

Alleluia!

*Happy Easter and welcome to  
All Saints' Episcopal Church and Preschool*

**Aleluia. Ua ala hou 'o Kristo. Ua ala hou nō ho'i ka Haku. Aleluia.  
Alleluia. Christ is risen. The Lord is risen indeed. Alleluia.**

Aloha! Our 'Ohana gather this morning to celebrate the deepest, most important truth we know—that in the life, death, and resurrection of Jesus Christ, God has entered into our world to bring hope, healing, and new life. Jesus embodied God's unstoppable love so completely that he became a threat to nearly everyone around him, and he was hung on a cross for refusing to compromise or set limits on that love. Today the church proclaims that death was not the last word for him, that God raised him to new life, and in doing that has opened the possibility of healing and hope for everyone.

Easter promises that, as with the first disciples, we too can know this risen Lord and can find our lives being filled with his life. So our celebration today is not simply about an event long ago, but about how the miracle of resurrection can take place in us.

We are delighted you are here for this service as we make the journey from the darkness of Good Friday to the first in-breaking of Easter. Whether you are visiting from across the globe or down the street, you are welcome here at All Saints'! We hope you will come back often as we explore what this Easter faith can do for us and for our world. If this is your first visit to All Saints', please help us welcome you by filling out a visitor card located in the pews. If you have any questions, feel free to speak to one of the ushers or the clergy.

May you discover this Easter joy for yourself through this season and throughout the year.

**Ke Akua ho'omaika'i 'oukou! A hui hou kakou.  
May the blessing of God be with you! Until we meet again.**

## THE VESTRY OF ALL SAINTS'



**David  
Murray**  
*Senior Warden*



**Mary Margaret  
Smith**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Byron  
Barth**  
*Clerk*



**Daileen  
Barton**  
*Youth Rep*



**Joe  
Adorno**



**William  
Brown**



**Ron  
Morinishi**



**Nelson  
Secretario**



**Morris  
Wise**

### ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*

Hank Curtis, *Director of Music Ministries*

Dominique "Cami" Pascua, *Youth Minister*

### WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

**ALL SAINTS'**  
EPISCOPAL CHURCH & PRESCHOOL

**CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I**

The Right Reverend Robert L. Fitzpatrick, *Bishop*

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**PASTORAL EMERGENCIES: (650) 691-8104**



# *Aloha!*

## **Happy Easter!**

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

***All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.***

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshipping with Us:** The entire order of the service is contained in this service booklet. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Sunday School:** At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5th grade except on the fifth Sunday of the month when our entire 'Ohana comes together for both The Word and Sacrament. The keiki begin the service in the Church for the processional hymn. Following the Collect for Purity, during the singing of the Song of Praise, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

**Nursery:** The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints' Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints' is a diverse and dynamic community of faith committed to the values of 'ohana (family), *kākou* (inclusiveness), *lokomaiika'i* (selflessness), *ho'ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to our priest or any member of the Vestry.

**Laundry Love (Outreach):** On the first and third Wednesdays of each month from 5:30PM - 8:30PM, All Saints' offers a free laundry service ministry to the community at the Kapa'a Laundromat in the Kapa'a Shopping Center (Big Save Center). All are welcomed! If you are interested in volunteering, please speak to Father Ryan.

**Other Sacraments and Pastoral Care:** All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

*To learn more about All Saints' and our ministries, please visit our website at:*

**WWW.ALLSAINTSKAUAI.ORG**

*Alleluia! Christ is risen!*

# THE RESURRECTION OF OUR LORD EASTER DAY

APRIL 21, 2019 | 9:30AM

To allow individuals to prepare their hearts and minds for worship, we kindly ask that the Church sanctuary be a place of profound and sacred silence before the service begins. Mahalo!

## PRELUDE MUSIC FOR EASTER DAY

### Resurrection Fanfare

BY HENRY ADAM CURTIS

### Allegro Maestoso

BY G.F. HANDEL

### Now the green blade riseth

BY MEDIEVAL FRENCH CAROL ARR. H. CURTIS

### Jesus Lives! The terrors now

BY HENRY JOHN GAUNTLETT ARR. H. CURTIS

### Lift your voice, rejoicing, Mary

BY THOMAS FOSTER, ARR. H. CURTIS

### Christ Has Arisen

TANZANIAN FOLK TUNE ARR. H. CURTIS

Processional Hymn: 207 ..... *Jesus Christ is risen today, Alleluia!*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

*The Lord has risen indeed. Alleluia!*

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**OPENING ACCLAMATION**

Celebrant Alleluia! Christ is risen.

