

ALL SAINTS'

EPISCOPAL CHURCH & PRESCHOOL



Twenty-first Sunday after Pentecost
November 3, 2019
ALL SAINTS DAY



Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

For our Visitors: Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

Worshipping with Us: The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

Keiki (Children) in Worship: God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God’s house. We want God’s keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

Sunday School: At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5th grade except on the fifth Sunday of the month when our entire ‘Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

Nursery: The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

Aloha Hour: Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

Restrooms: There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa‘a side) of the Church—look for the short chain-link fence leading into a courtyard.

Making All Saints’ Your Spiritual Home: We live into the ideal that “*You can belong before you believe.*” All Saints’ is a diverse and dynamic community of faith committed to the values of ‘*ohana* (family), *kākou* (inclusiveness), *lokomaiika’i* (selflessness), *ho’ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints’ your spiritual home, please speak to our priest or any member of the Vestry.

Other Sacraments and Pastoral Care: All Saints’ offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

To learn more about All Saints’ and our ministries, please visit our website at:

WWW.ALLSAINTSKAUAI.ORG

ALL SAINTS' DAY

As explained in "Holy Women, Holy Men: Celebrating the Saints"

It is believed by many scholars that the commemoration of all the saints on November first originated in Ireland, spread from there to England, and then to the continent of Europe. That it had reached Rome and had been adopted there early in the ninth century is attested by a letter of Pope Gregory IV, who reigned from 828 to 844, to Emperor Louis "the Pious," urging that such a festival be observed throughout the Holy Roman Empire.

However, the desire of Christian people to express the intercommunion of the living and the dead in the Body of Christ by a commemoration of those who, having professed faith in the living Christ in days past, had entered into the nearer presence of their Lord, and especially of those who had crowned their profession with heroic deaths, was far older than the early Middle Ages. Gregory Thaumaturgus (the "Wonder Worker"), writing before the year 270, refers to the observance of a festival of all martyrs, though he does not date it. A hundred years later, Ephrem the Deacon mentions such an observance in Edessa on May 13; and the patriarch John Chrysostom, who died in 407, says that a festival of All Saints was observed on the first Sunday after Pentecost in Constantinople at the time of his episcopate. The contemporary lectionary of the East Syrians set a commemoration of all the saints on Friday in Easter week. On May 13, in the year 610, the Pantheon in Rome—originally a pagan temple dedicated to "all the gods"—was dedicated as the Church of St. Mary and All Martyrs.

All Saints' Day is classed, in the Prayer Book of 1979, as a Principal Feast, taking precedence of any other day or observance. Among the seven so classified, All Saints' Day alone may be observed on the following Sunday, in addition to its observance on its fixed date. It is one of the four days recommended in the Prayer Book (page 312) for the administration of Holy Baptism.

In the New Testament, the word "saints" is used to describe the entire membership of the Christian community, and in the Collect for All Saints' Day the word "elect" is used in a similar sense. From very early times, however, the word "saint" came to be applied primarily to persons of heroic sanctity, whose deeds were recalled with gratitude by later generations.

Beginning in the tenth century, it became customary to set aside another day—as a sort of extension of All Saints—on which the Church remembered that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church. It was also a day for particular remembrance of family members and friends.

Though the observance of the day was abolished at the Reformation because of abuses connected with Masses for the dead, a renewed understanding of its meaning has led to a widespread acceptance of this commemoration among Anglicans, and to its inclusion as an optional observance in the calendar of the Episcopal Church.

HISTORY OF THE EPISCOPAL CHURCH IN HAWAI‘I



The Episcopal Church in Hawai‘i was Chartered in 1862 under the laws of the Kingdom of Hawai‘i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai‘i. The King and Queen supported the Church's presence throughout the islands with gifts of land, and by founding the Cathedral of St. Andrew in Honolulu. Queen Emma also founded Queen's Hospital (now Queen's Medical Center) and St. Andrew's Priory School for Girls, both in Honolulu. The last reigning monarch of Hawai‘i, Queen Lili‘uokalani, depended upon the spiritual support of the Episcopal Church during and following the overthrow of her reign in 1893.

The Episcopal Church in Hawai‘i has existed, then, under the laws of the Kingdom (1862-1893), the Republic (1893-1898), the U.S. Territory of Hawai‘i (1898-1959), and now the State of Hawai‘i (since 1959). The Episcopal Church in Hawai‘i was first organized as the Missionary District of Honolulu which originally included the Hawaiian Islands, and later included Guam, Okinawa, Taiwan and Kwajalein as well. It officially became the Episcopal Diocese of Hawai‘i in 1969 and now consists solely of the State of Hawai‘i. Our Bishop, the Right Reverend Robert Fitzpatrick, serves as the 5th Bishop of the Diocese of Hawai‘i.



HISTORY OF ALL SAINTS’

All Saints’ congregational history can be traced back to the arrival of the Rev. Henry Alpheus and Mrs. (Juelle J.) Willey on Kaua‘i, on October 28, 1924. The church was founded as a mission of the Episcopal Church, declared itself an interracial church, and chose its name by a vote of the congregation. It became the first Anglican Church on Kaua‘i.

