned toward Peter, and their eyes met. Peter remembered Jesus' words about his triple denial before the rooster would crow, so he left the courtyard and wept bitter tears.

At this point, the men who were holding Jesus began to mock Him and beat Him. They put a blindfold on Him.

MEN HOLDING JESUS

Hey, Prophet! Use Your prophetic powers to tell us who just whacked You!

NARRATOR

They kept on with this sort of insulting, degrading treatment for quite some time. When dawn had given way to full day, the Sanhedrin council assembled, consisting of religious leaders of the Sadducean party, along with the chief priests and religious scholars. They took Him to their headquarters for interrogation.

SANHEDRIN

If you are the Anointed One who God promised us, tell us plainly.

JESUS

If I give you an answer, you won't believe it. And if I ask you a question, you won't answer it. But this I will say to you: from now on, the Son of Man will take His seat at the right hand of the power of God.

SANHEDRIN

So You are the Son of God, then?

JESUS

It's as you say.

SANHEDRIN

What more evidence do we need? We've heard it with our own ears from His own lips.

NARRATOR

So the whole council got up and took Jesus to Pilate. They brought accusations against Him.

SANHEDRIN

We have observed this man leading our nation astray. He even forbade us to pay our taxes to Caesar. He claims to be the Anointed One and a King Himself.

PILATE

Are You the King of the Jews?

JESUS

It's as you say.

PILATE

I find this man guilty of no crime.

(TO THE CROWD)

SANHEDRIN

(GETTING ANGRY)

He has been stirring up discontent among the people all over Judea. He started up in Galilee, and now He's brought His brand of trouble all the way to Jerusalem!

PILATE

Just a minute. Is this man a Galilean?



NARRATOR

When Pilate learned that Jesus was indeed Galilean—which meant He was officially under Herod’s jurisdiction—Pilate sent Him over to Herod, who was currently in Jerusalem. Herod was fascinated to meet Jesus for he had heard about Him for a long time. He was hoping he might be treated to a miracle or two. He interrogated Jesus for quite a while, but Jesus remained silent, refusing to answer his questions. Meanwhile the chief priests and religious scholars had plenty to say—angrily hurling accusations at Jesus.

Eventually Herod and his soldiers began to insult Jesus, mocking and degrading Him. They put expensive clothing on Him and sent Him back to Pilate. This ended a long-standing rift between Herod and Pilate; they became friends from that day forward.

Pilate assembled the chief priests and other Jewish authorities.

PILATE

You presented this man to me as a rabble-rouser, but I examined Him in your presence and found Him not guilty of the charges you have leveled against Him. Herod also examined Him and released Him to my custody. So He hasn’t done anything deserving the death penalty. I’ll see to it that He is properly whipped and then let Him go.

NARRATOR

It was the custom for Pilate to set one prisoner free during the holiday festivities.

**CROWD (SHOUTING)
(CONGREGATION)**

Away with this man! Free Barabbas instead!

NARRATOR

Barabbas had been imprisoned after being convicted of an insurrection he had led in Jerusalem. He had also committed murder. Pilate argued with them, wishing he could release Jesus, but they wouldn’t be silenced.

**CROWD
(CONGREGATION)**

Crucify Him! Crucify Him!

PILATE

Why? What has He done that is so evil? I have found in Him no offense worthy of capital punishment. As I said, I will punish Him and then release Him.

NARRATOR

But they would not relent. They shouted louder and louder that He should be crucified, and eventually Pilate capitulated. So he pronounced the punishment they demanded.



**NARRATOR
CONTINUES**

He released the rebel and murderer Barabbas—the insurrectionist they had pleaded for in His place—and he handed Jesus over to them to do with as they desired.

On the way to the place of crucifixion, they pulled a man from the crowd—his name was Simon of Cyrene, a person from the countryside who happened to be entering the city at that moment. They put Jesus’ cross on Simon’s shoulders, and he followed behind Jesus. Along with Him was a huge crowd of common people, including many women shrieking and wailing in grief.

**JESUS (TO THE
CROWD)**

Daughters of Jerusalem, do not weep for Me. Weep instead for yourselves and weep for your children. Days are coming when people will say, “Blessed are the infertile; blessed are the wombs that never bore a child; blessed are the breasts that never nursed an infant.” People will beg the mountains, “Surround us!” They’ll plead with the hills, “Cover us!” For if they treat Me like this when I’m like green unseasoned wood, what will they do to a nation that’s ready to burn like seasoned firewood?

NARRATOR

Jesus wasn’t the only one being crucified that day. There were two others, criminals, who were also being led to their execution. When they came to the place known as “The Skull,” they crucified Jesus there, in the company of criminals, one to the right of Jesus and the other to His left.

JESUS

Father, forgive them, for they don’t know what they’re doing.

NARRATOR

Meanwhile they were drawing lots to see who would win Jesus’ clothing. The crowd of people stood, watching.

