

ALL SAINTS'

EPISCOPAL CHURCH & PRESCHOOL



An Introduction to Tonight's Liturgy

The Triduum Sacrum (Triduum meaning three holy days before Easter) designates the three most sacred days in the church's calendar—Maundy Thursday, Good Friday, and Easter. The liturgy on these three days is one extended service; thus, there are no dismissals offered in the Maundy Thursday or Good Friday liturgies.

On Maundy Thursday, Jesus gives us a new commandment: love one another as I have loved you, signified in the washing of the feet. We remember the institution of the Lord's Supper (Eucharist or Mass). The altar is stripped in preparation for the desolation of Good Friday, and we are invited to watch and pray with Jesus in the Garden of Gethsemane.

Celebrant

The Reverend David Englund

Musicians

Hank Curtis, *Piano and Musical Director*

Laine Griffith, *Flute*

Peggy Lake, *Vocalist*

Acolytes

Braden Tabura & Daileen Barton

Eucharist Minister

Chris Neumann

Lay Readers

Terry Moses

Cami Pascua

Ushers

Mario Antonio

Bara Sargent

Altar Guild

Diane Sato & Lorna Nishi



THE LORD’S SUPPER WITH FOOT-WASHING
APRIL 18, 2019 | 6:30PM

To allow individuals to prepare their hearts and minds for worship, we kindly ask that the Church sanctuary be a place of profound and sacred silence before the service begins. Mahalo!

PRELUDE MUSIC FOR MAUNDY THURSDAY

Go to dark Gethsemene

BY RICHARD REDHEAD

As in that upper room you left your seat

TUNE: SURSUM CORDA, BY ALFRED MORTON SMITH

Here in Christ we gather

BY A. GREGORY MURRAY

PEGGY LAKE, VOCAL SOLOIST

Processional Hymn: LEVAS 74..... Jesu, Jesu

PLEASE SEE NEXT PAGE FOR HYMN



Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich and poor, neigh - bors are black and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
 2. white, neigh - bors are near and far a - way.
 3. love; all these are neigh - bors to us and you.
 4. slaves, this is the way we should live with you.
 5. feet, this is the way we should live with you. **D.C.**



OPENING ACCLAMATION

Celebrant Blessed be the God of our salvation.
People Who bears our burdens and forgives our sins.

Celebrant Who creates us in love.
People And redeems us in mercy.

CONFESSION OF SIN

Congregation is invited to kneel, if able.

Celebrant Let us confess our sins against God and our neighbor.

A period of silent confession will be observed.

Celebrant and people

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.



The Trisagion repeats three times.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

COLLECT FOR MAUNDY THURSDAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



FIRST READING **Exodus 12:1-14**



he Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People Thanks be to God.



PSALM **116:1, 10-17**

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.



SECOND READING 1 Corinthians 11:23-26



For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.”

In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn: GG 735*Make Me a Channel of Your Peace*

PLEASE SEE NEXT PAGE FOR HYMN



1. Make me a chan - nel of your peace. Where
 2. Make me a chan - nel of your peace. Where
 3. Make me a chan - nel of your peace. It
 4. Make me a chan - nel of your peace. Where



there is ha - tred, let me bring your love. Where
 there's de - spair in life, let me bring hope. Where
 is in par - don - ing that we are par - doned, in
 there is ha - tred, let me bring your love. Where



there is in - ju - ry, your par - don, Lord, And
 there is dark - ness, on - ly light, And
 giv - ing of our - selves that we re - ceive, and in
 there is in - ju - ry, your par - don, Lord, And



where there's doubt, true faith in you.
 where there's sad - ness, ev - er joy.
 dy - ing that we're born to e - ter - nal life.
 where there's doubt, true faith in you.

Refrain (Sung after verses 1-3)



Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul.



GOSPEL **John 13:1-17, 31b-35**

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**



efore the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**



Homily..... *The Reverend David Englund*

A period of silence and personal reflection follows the homily.

FOOT-WASHING

Celebrant

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Those who desire to have their feet washed are invited to come forward.

*Please be prepared to remove your socks and shoes.
You may choose to have one foot or both feet washed.*

*Those who desire to participate by washing the feet of others are asked
to take the place of the person who washed their feet.*

MUSICAL SELECTIONS DURING THE FOOT-WASHING

Meekness and Majesty

BY GRAHAM KENDRICK, ARR. H. CURTIS

Brother, sister, let me serve you

BY RICHARD GILLARD, ARR. H. CURTIS, PEGGY LAKE VOCAL SOLOIST

Where true charity and love prevail

PLAINCHANT



PRAYERS OF THE PEOPLE

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us and humble us.

On this night, Jesus prayed for his disciples to be one. We pray for the unity of your Church and all profess your Holy Name.

Lord, hear us and unite us.