During the next few months, while laboring under unfavorable circumstances in Kealia, Rev. Willey succeeded in obtaining land and making plans for the church in Kapa‘a. Mr. and Mrs. Henry Digby Sloggett gave the approximately five acres of land that would house the church, and in December of 1925, All Saints’ Episcopal Church was completed. In 1962, the mission achieved parish status under the leadership of the Ven. Charles T. Crane. All Saints’ Preschool was founded in 1966 and celebrated in 2016 its 50th anniversary.



THE VESTRY OF ALL SAINTS'



**David
Murray**
Senior Warden



**Mary Margaret
Smith**
Junior Warden



**Jan
Hashizume**
Treasurer



**Byron
Barth**
Clerk



**Daileen
Barton**
Youth Rep



**Joe
Adorno**



**William
Brown**



**Ron
Morinishi**



**Nelson
Secretario**



**Morris
Wise**

ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*
 Hank Curtis, *Director of Music Ministries*
 Dominique "Cami" Pascua, *Youth Minister*

WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

Mahalo to all who serve in the ministry of worship today!

	8:00AM	9:30AM	
Guest Celebrant	Reverend David Englund	Reverend David Englund	
Acolytes	-	Daileen Barton	Joshua Rego
Eucharistic Ministers	Joe Adorno	Mary Margaret Smith	
Lay Readers	-	Daileen Barton	Joan Roughgarden
Ushers	John Hanaoka	David Crocker	Alfonso Murillo
Altar Guild	Nora Takenouchi	Jan Hashizume	
Healing Prayers	-	Vikki Secretario	Mabel Antonio

Altar Flowers
Dee Grigsby

Music
Hank Curtis
All Saints' Choir



THE HOLY EUCHARIST
FEAST TO MARK THE OCCASION OF ALL SAINTS' DAY
TWENTY-FIRST SUNDAY AFTER PENTECOST
NOVEMBER 3, 2019

*To allow individuals to prepare their hearts and minds for worship,
we kindly ask that the Church sanctuary be a place of profound and sacred silence
before the service begins.*

PRELUDE MUSIC

(All piano solos arranged by Hank Curtis)

Air on the G string

BY J.S. BACH

For thy dear saints, O Lord

BY JOHN HENRY GAUNTLETT

Baptized in water

BY EUGENE W. HANCOCK

I sing a song of the saints of God

BY JOHN HENRY HOPKINS

Santo

BY GUILLERMO CUELLAR



Processional Hymn: 287.....For all the saints



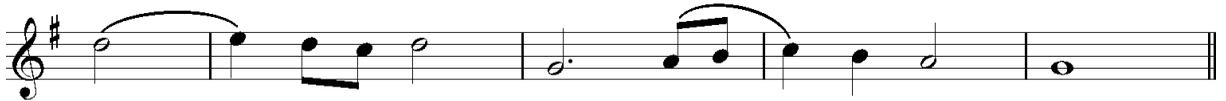
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:___
 3 O may thy sol - diers, faith - ful, true, and bold,___
 4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;___
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with___ them, the vic - tor's crown of gold.
 all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**



COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Said Gloria at 8:00AM service.

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**



Song of Praise: S280 *Glory to God*

During the Gloria, Sunday School students and teachers will process behind the Cross to Memorial Hall.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**



FIRST READINGDaniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.
People Thanks be to God.



PSALM **149**

- 1 Hallelujah! Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!



SECOND READING Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People Thanks be to God.



Sequence Hymn: 620Jerusalem my happy home

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed martyrs'
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!



GOSPEL **Luke 6:20-31**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**



SERMON *The Reverend David Englund*

A period of silence and personal reflection follows the sermon.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



PRAYERS OF THE PEOPLE

United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation. (*A brief silence.*) Almighty God, in your great love and forgiveness, you call us your saints. Direct us now in your way of servanthood so that the whole world will know your unending love. Hear us, O God.

Your mercy is great.

Life-giving God, you shower your creation with blessings of abundance. Sustain us with your blessing, so that we never cease to protect and find joy in your creation. Hear us, O God.

Your mercy is great.

God of all nations, you raise up leaders to govern the nations. Give us clear vision and a spirit of wisdom in the upcoming election, and empower the newly elected to work for justice and harmony. Hear us, O God.

Your mercy is great.

Compassionate God, you look upon the lowly and call them blessed. Bless the poor, the hungry, and those who suffer persecution. Comfort those who mourn, those having to make hard decisions, those who are lonely, and all who are in need especially Li, Cindy, Dorothy, and those we name silently or aloud (*brief silence*). Hear us, O God.

Your mercy is great.

Merciful God, you redeem your people and seal us with the promise of your Holy Spirit. Guide the newly baptized as they embrace their new identity as holy children of God. Hear us, O God.

Your mercy is great.



We give thanks for all the saints who have gone before us. Through their faithful witness, we continue to set our hope on Christ Jesus. Hear us, O God.

Your mercy is great.