**People The Lord is risen indeed. Alleluia!**

Celebrant Praise the God and Father of our Lord Jesus Christ.

**People God has raised Jesus from the dead; giving us new life and new hope.**

Celebrant God has claimed us as God's own.

**People God has brought us out of darkness and made us light to the world.**

Celebrant Alleluia! Christ is risen.

**People The Lord is risen indeed. Alleluia!**

**COLLECT FOR PURITY**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People Amen.**

**Hymn: S-280 .....Gloria in Excelsis Deo**

*During the Gloria, Sunday School students and teachers will process behind the Cross to Memorial Hall.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we

*The Lord has risen indeed. Alleluia!*



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



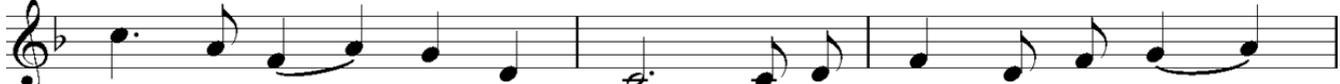
take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

**COLLECT FOR EASTER DAY**

Celebrant      The Lord be with you.

**People      And also with you.**

Celebrant      Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People      Amen.**

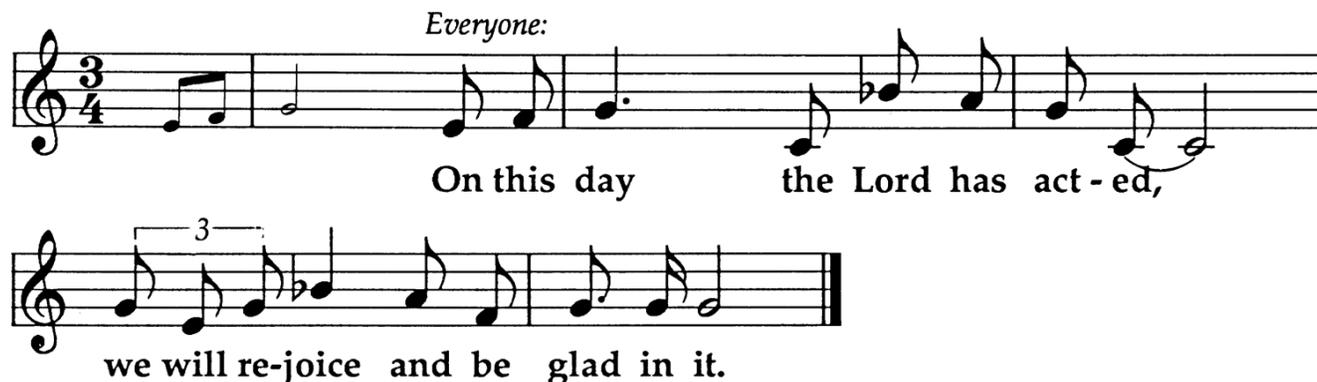
**FIRST READING..... Acts 10:34-43**

**T**hen Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader            The Word of the Lord.  
**People**            **Thanks be to God.**

**PSALM ..... 118:14-17, 22-23**

*Everyone:*



On this day the Lord has act-ed,  
we will re-joice and be glad in it.

*The Psalm will begin with the antiphon being sung twice—first by the choir and then by all.*

The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous:

*Congregation sings the antiphon.*

“The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!” I shall not die, but live, and declare the works of the Lord.

*Congregation sings the antiphon.*

The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes.

*Congregation sings the antiphon twice.*

**SECOND READING..... 1 Corinthians 15:19-26**

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader            The Word of the Lord.

**People            Thanks be to God.**

**Sequence Hymn: 178..... *Jesus is Lord of all the earth***

PLEASE SEE NEXT PAGE FOR HYMN

# *Alleluia! Christ is risen!*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

**GOSPEL..... John 20:1-18**

Gospeler            The Holy Gospel of our Lord Jesus Christ according to John.  
**People            Glory to you, Lord Christ.**

**L**arly on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler            The Gospel of the Lord.  
**People            Praise to you, Lord Christ.**

**SERMON ..... The Reverend David Englund**

*A brief period of silence follows the sermon.*

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Sisters and brothers in Christ, we, like Mary Magdalene and the disciples, are witnesses to the resurrection. We have seen the empty tomb and, joyfully believing, run to share the good news. We proclaim the resurrection light!

