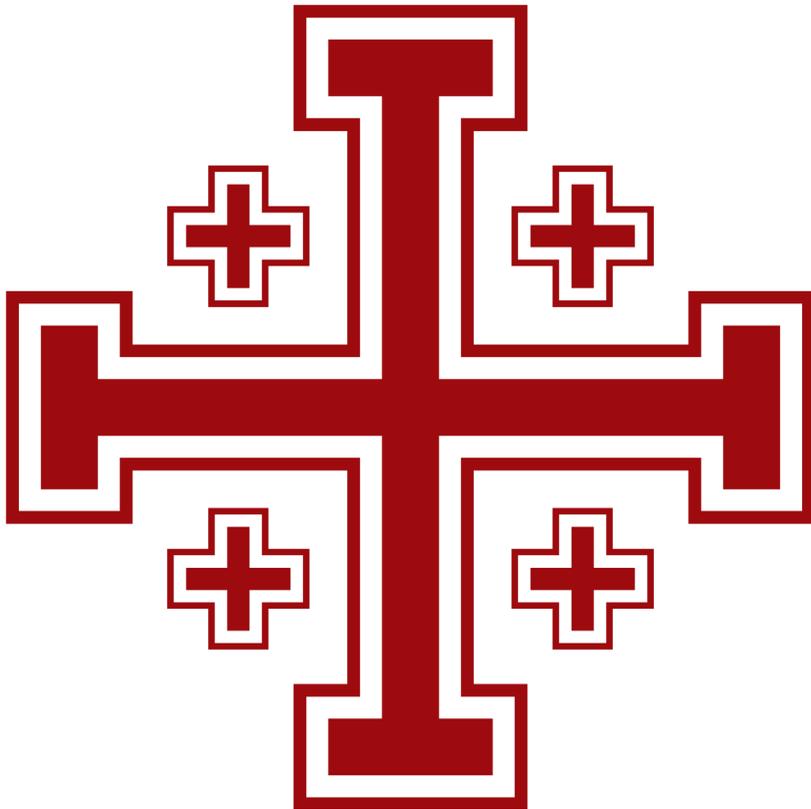


# ALL SAINTS'

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EPISCOPAL CHURCH & PRESCHOOL



**Sixth Sunday after the Epiphany**  
**February 16, 2020**



# Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

**All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.**

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshipping with Us:** The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.



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**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God’s house. We want God’s keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Sunday School:** At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5<sup>th</sup> grade except on the fifth Sunday of the month when our entire ‘Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

**Nursery:** The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Aloha Hour:** Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa‘a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints’ Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints’ is a diverse and dynamic community of faith committed to the values of *‘ohana* (family), *kākou* (inclusiveness), *lokomaika‘i* (selflessness), *ho‘ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints’ your spiritual home, please speak to our priest or any member of the Vestry.

**Other Sacraments and Pastoral Care:** All Saints’ offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

*To learn more about All Saints’ and our ministries, please visit our website at:*

**[WWW.ALLSAINTSKAUAI.ORG](http://WWW.ALLSAINTSKAUAI.ORG)**



## THE VESTRY OF ALL SAINTS'



**Kahu Kawika  
(Rev. David) Jackson**  
*Priest-in-Charge  
& Head of School*



**David  
Murray**  
*Senior Warden*



**Ron  
Morinishi**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Cece  
Caldwell**



**Joe  
Adorno**



**Faith  
Shiramizu**



**Linda  
Crocker**



**Mario  
Antonio**



**Vikki  
Secretario**

### ALL SAINTS' STAFF

Kahu Kawika (Rev. David) Jackson, *Priest-in-Charge & Head of School*  
Dominique "Cami" Pascua, *Church & Preschool Administrator*  
Hank Curtis, *Director of Music Ministries*  
Dominique "Cami" Pascua, *Youth Minister*

### WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

**Mahalo to all who serve in the ministry of worship today!**

	<b>8:00AM</b>	<b>9:30AM</b>	
<b>Celebrant</b>	Kahu Kawika Jackson	Kahu Kawika Jackson	
<b>Acolytes</b>	-	Paxton Darrell	Harper Darrell
<b>Eucharistic Ministers</b>	Cami Pascua	Mario Antonio	
<b>Lay Readers</b>	-	Collin Darrell	Cece Caldwell
<b>Ushers</b>	Jeff Albao	Linda Crocker	Ginny Martin
<b>Altar Guild</b>	Marge Akana	Janis Wright	
<b>Healing Prayers</b>	-	Vikki Secretario	Nelson Secretario