**AUTHORITIES
(MOCKING)**

So He was supposed to rescue others, was He? He was supposed to be God’s Anointed, the Liberating King? Let’s see Him start by liberating Himself!

NARRATOR

The soldiers joined in the mockery. First, they pretended to offer Him a soothing drink—but it was sour wine.

SOLDIERS

Hey, if You’re the King of the Jews, why don’t You free Yourself!

NARRATOR

Even the inscription they placed over Him was intended to mock Him—“This is the King of the Jews!” [This was written in Greek, Latin, and Hebrew.] One of the criminals joined in the cruel talk.

CYNICAL CRIMINAL

You’re supposed to be the Anointed One, right? Well—do it! Rescue Yourself and us!



NARRATOR But the other criminal told him to be quiet.

BELIEVING CRIMINAL Don't you have any fear of God at all? You're getting the same death sentence He is! We're getting what we deserve since we've committed crimes, but this man hasn't done anything wrong at all! (turning to Jesus) Jesus, when You come into Your kingdom, please remember me.

JESUS I promise you that this very day you will be with Me in paradise.

NARRATOR At this point, it was about noon, and a darkness fell over the whole region. The darkness persisted until about three in the afternoon, and at some point during this darkness, the curtain in the temple was torn in two.

JESUS (SHOUTING) Father, I entrust My spirit into Your hands!

NARRATOR And with those words, He exhaled—and breathed no more. The Centurion—one of the soldiers who performed the execution—saw all this, and he praised God.

CENTURION No doubt, this man must have been innocent.

NARRATOR The crowds of common people who had gathered and watched the whole ordeal through to its conclusion left for their homes, pounding on their own chests in profound grief. And all who knew Jesus personally, including the group of women who had been with Him from the beginning in Galilee, stood at a distance, watching all of these things unfold.

Meanwhile a man named Joseph had been at work. He was a member of the council, a good and fair man, from a Judean town called Arimathea. He had objected to the plans and actions of the council; he was seeking the kingdom of God. He had gone to Pilate and asked for the body of Jesus. He removed the body from the cross and wrapped it in a shroud made of fine linen. He then laid the body in a cave-like tomb cut from solid rock, a tomb that never had been used before. It was Preparation Day—the day before the holy Sabbath—and it was about to begin at sundown. The women who had accompanied Jesus from the beginning in Galilee now came, took note of where the tomb was and how His body had been prepared, then left to prepare spices and ointments for His proper burial. They ceased their work on the Sabbath so they could rest as the Hebrew Scriptures required.



PRAYERS OF THE PEOPLE

Trusting in Christ's passover from death to new life, we pray for the church, those in need, and all of God's creation.

A brief silence.

God, most holy and humble, plant in your church Christ's spirit of humility. Remove any barriers preventing us from seeing his saving work on the cross. Hear us, O God.

Your mercy is great.

You reveal your will for all creation through stones, seas, mountains, and meadows. In the splendor of what you have made, show us your care for everything, both great and small. Hear us, O God.

Your mercy is great.

Rescue those who suffer torture, and free those held captive by others. Bring to light the hidden systems that perpetuate injustice among your people. Hear us, O God.

Your mercy is great.

Pour courage and hope into people who feel like they are wasting away in distress and grief especially Ron, Renee, Mary Lou, Michelle, and those we name silently or aloud (*brief silence*). Restore their trust in you, even as you meet their every need. Hear us, O God.

Your mercy is great.

Open our hearts and minds to receive the words that you speak. Give us words to encourage the weary and to sustain one another in word and deed. Hear us, O God.

Your mercy is great.

Gather your saints into the new covenant that Christ has established for all creation. When we fall into sin, continually renew us until Christ dwells with us again in fullness. Hear us, O God.

Your mercy is great.



We pray for the Episcopal Church on Kaua'i: St. John's and St. Paul's, St. Michael and All Angels, Christ Memorial, and All Saints'. May we be united in our ministry and that we all may be one. Hear us, O God.

Your mercy is great.

We pray for the young men and women of the Ke Akua Youth Group as they continue to learn, grow, serve the community, and become more aware of Your presence in their lives. Hear us, O God.

Your mercy is great.

We pray for our Search Committee. May we always seek to discern and do your will. Hear us, O God.

Your mercy is great.

