



**Service of Holy Communion
Proper 14A
August 9, 2020**

ALL SAINTS' EPISCOPAL CHURCH AND PRESCHOOL

PRELUDE MUSIC Hank Curtis, Music Director

The Fifth Wave: Lullaby of the Sea
Suzanne Ciani

Praise to the Lord, the Almighty
Tune “Lobe den Herren”

God, My King, Thy Might Confessing
18th Century German

O All Ye Works of God, Now Come
Irish Melody

O God of Bethel, By Whose Hand
Tune “Dundee”

Precious Lord, Take My Hand
Thomas A. Dorsey

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God’s kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the
glory of God the Father. Amen.**

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING Genesis 37:1-4, 12-28

We move from the generation of Israel (aka Jacob) to that of his twelve sons. The theme of sibling rivalry in the book of Genesis continues when Joseph becomes the personal favorite son of Israel, resulting in feelings of jealousy and violence among the other brothers. Within that family dysfunction, the spoiled Joseph would soon realize that God is with him even in the toughest of times.

A reading from Genesis.

Jacob (that is, Israel) took up residence in the place where his father Isaac had settled, in the land of Canaan. When Joseph (meaning “Bounty”) was seventeen years old, he used to accompany his siblings, the children of Bilhah and Zilpah, Jacob’s spouses, as they herded the flocks. Joseph would tattle on the others to Israel while they tended the animals, always presenting them in a negative light.

Now, Israel doted on the youth, because he was a child of his old age; he loved Joseph more than the others. In addition, Israel gave Joseph a richly

ornamented robe. When the brothers saw that Israel loved him best, they were jealous and had nothing but words of contempt for the boy.

One day, the brothers had gone to tend the herds at Shechem. Israel said to Joseph, “Your brothers are tending to the herds at Shechem. I will send you to them.” Joseph replied, “I’m ready to go.” Israel told Joseph to see if things were going well and to report back to him.

So Joseph set off from the valley of Hebron. When he arrived at Shechem and was wandering in the fields in search for the herds, someone asked, “What are you looking for?” Joseph answered, “I’m looking for my brothers. Can you tell me where they are tending sheep?” The person said, “They have moved on. I heard them say they were going to Dothan.” Then Joseph left that place and caught up with the herd at Dothan.

Joseph’s brothers saw him approaching in the distance, and before he reached them, they plotted to murder the lad. They said to one another, “Here comes that ‘dreamer.’ Now’s our chance! Let’s kill Joseph and throw his body in one of these pits. We’ll say a wild animal devoured him. Then we’ll see what becomes of Joseph’s dreams!”

Reuben, the oldest brother, intervened and saved the boy from their hands, saying, “No bloodshed! Throwing him into a pit in the wilderness is one thing, but let’s not lay a hand on him.” Reuben’s intention was to rescue Joseph later and return him to Israel.

So, when Joseph came upon his brothers, they stripped him of the ornamented robe he wore, and picked him up and threw him into a pit. The pit was empty, and there was no water in it. Then they sat down to eat.

As they were eating, they noticed an Ishmaelite caravan coming from Gilead, with loads of gum, balm, and resin, on its way down to Egypt. Judah said to the others, “What is to be gained by murdering Joseph and concealing his death? Why not sell Joseph to these Ishmaelites? He is, after all, our flesh and blood, and in that way his blood will not be on our hands.” The others agreed.

However, in the meantime, some Midianite traders passed by, and pulled Joseph out of the pit. They sold him for eight ounces of silver to the Ishmaelites, who took Joseph with them to Egypt.

Reader The Word of the Lord.

People Thanks be to God.