**Altar Flowers**  
Kathy Miyake

**Music**  
Hank Curtis  
All Saints' Choir



**THE HOLY EUCHARIST**  
**SIXTH SUNDAY AFTER THE EPIPHANY**  
**FEBRUARY 16, 2020**

*To allow individuals to prepare their hearts and minds for worship,  
we kindly ask that the Church sanctuary be a place of profound and sacred silence  
before the service begins.*

**PRELUDE MUSIC**

All piano solo arrangements by Hank Curtis

*Stella Del Mattino*

BY LUDOVICO EINAUDI

*Morning has broken*

TRADITIONAL GAELIC MELODY

*In the morning light*

BY YANNI

*Wailua*

BY HENRY ADAM CURTIS

*Blessed Jesus, at thy word*

GERMAN FOLK SONG

*Lord, make us servants of your peace*

BY LEE HASTINGS BRISTOL, JR.



**Processional Hymn: 304**.....I come with joy to meet my Lord

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.



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## OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
**People And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;  
**People There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;  
**People One God and Father of all.**

## COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

*Said Gloria at 8:00AM service.*

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**



**Song of Praise: S280** ..... *Glory to God*

*During the Gloria, Sunday School students and teachers will process behind the Cross to Memorial Hall.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

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you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### COLLECT OF THE DAY

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



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**FIRST READING ..... Deuteronomy 30:15-20**

**M**oses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life, so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Reader                      The Word of the Lord.  
**People                      Thanks be to God.**



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**PSALM** ..... **119:1-8**

- 1 Happy are they whose way is blameless, \*  
    who walk in the law of the LORD!
  
- 2 Happy are they who observe his decrees \*  
    and seek him with all their hearts!
  
- 3 Who never do any wrong, \*  
    but always walk in his ways.
  
- 4 You laid down your commandments, \*  
    that we should fully keep them.
  
- 5 Oh, that my ways were made so direct \*  
    that I might keep your statutes!
  
- 6 Then I should not be put to shame, \*  
    when I regard all your commandments.
  
- 7 I will thank you with an unfeigned heart, \*  
    when I have learned your righteous judgments.
  
- 8 I will keep your statutes; \*  
    do not utterly forsake me.



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**SECOND READING ..... 1 Corinthians 3:1-9**

**B**rothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

Reader                      The Word of the Lord.  
**People                      Thanks be to God.**



Sequence Hymn: 635 ..... *If thou but trust*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.



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**GOSPEL** ..... **Matthew 5:21-37**

Celebrant            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People**                **Glory to you, Lord Christ.**

**J**esus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.



“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Celebrant            The Gospel of the Lord.  
**People**            **Praise to you, Lord Christ.**

**SERMON** .....*Kahu Kawika Jackson*  
*A period of silence and personal reflection follows the sermon.*



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## **NICENE CREED (8:00AM ONLY)**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



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## **PRAYERS OF THE PEOPLE (8:00AM ONLY)**

Trusting that God hears us, let us pray for the church, the world, and all those in need. (*A brief silence.*) Shepherding God, you protect and guide us with your word. Lead your church into ever closer relationship with you, that we might better know your commands, hold fast to your decrees, and live in your law. Hear us, O God.

**Your mercy is great.**

God of the cosmos, heaven and earth bear witness to the splendor of all you have created. Bless the ground, trees, waterways, and skies with abundant life. Restore synergy between humankind and the natural world, that we may live in harmony with the world you have made. Hear us, O God.

**Your mercy is great.**

God of peace, you show solidarity with all who suffer. Bring an end to violence, war, discrimination, and all other forms of deadly hate, that we may experience your love through the power of justice. Hear us, O God.

**Your mercy is great.**

God of hope, you provide bountifully for all people. Use our lives to alleviate global injustice and eliminate poverty, that all benefit from the abundant gifts you pour out for your people. We pray for those who are suffering in any way this day, especially Keith, Gayle, Buddy, Terry D., Marge, Missy, Judy, Fr. Ryan, Seth, Mary, and those we name silently or aloud (*brief silence*). Hear us, O God.