On this night, Jesus prayed for those who were to believe through their ministry. We pray for the mission of your Church. Inspire our witness to Christ, that all may know the power of his forgiveness and the hope of his resurrection.

Lord, hear us and renew our zeal.

On this night, Jesus commanded His beloved to love, but suffered rejection himself. We pray for the rejected and unloved. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy.

Lord, hear us and fill us with your love.

On this night, Jesus reminded his people that, if the world hated them, it had hated him first. We pray for those who are persecuted for their faith. Look with pity upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Help us to eliminate our cruelty to these our neighbors.

Lord, hear us and give us your peace.

The Celebrant says

Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord. **Amen.**



THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The 'Ohana of God are invited to greet one another in the name of the Lord.

Maundy Thursday's offering will go to support All Saints' Laundry Love Ministry.



Offertory Anthem *Can It Be?*

BY FAYE LOPEZ

PEGGY LAKE, VOCAL SOLOIST

*And can it be that I should gain an int'rest in the Savior's blood?
He died for me, His own beloved; can it be?*

*He left his Father's throne above, so free, so free, so infinite his grace!
He died for Adam's helpless race; can it be?*

*Amazing love how can it be that You would die, would die for one
like me? Amazing love, can it be, can it be?
My chains fell off my heart is free; I am redeemed eternally!
Amazing love, how can it be, can it be?*

*No condemnation now I dread; Jesus and all in him is mine;
I'm clothed in righteousness divine; can it be?*

*Bold I approach the Savior's throne and claim the crown through Christ, my own.
I am forgiven. I'm His own; can it be?*

*Amazing love how can it be that You would die, would die for one
like me? Amazing love, can it be, can it be?
My chains fell off my heart is free; I am redeemed eternally!
Amazing love, how can it be, can it be?*

*I am forgiven, I am free!
Can it be?*



Offertory Presentation.....*Ho 'onani i Ka Makua Mau*
(PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

Representatives of the congregation bring the offering to the celebrant. The people stand and sing the Hawaiian Doxology while the offerings are presented and placed on the Altar.

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko_ ke - la ao. A - mene.



THE HOLY COMMUNION

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: GG 552.....*Holy, Holy, Holy,*



1 Ho - ly, ho - ly, ho - ly Lord, God of the
2 Bless - ed is he who comes in the



pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the



full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.



The people stand or kneel. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say.

Celebrant and people.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

Fraction.....*Lamb of God: Agnus Dei*

Lamb of God, you take a-way the

sins of the world: ____ have mer-cy on us. Lamb of God, you

take a-way the sins of the world: ____ grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**Wherever you are in your spiritual journey,
you are welcomed at God's Table.**

***During the distribution of communion, we kindly ask that the Church sanctuary
be a place of profound and sacred silence to allow for prayer and discernment.***

FOR THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

FOR THOSE RECEIVING A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.
Please inform an usher if you would like communion brought to you where you are seated.*

*This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,
You who have tried to follow and you who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.

COMMUNION MUSIC

In remembrance of me

BY BURL RED

PEGGY LAKE, VOCAL SOLOIST

Now, my tongue, the mystery telling

PLAINCHANT



POST COMMUNION PRAYER

Congregation is invited to kneel, if able. Please remain kneeling until the altar has been stripped.

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Celebrant blesses the congregation.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



STRIPPING OF THE ALTAR

How lonely sits the city that once was full of people!
How like a widow she has become,
she that was great among the nations!
She weeps bitterly in the night, with tears on her cheeks;
among all her lovers she has no one to comfort her.

Jerusalem, Jerusalem, return to the Lord your God.

From on high he sent fire; it went deep into my bones;
he spread a net for my feet; he turned me back;
he has left me stunned, faint all day long.
For these things I weep; my eyes flow with tears;
for a comforter is far from me, one to revive my courage;
my children are desolate, for the enemy has prevailed.

Jerusalem, Jerusalem, return to the Lord your God.

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning; great is your faithfulness.
'The Lord is my portion,' says my soul,
'therefore I will hope in him.'
The Lord is good to those who wait for him, to the soul that seeks him.

Jerusalem, Jerusalem, return to the Lord your God.

*All ornaments and furniture are removed from the sanctuary, leaving it bare and empty.
The clergy remove their stoles and all moveable objects are stored.
Candles are extinguished and removed.*

*The altar is ceremonially washed in ritual to prepare the space for the Good Friday service.
The remaining lights of the Church are extinguished.*



Hymn *Stay Here and Keep Watch*

Stay here and keep watch with me. The

hour has come. Stay here and keep

watch with me. Watch and pray.

The people depart the Church in silence at the conclusion of the hymn.



All Saints' vision is to be a gathering place for the people of Kaua'i— a center for worship, education, outreach, and the arts.

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home. As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

ALL SAINTS'
EPISCOPAL CHURCH & PRESCHOOL

CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I

The Right Reverend Robert L. Fitzpatrick, *Bishop*

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