PSALM **Psalm 105:1, 16-22**

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

16 Then the Lord called for a famine in the land *
and destroyed the supply of bread.

17 God sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the Lord tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his household,
as a ruler over all his possessions,

22 To instruct his princes according to his will
and to teach his elders wisdom.

SECOND READING **Romans 10:5-15**

The Apostle Paul, appealing to the Hebrew Scriptures, says that a right relationship with God is not something we achieve by heroic efforts, nor does it depend on being the right kind of person or having a certain pedigree. This proclaimed word of salvation is a gift for all people, and is not to be restricted but to be shared with everyone.

A reading from Paul's Letter to the Romans.

Moses writes about the righteousness that comes from the Law: “Those who do these things will live by them.” (Leviticus 18:5) But the righteousness that comes from faith says, “Don’t say in your heart, ‘Who will scale the heights of heaven?’ (that is, to bring Christ down) or ‘Who will go down to the pit of the dead’ (that is, to bring Christ up from the dead).” (Deuteronomy 30:12-13) But what does it say? “The word is near you, on your lips and in your heart.” (Deuteronomy 30:14)

This is the word of faith. For if you confess with your lips that Jesus is Sovereign and believe in your heart that God raised Jesus from the dead, you will be saved. Faith in the heart leads to being put right with God, confession on the lips to our deliverance.

Scripture says, “No one who believes in God will be put to shame.” (Isaiah 28:16) Here there is no difference between Jew and Greek; all have the same Creator, rich in mercy toward those who call: “Everyone who calls on the name of the Most High will be saved.” (Joel 2:32)

How then can they call on the One in whom they have not believed? And how can they believe in the One about whom they have not heard? And how can they hear if no one preaches to them? And how can they preach unless they are sent? As scripture says, “How beautiful are the feet of those who bring the Good News!” (Isaiah 52:7)

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL..... Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God!”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON **Kahu Kawika Jackson**

SERMON MUSICAL RESPONSE

Stand By Me
Charles A. Tindley

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying, “E ka Haku, e aloha mai” (“Lord, have mercy”) (*A brief silence.*)

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

E ka Haku, e aloha mai.

For Michael, our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

E ka Haku, e aloha mai.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

E ka Haku, e aloha mai.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

E ka Haku, e aloha mai.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

E ka Haku, e aloha mai.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

E ka Haku, e aloha mai.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

E ka Haku, e aloha mai.

For this congregation – for those who are present and for those who are absent – that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

E ka Haku, e aloha mai.

For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially: *Bob, The Sloggett Family, Kaaren and the*

Hoffman Family, Keith, Bill, Annie, Mike, Nora, David, and those we name silently or aloud (brief silence); that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

E ka Haku, e aloha mai.

For all who have died in the communion of your Church, and those whose faith is known to you alone, and those we name silently or aloud, especially Dick and Bruce (*brief silence*), that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

E ka Haku, e aloha mai.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and St. Joseph, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

Ho‘omaika‘i iā e ka Haku. (*Praise to you, O Lord.*)

CONCLUDING COLLECT

I ke Ali‘i mua loa, make ‘ole, ‘ike maka ‘ole ‘ia, ke Akua akamai ho‘okahi wale nō, ka mahalo, a me ka ho‘onani ‘ia, a mau loa aku. ‘Āmene.

(“*To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.*” -- 1 Timothy 1:17)

THE PEACE

The Peace of the Lord be always with you.
And also with you.

(The ‘Ohana of God are invited to greet one another silently and at a safe distance in the name of the Lord.)

COMMUNION INSTRUCTIONS

THE HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy, Lord,

God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is He who comes in the name of the Lord.

Hosanna in the highest!

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you

have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with King Kamehameha IV, Queen Emma, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,

**on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

At the Name of Jesus
Ralph Vaughan Williams

Jesus, Lover of My Soul
Joseph Parry

POST-COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING & DISMISSAL

Be blessed, so that you may be a blessing. Christ the Son of God gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Let us go forth in the name of Christ.
Alleluia, Alleluia!

Thanks be to God.
Alleluia, Alleluia! Alleluia!

POSTLUDE

Eternal Father, Strong to Save
John Bacchus Dykes