**Your mercy is great.**

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God of life, you reveal your saving love to us through the power of your Spirit. Bless those among us who are preparing to encounter your invigorating will in a new way. We give you much thanks for the newest member of our church 'ohana, Dawson Shields. Hear us, O God.

**Your mercy is great.**

God of our ancestors, Abraham and Sarah, Isaac and Rebecca, Jacob and Leah and Rachel, we give you thanks for our forebears in the faith who now rest in your eternal grace and love. We pray for all those who have died in the faith, especially Del, Edith, Jean, Cynthia, and those we name silently or aloud (*brief silence*). May we trust in your endless mercy and grace. Hear us, O God.

**Your mercy is great.**

We pray for the Episcopal Church on Kaua'i: St. John's and St. Paul's, St. Michael and All Angels, Christ Memorial, and All Saints'. May we be united in our ministry and that we all may be one. Hear us, O God.

**Your mercy is great.**

We give thanks for our Lay Readers who use their voices to share the Word of God during worship. Hear us, O God.

**Your mercy is great.**

*Celebrant*

Confident that you are able to accomplish more than we even dare to ask, we bring these prayers before you, believing in your saving grace revealed in Jesus Christ our Lord. **Amen.**



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## **CONFESSION OF SIN (8:00AM ONLY)**

*The people may stand or kneel.*

Let us confess our sins against God and our neighbor.

*A period of silent confession will be observed. Followed by the congregation saying together:*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



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**PRESENTATION AND EXAMINATION OF THE BAPTISMAL CANDIDATE –  
(9:30AM ONLY)**

**Dawson Shields**

Celebrant            The Candidate for Holy Baptism will now be presented.

*Parents approach the baptismal font.*

*Presenters            We present Dawson to receive the Sacrament of Baptism.*

Celebrant            Will you be responsible for seeing that the child you present is  
brought up in the Christian faith and life?

*Presenters            I will, with God's help.*

Celebrant            Will you by your prayers and witness help this child to grow into the  
full stature of Christ?

*Presenters            I will, with God's help.*

Celebrant            Do you renounce Satan and all the spiritual forces  
of wickedness that rebel against God?

*Presenters            I renounce them.*

Celebrant            Do you renounce the evil powers of this world  
which corrupt and destroy the creatures of God?

*Presenters            I renounce them.*

Celebrant            Do you renounce all sinful desires that draw you  
from the love of God?

*Presenters            I renounce them.*

Celebrant            Do you turn to Jesus Christ and accept him as your Savior?

*Presenters            I do.*

Celebrant            Do you put your whole trust in his grace and love?

*Presenters            I do.*



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Celebrant Do you promise to follow and obey him as your Lord?  
Presenters *I do.*

*Celebrant addresses the congregation.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People We will.**

### **THE BAPTISMAL COVENANT**

Celebrant Do you believe in God the Father?

**People I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

**People I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**



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Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

**People I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People I will, with God's help.**

## **PRAYERS FOR THE CANDIDATE**

*The Celebrant continues*

Let us now pray for Dawson, who is to receive the Sacrament of new birth.

Celebrant Deliver him, O Lord, from the way of sin and death.

**People Lord, hear our prayer.**

Celebrant Open his heart to your grace and truth.

**People Lord, hear our prayer.**

Celebrant Fill him with your holy and life-giving Spirit.

**People Lord, hear our prayer.**



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Celebrant            Keep him in the faith and communion of your holy Church.  
**People**            **Lord, hear our prayer.**

Celebrant            Teach him to love others in the power of the Spirit.  
**People**            **Lord, hear our prayer.**

Celebrant            Send him into the world in witness to your love.  
**People**            **Lord, hear our prayer.**

Celebrant            Bring him to the fullness of your peace and glory.  
**People**            **Lord, hear our prayer.**

*The Celebrant continues*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## **THANKSGIVING OVER THE WATER**

Celebrant            The Lord be with you.  
**People**            **And also with you.**

Celebrant            Let us give thanks to the Lord our God.  
**People**            **It is right to give him thanks and praise.**

*Celebrant continues.*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.



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*Celebrant continues.*

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship Dawson, who is brought here this morning through faith, baptizing him in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that Dawson who here is cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **THE BAPTISM**

Celebrant        *Dawson, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.***

*Dawson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.***

Celebrant        Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Dawson your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**People            Amen.**

Celebrant        Let us welcome the newly baptized.