We pray for the Episcopal Church on Kaua‘i: St. John’s and St. Paul’s, St. Michael and All Angels, Christ Memorial, and All Saints’. May we be united in our ministry and that we all may be one. Hear us, O God.

Your mercy is great.

For the Search Committee, thank you for drawing us ever anew into the ministry of the Word. In the community of faith, we are empowered for witness and service even as we are ministered to with forgiveness, reconciliation, and healing. As we work to call a new rector, show us our needs. Hear us, O God.

Your mercy is great.

We pray for the congregation of All Saints’ as one ‘Ohana. Fill us with your love and show us the way to Christ-like living in our daily lives. May your Son and our Saints’ be guides and models of your Word made manifest in the world. Hear us, O God.

Your mercy is great.

Celebrant

Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care. **Amen.**



CONFESSION OF SIN

The people may stand or kneel.

Let us confess our sins against God and our neighbor.

A period of silent confession will be observed. Followed by the congregation saying together:

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.



ANNOUNCEMENTS

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

Anniversary Prayer

O gracious and everliving God, look mercifully on N. and N., as they celebrant the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Traveling Prayer

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

OFFERTORY INVITATION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



Offertory Anthem: LEVAS #14.....Soon and very soon

BY KAREN LAFFERTY

*Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Hallelujah, Hallelujah, we're goin' to see the King!*

*No more cryin' there we are goin' to see the King,
No more cryin' there we are goin' to see the King,
No more cryin' there we are goin' to see the King,
Hallelujah, Hallelujah, we're goin' to see the King!*

*No more dyin' there we are goin' to see the King,
No more dyin' there we are goin' to see the King,
No more dyin' there we are goin' to see the King,
Hallelujah, Hallelujah, we're goin' to see the King!*

*Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Hallelujah, Hallelujah, we're goin' to see the King!*



Offertory Presentation *Ho 'onani i Ka Makua Mau*
 (PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.
 The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,
 Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko_ ke - la ao. A - mene.

THE HOLY COMMUNION

EUCCHARISTIC PRAYER D

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**



The people stand or kneel. The Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Celebrant continues.

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with King Kamehameha IV, Queen Emma, Father Damien of Molokai, with patriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

AMEN.



THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say.

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith,
with thanksgiving.

COMMUNION MUSIC

Give rest, O Christ

EASTERN ORTHODOX TRADITIONAL

I believe in God almighty

BY RICHARD PROULX

Blest are the pure in heart

BY WILLIAM HENRY HAVERGAL



WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY, YOU ARE WELCOMED AT GOD’S TABLE.

During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.

THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

FOR THOSE RECEIVING A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

Gluten free communion is available upon request. Please inform an usher if you would like communion brought to you where you are seated. At 9:30AM, during Communion, prayers are offered in the side chapel.

This is the table, not of the Church but of Jesus Christ.

It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed.

Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.

COMMISSIONING OF THE EUCHARISTIC VISITORS

If communion is being taken to our ‘Ohana following the service.

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are One body,
because we share one bread, one cup.**

Celebrant May you carry the prayers of all of us.

People **Amen.**



POST COMMUNION PRAYER

The people may stand or kneel.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Celebrant blesses the congregation.

May God, who has led us in the paths of justice and truth, lead us still, and keep us in his ways. **Amen.**

The Celebrant continues.

May God, whose Son has loved us and given himself for us, love us still, and establish us in peace. **Amen.**

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



Recessional Hymn: 618 *Ye watchers and ye holy ones*

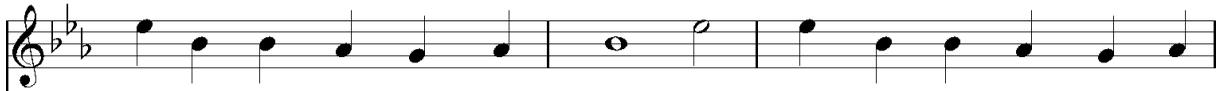
Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!



DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

**People Thanks be to God.
 Alleluia, Alleluia, Alleluia!**

Postlude When the saints go marching in
TRADITIONAL, ORIGINAL CHORAL ARR. BY HANK CURTIS
ALL SAINTS CHOIR

*Oh when the saints go marching in
 Saints go marching in
Lord I wanna be in that number
When the saints go marching in,
 marching in.*

*Oh when the trumpet sounds its call
 Trumpet sounds its call
Lord I wanna be in that number
When the trumpet sounds its call
 Sounds its call*

*Oh when the sun begins to shine
 Sun begins to shine
Lord I wanna be in that number
When the sun begins to shine, begins to
 shine*

*Oh when the new world is revealed
 New world is revealed
Lord I wanna be in that number
When the new world is revealed, is
 revealed.*

ALL SAINTS'
EPISCOPAL CHURCH & PRESCHOOL

CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I
The Right Reverend Robert L. Fitzpatrick, *Bishop*

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PASTORAL EMERGENCIES: (650) 691-8104

Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is February 2020.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



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Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

For more information and to make a donation/pledge please visit:

WWW.ALLSAINTSKAUAI.ORG