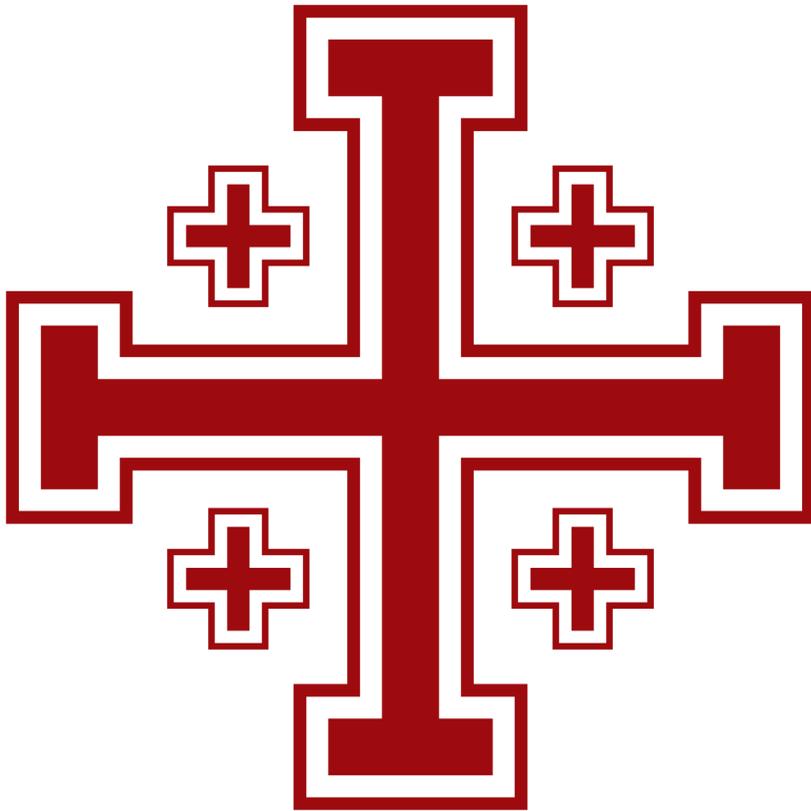


ALL SAINTS'

EPISCOPAL CHURCH & PRESCHOOL



The Third Sunday of Lent
March 15, 2020



Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

For our Visitors: Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

Worshipping with Us: The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

Keiki (Children) in Worship: God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

Sunday School: At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5th grade except on the fifth Sunday of the month when our entire 'Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

Nursery: The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

Aloha Hour: Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

Restrooms: There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

Making All Saints' Your Spiritual Home: We live into the ideal that “*You can belong before you believe.*” All Saints' is a diverse and dynamic community of faith committed to the values of 'ohana (family), *kākou* (inclusiveness), *lokomaika'i* (selflessness), *ho'ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to our priest or any member of the Vestry.

Other Sacraments and Pastoral Care: All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

To learn more about All Saints' and our ministries, please visit our website at:

WWW.ALLSAINTSKAUAI.ORG

THE VESTRY OF ALL SAINTS'



**Kahu Kawika
(Rev. David) Jackson**
*Priest-in-Charge
& Head of School*



**David
Murray**
Senior Warden



**Ron
Morinishi**
Junior Warden



**Jan
Hashizume**
Treasurer



**Cece
Caldwell**



**Joe
Adorno**



**Faith
Shiramizu**



**Linda
Crocker**



**Mario
Antonio**



**Vikki
Secretario**

ALL SAINTS' STAFF

Kahu Kawika (Rev. David) Jackson, *Priest-in-Charge & Head of School*
Dominique "Cami" Pascua, *Church & Preschool Administrator*
Hank Curtis, *Director of Music Ministries*
Dominique "Cami" Pascua, *Youth Minister*

WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

Mahalo to all who serve in the ministry of worship today!