**People            We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**



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## **ADDITIONAL PRAYERS (9:30AM ONLY)**

God of hope, you provide bountifully for all people. Use our lives to alleviate global injustice and eliminate poverty, that all benefit from the abundant gifts you pour out for your people. We pray for those who are suffering in any way this day, especially Keith, Gayle, Buddy, Terry D., Marge, Missy, Judy, Fr. Ryan, Seth, Mary, and those we name silently or aloud (*brief silence*). Hear us, O God.

**Your mercy is great.**

God of our ancestors, Abraham and Sarah, Isaac and Rebecca, Jacob and Leah and Rachel, we give you thanks for our forebears in the faith who now rest in your eternal grace and love. We pray for all those who have died in the faith, especially Del, Edith, Jean, Cynthia, and those we name silently or aloud (*brief silence*). May we trust in your endless mercy and grace. Hear us, O God.

**Your mercy is great.**

We pray for the Episcopal Church on Kaua‘i: St. John’s and St. Paul’s, St. Michael and All Angels, Christ Memorial, and All Saints’. May we be united in our ministry and that we all may be one. Hear us, O God.

**Your mercy is great.**

## **THE PEACE**

Celebrant            The peace of the Lord be always with you.  
People                **And also with you.**

**THE ‘OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.**



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## ANNOUNCEMENTS

### *Birthday Prayer*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

### *Anniversary Prayer*

O gracious and everliving God, look mercifully on N. and N., as they celebrate the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### *Traveling Prayer*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

## OFFERTORY INVITATION

Celebrant      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



**Offertory Anthem:** .....*I will trust in the Lord*

AFRICAN-AMERICAN SPIRITUAL

*I will trust in the Lord, I will trust in the Lord,  
I will trust in the Lord 'til I die;  
(2x)*

*Sister will you trust in the Lord, Sister will you trust in the Lord,  
Sister will you trust in the Lord 'til you die;  
(2x)*

*Brother will you trust in the Lord; Brother will you trust in the Lord;  
Brother will you trust in the Lord 'til you die;  
(2x)*

*I'm gonna treat my neighbor right, I'm gonna treat my neighbor right,  
I'm gonna treat my neighbor right 'til I die;  
(2x)*

*I'm gonna hold my Savior's hand, I'm gonna hold my Savior's hand,  
I'm gonna hold my Savior's hand 'til I die;  
(2x)*



**Offertory Presentation** ..... *Ho 'onani i Ka Makua Mau*  
 (PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.  
 The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
 Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko\_ ke - la ao. A - mene.

**THE HOLY COMMUNION**

EUCCHARISTIC PRAYER B

Celebrant        The Lord be with you.  
**People**         **And also with you.**

Celebrant        Lift up your hearts.  
**People**         **We lift them to the Lord.**

Celebrant        Let us give thanks to the Lord our God.  
**People**         **It is right to give God thanks and praise.**



*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people may stand or kneel. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



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*Celebrant continues*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



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## THE LORD'S PRAYER

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say.

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION MUSIC

*When I survey the wondrous cross*  
TUNE "ROCKINGHAM" 18<sup>TH</sup> C. ENGLISH

*Lord Jesus, think on me*  
17<sup>TH</sup> C. ENGLISH TRADITIONAL MELODY

*Blessed Jesus, at thy word*  
BY JOHANN RUDOLPH ABLE

*My God, accept my heart this day*  
MELODY BY ORLANDO GIBBONS



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**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOMED AT GOD’S TABLE.**

***During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.***

**THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING** in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.  
Please inform an usher if you would like communion brought to you where you are seated.*

*At 9:30AM, during Communion, prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.



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## COMMISSIONING OF THE EUCHARISTIC VISITORS

*If communion is being taken to our 'Ohana following the service.*

**Celebrant**            In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

**People**                **We who are many are One body,  
because we share one bread, one cup.**

**Celebrant**            May you carry the prayers of all of us.

**People**                **Amen.**

## POST COMMUNION PRAYER

*The people may stand or kneel.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