**People**            **Alleluia! We have seen the risen Lord.**

Believing that the holy church of God may show forth by word and example the Good News of Christ, we proclaim the resurrection light!

**People**            **Alleluia! We have seen the risen Lord.**

Believing that all the peoples and nations of the earth may be transformed by mercy and live together in hope, we proclaim the resurrection light!

**People**            **Alleluia! We have seen the risen Lord.**

Believing that all in authority may be guided by wisdom to serve the nations of the world with justice and peace, we proclaim the resurrection light!

**People**            **Alleluia! We have seen the risen Lord.**

Believing that the wars of this world will one day be reconciled through the love of Christ, we proclaim the resurrection light!

**People**            **Alleluia! We have seen the risen Lord.**

Believing that all who suffer in poverty, sickness, or any other adversity may be healed by the presence of Christ, we proclaim the resurrection light!

**People**            **Alleluia! We have seen the risen Lord.**

Believing that all who have died will be restored to everlasting life, we proclaim the resurrection light!

**People**            **Alleluia! We have seen the risen Lord.**

*Celebrant*

Holy God, long ago faithful men and women first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true.

**People**            **Amen.**

**THE PEACE**

*Celebrant*            The peace of the Lord be always with you.

**People**            **And also with you.**

*The 'Ohana of God are invited to greet one another in the name of the Risen Lord.*

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*The Lord has risen indeed. Alleluia!*

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**Offertory Anthem..... Triumphant Savior**

MUSIC BY HENRY ADAM CURTIS, WORDS BY CHARLENEBUHLERT

*Jesus Christ, triumphant savior, from defeat you rose to conquer;  
Faithful servant, faithful Chosen One. Death's dark promise is undone.  
Prophesied, crucified, every scripture fulfilled.  
You overcame death by dying, raised to life, the grave defying.*

*Jesus, Son of God, exalted, death relentless you have halted.  
Lifted up, you draw mankind to you; life eternal to renew.  
Suffering, conquering, overcoming the tomb.  
Lord of life, all life possessing, grant to us new life and blessing.*

*Jesus send your Holy Spirit, grace and power infinite.  
When you rose you opened heaven's door.  
Now on us your Spirit pour. Sanctify, fortify, ev'ry heart infill.  
With love transforming empow'r us to be people true to Jesus.*

*Christians, sign your anthems glorious; our redeemer is victorious.  
Celebrate our risen savior, King of Glory evermore!  
Victory, liberty, free from slav'ry of sin.  
Sing, worshipping our Messiah, Alleluia, Alleluia.*

**Offertory Presentation..... Ho'onani i Ka Makua Mau**

(PRAISE GOD FROM WHOM ALL BLESSINGSFLOW)

*Representatives of the congregation bring the offering to the celebrant. The people stand and sing the Hawaiian Doxology while the offerings are presented and placed on the Altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

## THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

*The Celebrant proceeds.*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. The Celebrant continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

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*The Lord has risen indeed. Alleluia!*

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*The Celebrant continues.*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.

**People            AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say.

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

Celebrant Alleluia. Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*The Lord has risen indeed. Alleluia!*

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**Wherever you are in your spiritual journey,  
you are welcomed at God's Table.**

*During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.*

*Ushers will assist with guiding the congregation to the Communion rail. Those seated in the sanctuary will receive Communion first followed by those seated on the lanais.*

*If you are unable to move up to the Communion rail, please notify an usher and Communion will be brought to you.*

**FOR THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING IN LIEU OF COMMUNION:** It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*\*Gluten free communion is available upon request, please ask the Priest at the altar rail.\**

*This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

**ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.**

## **COMMUNION MUSIC**

### **Panis Angelicus**

BY CESAR FRANCK

### **In the bulb there is a flower**

BY NATALIE SLEETH ARR. H. CURTIS

### **Let there be peace on earth**

BY SY MILLER AND JILL JACKSON

### **Alelu**

BY FR. MALCOMB MINER ARR. H. CURTIS

PEGGY LAKE VOCAL SOLOIST

*The Lord has risen indeed. Alleluia!*

**Post Communion Hymn: 182 ..... Christ is alive! Let Christians sing**

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

## **POST COMMUNION PRAYER**

Celebrant      Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

*Celebrant blesses the congregation*

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**People      Amen.**

*The Lord has risen indeed. Alleluia!*

**Recessional Hymn: 180 .....He is risen, he is risen**

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

**THE DISMISSAL**

Celebrant We are raised to new life with Christ.  
Go in peace to love and serve the Lord. Alleluia, Alleluia!