Celebrant

Attend to the needs of the whole world with your saving grace, and lead us all into new life; through Jesus Christ our Lord. **Amen.**



CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

A period of silent confession will be observed. Followed by the congregation saying together:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

***The 'Ohana of God are invited to
greet one another in the name of the Lord.***



ANNOUNCEMENTS

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen their trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

O gracious and everliving God, look mercifully on N. and N., as they celebrant the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

OFFERTORY INVITATION

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



Offertory Anthem.....*He Will Carry You*

BY SCOTT WESLEY BROWN ARR. H. CURTIS

*There is no problem too big God cannot solve it.
There is no mountain too tall He cannot move it.
There is no storm too dark God cannot calm it.
There is no sorrow too deep He cannot soothe it.*

*If He carried the weight of the world upon his shoulders,
I know my brother that He will carry you.
If He carried the weight of the world upon His shoulders,
I know my sister that He will carry you.*

*When life is bringing you down, you need an answer.
When you've been facing a storm, it seems you can't take it.
He will bring you hope, just hold to His promise.
And just keep trusting by faith, I know that you'll make it.
He said: "Come unto me all who are weary, and I will give you rest."*

*If He carried the weight of the world upon his shoulders,
I know my brother that He will carry you.
If He carried the weight of the world upon His shoulders,
I know my sister that He will carry you.*



Offertory *Ho 'onani i Ka Makua Mau*
 (PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.
 The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

The musical score consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes.

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.



THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: GG 552 *Holy, Holy, Holy,*



1 Ho - ly, ho - ly, ho - ly Lord, God of
 2 Bless - ed is he who comes in the



pow - er and might, heav - en and earth are
 name of the Lord. Ho - san - na in the



full of your glo - ry. Ho - san - na in the high - est.
 high - est, ho - san - na in the high - est.



The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say.

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

Fraction (8:00AM)

**People Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; grant us peace.**



Fraction (9:30AM) *Lamb of God: Agnus Dei*



Lamb of God, you take a-way the



sins of the world: _____ have mer-cy on us. Lamb of God, you



take a-way the sins of the world: _____ grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Wherever you are in your spiritual journey,
you are welcomed at God’s Table.**

During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.

FOR THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

FOR THOSE RECEIVING A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.
Please inform an usher if you would like communion brought to you where you are seated.*

At 9:30AM, during Communion, healing prayers are offered in the side chapel.

*This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,
You who have tried to follow and you who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.

COMMUNION MUSIC

Time Remembered

BY BILL EVANS

At the name of Jesus

ENGLISH TRADITIONAL TUNE "KING'S WESTON" ARR. H. CURTIS

O sacred head sore

BY HANS LEO HASSLER ARR. H. CURTIS

My song is love unknown

BY JOHN IRELAND ARR. H. CURTIS

COMMISSIONING OF THE EUCHARISTIC VISITORS

If communion is being taken to our 'Ohana following the service.

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are One body,
because we share one bread, one cup.**

Celebrant May you carry the prayers of all of us.

People **Amen.**

POST COMMUNION PRAYER (8:00 AM)

The people may stand or kneel.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood.

Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

HYMN OF PRAYER (9:30AM) Queen’s PrayerBY QUEEN LILI’UOKALANI



1 'O kou a - lo - ha no, A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na a pa - 'a - ha - o 'i - a, 'O
3 Mai na - na 'i - no - 'i - no Na he - wa o ka - na - ka, A -
4 No lai - la e ka ha - ku, Ma la - lo kou 'e - he - u, Ko



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
ka, e hu - i - ka - la, A ma - 'e - ma - 'e no. —
ma - kou - ma - lu - hi - a, A mau loa a - ku no. — A - me - ne.

1. Your loving mercy
Is as high as Heaven
And your truth
So perfect

2. I live in sorrow
Imprisoned
You are my light
Your glory, my support

3. Behold not with malevolence
The sins of man
But forgive
And cleanse

4. And so, O Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more



RESPONSORY

Celebrant This is love, not that we loved God,
People but that he loved us and sent his Son.

Celebrant He is the sacrifice for our sins,
People that we might live through him.

Celebrant If God loves us so much
People we ought to love one another.

Celebrant If we love one another
People God lives in us.

BLESSING

Celebrant blesses the congregation

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

Recessional Hymn: LEVAS 97 *Ride on, King Jesus*

Musical notation for the first system of the hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Ride on, King— Je - sus, No man can - a hin - der me."

Musical notation for the second system of the hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Je - sus, ride on, no man — can - a 1. Ride on, King— Je - sus, ride on, no man can - a hin - der me."



2. **Fine**

hin-der me. 1. King Je - sus rides a milk - white horse, No man works like
2. I know that my re - deem - er lives,

D.C.

Him, 1. De riv - er Jor - d'n He did cross no man works like Him. Oh
2. And of His bless - ing free - ly gives,

DISMISSAL

Celebrant Go in peace. Remember the poor.
People Thanks be to God.

Postlude *Alone, thou goest forth, O Lord*
 18TH CENTURY TRAD. ARR H. CURTIS

ALL SAINTS'
 EPISCOPAL CHURCH & PRESCHOOL

CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I
 The Right Reverend Robert L. Fitzpatrick, *Bishop*

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Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a gathering place for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is November 2019.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project



is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kauai's only pipe organ.

Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

For more information and to make a donation/pledge please visit:

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