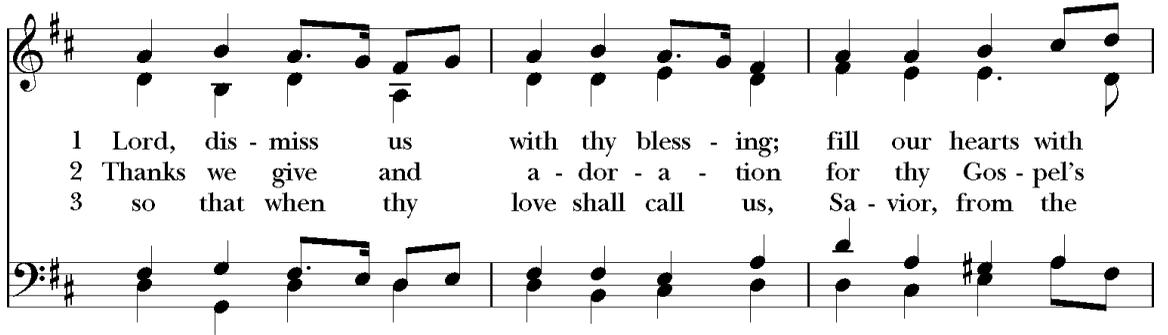
## THE BLESSING

*Celebrant blesses the congregation.*

Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



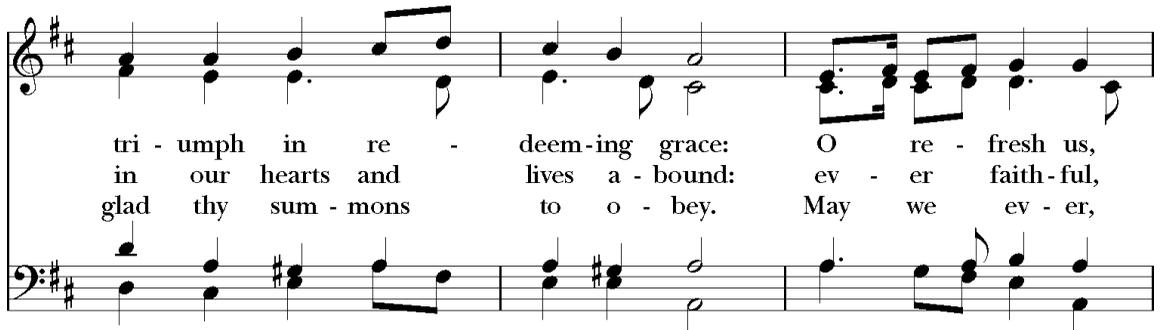
**Recessional Hymn: 344** .....Lord, dismiss us with thy blessing



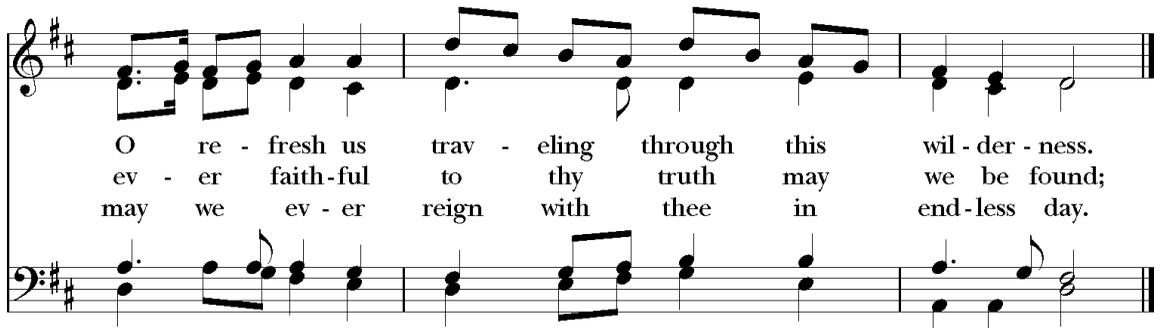
1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.



**DISMISSAL**

Celebrant      Let us go forth in the name of Christ. Alleluia. Alleluia.

**People      Thanks be to God. Alleluia, Alleluia, Alleluia!**

**Postlude** ..... *Valencia*  
BY DAVID LANZ

**ALL SAINTS'**  
EPISCOPAL CHURCH & PRESCHOOL

**CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I**  
The Right Reverend Robert L. Fitzpatrick, *Bishop*  
Kahu Kawika (Rev. David) Jackson, *Priest-in-Charge and Head of School*

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**PASTORAL EMERGENCIES: (650) 691-8104**

# Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



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Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

*For more information and to make a donation/pledge please visit:*

**[WWW.ALLSAINTSKAUAI.ORG](http://WWW.ALLSAINTSKAUAI.ORG)**