	8:00AM	9:30AM	
Celebrant	Kahu Kawika Jackson	Kahu Kawika Jackson	
Acolytes	-	Raiden Kurisu	--
Eucharistic Ministers	Joe Adorno	Mario Antonio	
Lay Readers	-	Joan Roughgarden	Linda Crocker
Ushers	Judy Saronitman	Ginny Martin	Mary Margaret Smith
Altar Guild	Lorna Nishi	Janis Wright	
Healing Prayers	-	Nelson Secretario	Vikki Secretario

Altar Flowers
Jean Nakamoto

Music
Hank Curtis
All Saints' Choir



THE HOLY EUCHARIST
THIRD SUNDAY IN LENT
MARCH 15, 2020

*To allow individuals to prepare their hearts and minds for worship,
we kindly ask that the Church sanctuary be a place of profound and sacred silence
before the service begins.*

PRELUDE MUSIC

All piano solo arrangements by Hank Curtis

Prelude in B-flat Minor

J.S. BACH

I heard the voice of Jesus say

BY THOMAS TALLIS

Shepherd of souls, refresh and bless

MELODY BY JOHN BACCHUS DYKES

Surely it is God who saves me

BY RAY W. IRWIN

Naima

BY JOHN COLTRANE



Processional Hymn: 690.....*Guide me o thou Great Jehovah*

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to



more, shield, thee, feed be thou I, me thou will now still ev - er and my er strength and give ev - er - more. shield. thee.

(The Bishop has asked all the churches in our diocese to use the following order of service during the Lenten Season. It combines elements from “Enriching Our Worship 1” with the Hawaiian Eucharist liturgy, “Ka ‘Eukalikia Hemolele”.)

OPENING ACCLAMATION

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

COLLECT FOR PURITY

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

Said Trisagion at 8:00AM service (3x)

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People **Have mercy upon us.**



Trisagion (9:30AM service)Holy God

The Trisagion repeats three times.

During the Trisagion, Sunday School students and teachers will process behind the Cross to Memorial Hall.

Ho - ly God, _____ Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



FIRST READING **Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader The Word of the Lord.
People **Thanks be to God.**



1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

3 For the LORD is a great God, *
and a great King above all gods.

4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.

5 The sea is his, for he made it, *
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.

7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

9 They put me to the test, *
though they had seen my works.



10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."



SECOND READING **Romans 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person -- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People **Thanks be to God.**



Sequence Hymn: WLP 727 *As panting deer desire the water brooks*

1. As pant - ing deer de - sire the wa - ter - brooks
 2. Both day and night my tears have been my food,
 3. Why are you heav - y - heart - ed, O my soul?

when wan - dering in a dry and des - ert place, so years my thirs - ty soul for
 while scof - fers taunt me, "Where is your God now?" My soul dis - solves as I re -
 And why are you so mired in deep dis - cord? Still put your hope and trust in

you, O God, and longs at last to see you face to face.
 call the throned whose pil - grim hymns I led to Zi - on's brow.
 God a - lone, whom I will praise, my Sav - ior and my Lord.



GOSPEL **John 4:5-42**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son, Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit,



and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON*Kahu Kawika Jackson*
A period of silence and personal reflection follows the sermon.



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying, “E ka Haku, e aloha mai” (“Lord, have mercy”) (*A brief silence.*)

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

E ka Haku, e aloha mai.

For Michael, our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

E ka Haku, e aloha mai.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

E ka Haku, e aloha mai.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

E ka Haku, e aloha mai.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

E ka Haku, e aloha mai.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

E ka Haku, e aloha mai.

[Continue on next page]



For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

E ka Haku, e aloha mai.

For this congregation – for those who are present and for those who are absent – that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

E ka Haku, e aloha mai.

For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially Keith, Fr. Ryan, Seth, Mary, Sharon, Quincy, William, and those we name silently or aloud (*brief silence*); that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

E ka Haku, e aloha mai.

For all who have died in the communion of your Church, and those whose faith is known to you alone, and those we name silently or aloud (*brief silence*), that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

E ka Haku, e aloha mai.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

Ho'omaika'i iā e ka Haku. (*Praise to you, O Lord.*)



Celebrant

I ke Ali'i mua loa, make 'ole, 'ike maka 'ole 'ia, ke Akua akamai ho'okahi wale nō, ka mahalo, a me ka ho'onani 'ia, a mau loa aku. **'Āmene.**

(To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen. – 1 Timothy 1:17)

CONFESSION OF SIN

The people may stand or kneel.

Let us confess our sins to God.

A period of silent confession will be observed. Followed by the congregation saying together:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



COMMISSIONING OF NEW ALTAR GUILD CO-CHAIRS

Siblings in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission Diane and Lorna in the Name of God and of this congregation to the special ministry to which they are called.

(To the candidates) You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

I will.

Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

I will.