**People** **Thanks be to God.**  
**Alleluia, Alleluia, Alleluia!**

**POSTLUDE** ..... **Glory, Glory, Hallelujah!**  
AFRICAN-AMERICAN TRADITIONAL

Mahalo to all who serve in the ministry of worship today!

**Celebrant**

The Reverend David Englund

**Eucharist Ministers**

Dileep G. Bal  
Mario Antonio

**Acolytes**

Paxton Darrell, *Crucifier*  
Daileen Barton, *Torch Bearer*  
Harper Darrell, *Gospel Bearer*

**Lay Readers**

Daileen Barton  
Cece Caldwell

**Musical Leadership**

Hank Curtis, *Director of Music Ministries*  
The All Saints' Choir

**Guest Musicians**

Peggy Lake, *Vocalist*

**Ushers**

Bara Sargent  
Alfonso Murillo

**Altar Guild**

Faith Shiramizu



# *Mahalo for the Easter Flowers*

*In Thanksgiving for our children, grandchildren, and dogs  
(Netta & Ron White)*

*In Thanksgiving for the Gandia Family*

*In Thanksgiving for the All Saints' Church Ohana*

*In Memory of Shoichi & Miyako Takenaka*

*In Memory of Chicko & Kikuji Ota*

*In Memory of June E. Goda*

*In Memory of Elaine Tamura*

*In Memory of Masaichi & Masayo Yoshihara*

*In Memory of Sakae & Alice Hatakeyama*

*In Memory of Pete Oliver*

*In Memory of Steven S. Takenouchi*

*In Memory of Takeo Takenouchi*

*In Memory of George Ana Marjorie Murray*

*In Memory of Karl Murray*

*In Memory of Kuulei Panua*

*In Memory of Orpiano & Loretta Gandia*

*In Memory of Grace Ishii*

*In Memory of Gadget & Ruth Takashima*

*In Memory of Cynthia French*

*In Memory of Laura Smith*

*In Memory of Molly Pryor & Tony Pryor*

*In Memory of Lawrence Brown*

*In Memory of Mollie & Henry Ching*

*In Memory of Jonathan Ibanez*

*In Memory of Uncle Willy Pascua*

*In Memory of Ron, Tara, & Brian*

*In Memory of Kelly Ito*



# *Reconstructing Kauai's Only Pipe Organ*

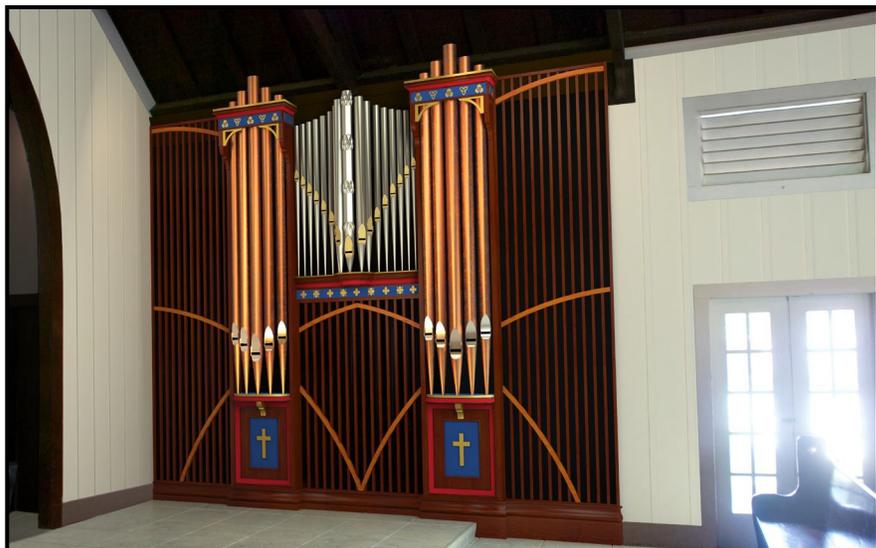


In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is the end of 2019.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ



at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kauai's only pipe organ.

Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

*For more information and to make a donation/pledge please visit:*

**[WWW.KAUAIORGAN.ORG](http://WWW.KAUAIORGAN.ORG)**