(To the congregation) Let us pray.

**There are varieties of gifts, but the same spirit,
and there are varieties of service, but the same LORD;
and there are varieties of working, but it is the same God
who inspires them all in everyone.**

Let the word of Christ dwell in you richly.

Do everything in the name of the Lord Jesus.

Gracious God, look with favor upon Diane and Lorna, whom you have called to be Altar Guild Co-Chairs in your Church; and grant that they may be so filled with your Holy Spirit that, seeking your glory and the salvation of souls, they may minister with steadfast devotion, and by the constancy of their faith and the holiness of their lives may adorn in all things the doctrine of Christ our Savior; who lives and reigns for ever and ever.

Amen.

In the Name of God and of this congregation, I commission you, Lorna and Diane, as our Altar Guild Co-Chairs.



THE PEACE

Celebrant 'O ke aloha o ka Haku e mau ana me 'oukou.
The peace of the Lord be always with you.

People And also with you.

THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.

ANNOUNCEMENTS

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

O gracious and everliving God, look mercifully on N. and N., as they celebrate the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Traveling Prayer

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

OFFERTORY INVITATION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



Offertory Anthem: *Fill my cup, Lord*

*Like the woman at the well
I was seeking for things that could not satisfy.
And then I heard my Savior speaking:
“Draw from My well that never shall run dry.”*

Refrain:

*Fill my cup, Lord
I lift it up, Lord.
Come and quench this thirsting of my soul.
Bread of heaven feed me till I want no more.
Fill my cup, fill it up and make me whole.*

*There are millions in this world who are craving
For the pleasures earthly things afford.
But none can match the wond’rous treasure
That I find in Jesus Christ, my Lord*

Refrain

*So my brother, if the things this world gave you
Leave hungers that won’t pass away.
My blessed Lord will come and save you
If you kneel to Him and humbly pray.*

Refrain



Offertory Presentation *Ho 'onani i Ka Makua Mau*
 (PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.
 The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko_ ke - la ao. A - mene.

THE HOLY COMMUNION

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**



The Celebrant continues.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people may stand or kneel. The Celebrant continues.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.



Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with King Kamehameha IV and Queen Emma, Queen Lili’uokalani and all the saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**



THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say.

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People Happy are those who are called to the Supper of the Lamb.

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith,
with thanksgiving.



**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOMED AT GOD’S TABLE.**

During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.

THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

FOR THOSE RECEIVING A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.
Please inform an usher if you would like communion brought to you where you are seated.
At 9:30AM, during Communion, prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,
You who have tried to follow and you who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.



COMMUNION MUSIC

Near the Cross

BY WILLIAM H. DOANE

My song is love unknown

BY JOHN IRELAND

O Jesus, joy of loving hearts

BY LEE HASTINGS BRISTOL, JR.

COMMISSIONING OF THE EUCHARISTIC VISITORS

If communion is being taken to our 'Ohana following the service.

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are One body,
because we share one bread, one cup.**

Celebrant May you carry the prayers of all of us.

People **Amen.**



POST COMMUNION PRAYER

The people may stand or kneel.

**God of abundance, you have fed us with the bread of life and cup of salvation.
You have united us with Christ and with one another,
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of the Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant blesses the congregation.

Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



Recessional Hymn: 455 *O love of God*



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un
in the sky a - bove; we read thee in the earth be
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.



DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude *Come, thou fount of every blessing*
TUNE "NETTLETON" (1813)

ALL SAINTS'
EPISCOPAL CHURCH & PRESCHOOL

CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I

The Right Reverend Robert L. Fitzpatrick, *Bishop*
Kahu Kawika (Rev. David) Jackson, *Priest-in-Charge and Head of School*

PO Box 248 | 4-1065 Kuhio Highway | Kapa'a, Hawai'i 96746-0248
www.allsaintskauai.org | (808) 822-4267 | church@allsaintskauai.org
FACEBOOK: [fb.com/AllSaintsEpiscopalChurchKauai](https://www.facebook.com/AllSaintsEpiscopalChurchKauai) | INSTAGRAM: [allsaintskauai](https://www.instagram.com/allsaintskauai)

PASTORAL EMERGENCIES: (650) 691-8104

Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



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Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

For more information and to make a donation/pledge please visit:

WWW.ALLSAINTSKAUAI.ORG