

ALL SAINTS'

EPISCOPAL CHURCH & PRESCHOOL



THE CELEBRATION OF QUEEN LILI'UOKALANI
FIFTH SUNDAY OF EASTER
May 19, 2019



Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

For our Visitors: Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

Worshipping with Us: The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

Keiki (Children) in Worship: God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God’s house. We want God’s keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

Sunday School: At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5th grade except on the fifth Sunday of the month when our entire ‘Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

Nursery: The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

Aloha Hour: Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

Restrooms: There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa‘a side) of the Church—look for the short chain-link fence leading into a courtyard.

Making All Saints’ Your Spiritual Home: We live into the ideal that “*You can belong before you believe.*” All Saints’ is a diverse and dynamic community of faith committed to the values of ‘*ohana* (family), *kākou* (inclusiveness), *lokomaiika’i* (selflessness), *ho’ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints’ your spiritual home, please speak to any member of the Vestry.

Other Sacraments and Pastoral Care: All Saints’ offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our vestry if you would like more information.

To learn more about All Saints’ and our ministries, please visit our website at:

WWW.ALLSAINTSKAUAI.ORG

Baptism and Confirmation of Lydia Lili‘uokalani Kamaka‘eha Dominis



On May 18, 1896, at 6:30 a.m. in a private ceremony at the Cathedral of St. Andrew’s, Lydia Lili‘uokalani Kamaka‘eha Dominis, the last ruler of the Kingdom of Hawai‘i, was baptized and confirmed by the Right Reverend Alfred Willis, the Second Bishop of the Anglican Church in Hawai‘i. Not many historical accounts are available of the actual baptism and confirmation, except that Queen Kapi‘olani, David Kawānanakoa, Willis’s wife, and the Sisters of St. Andrew’s Priory served as witnesses to the ceremony. According to newspaper accounts of the day, the “font was beautifully decorated with masses of white flowers.”

Born on September 2, 1838, to High Chief Kapa‘akea and High Chiefess Keohokālole, Lili‘uokalani was adopted at birth by Abner Paki and his wife, Laura Konia (a granddaughter of King Kamehameha I) in accordance with Hawaiian custom and tradition.

Lili‘uokalani’s childhood years were spent studying and playing with Bernice Pauahi Bishop, Paki and Konia’s natural daughter. Starting at the age of 4, Lili‘uokalani was educated, along with other ali‘i, at the Chiefs’ Children’s School in Honolulu. The school, operated by the American missionaries Amos and Juliette Cooke, was unique in that it provided ali‘i children with an education that instilled in them common principles, attitudes, and values as well as a shared vision. Also part of their education was training in music.

Young Lili‘uokalani enjoyed horseback riding, tea parties, and singing and song writing. She was part of the court of Kamehameha IV and Queen Emma, and for a time was engaged to future King Lunalilo. Eventually she married John Dominis, the son of an American sea captain.

Lili‘uokalani is one of several ali‘i not forgotten in the minds of many Hawaiians today. As a Christian and a progressive thinker, her goals were to bring the Hawaiian people firmly into the burgeoning world economy and help them adapt to the

realities of the modern world. As a native politician, Lili'uokalani was deeply concerned with the common good. She spent much of her life setting up charitable organizations devoted to public education, health, and welfare. As queen of the Hawaiian kingdom, Lili'uokalani was forced to give up her throne in 1893. But her love for the Hawaiian people is evident in her attempt to restore the monarchy.

A Congregationalist since birth and active member of Kawaiaha'o Church, Lili'u converted to the Anglican faith less than a year after she was discharged from prison in September of 1895 because she was disappointed with her treatment by the Reverend Henry Parker, the minister of Kawaiaha'o, who never once called on her during her imprisonment at 'Iolani Palace, or her subsequent house arrest at Washington Place. As Lili'u recalled years later in her memoirs, Bishop Willis brought her the Book of Common Prayer while she was imprisoned, and the Sisters "offered little acts of tenderness and kindness which brought anew to my mind that passage in Scripture, 'I was in prison and ye visited me.'" Forever loyal to the monarchy, Bishop Willis and Sisters Beatrice and Albertina of St. Andrew's attempted to regularly minister to the Queen's needs, not because of a desire to convert Lili'u, but in response to the need for pastoral care, respect, consul, and as equally important, justice and righteousness.

In 1917 Lili'uokalani had a stroke and died in Honolulu at the age of 79. Today she is remembered as a noted composer of over 100 songs, including the famous "Aloha 'Oe" and "Ke Aloha o Ka Haku," commonly known as "The Queen's Prayer." There is a statue of the queen, sculpted by Marianne Pineda, at the State Capitol in Honolulu.

As we celebrate the baptism and confirmation of Queen Lili'uokalani, let us not forget her love for her people and her struggle to keep the Hawaiian kingdom an independent nation. Let us remind ourselves that the stalwart queen did what she thought was right but was forced to give up the throne for what others thought was wrong.

THE VESTRY OF ALL SAINTS'



**David
Murray**
Senior Warden



**Mary Margaret
Smith**
Junior Warden



**Jan
Hashizume**
Treasurer



**Byron
Barth**
Clerk



**Daileen
Barton**
Youth Rep



**Joe
Adorno**



**William
Brown**



**Ron
Morinishi**



**Nelson
Secretario**



**Morris
Wise**

ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*
 Hank Curtis, *Director of Music Ministries*
 Dominique "Cami" Pascua, *Youth Minister*

WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

Mahalo to all who serve in the ministry of worship today!

	8:00AM	9:30AM	
Guest Celebrant	Reverend David Englund	Reverend David Englund	
Acolytes	-	Raideen Kurisu	Joshua Rego
Eucharistic Ministers	Cami Pascua	Mario Antonio	
Lay Readers	-	Joan Roughgarden	Linda Crocker
Ushers	Judy Saronitman	David Crocker	Linda Crocker
Altar Guild	Nora Takenouchi	Jan Hashizume	
Healing Prayers	-	Nelson Secretario	Mabel Antonio

Altar Flowers
Janet Ito

Music
Hank Curtis
All Saints' Choir



THE HOLY EUCHARIST
FIFTH SUNDAY OF EASTER
IN CELEBRATION OF QUEEN LILI'UOKALANI
MAY 19, 2019

To allow individuals to prepare their hearts and minds for worship, we kindly ask that the Church sanctuary be a place of profound and sacred silence before the service begins. Mahalo!

PRELUDE MUSIC

Four compositions by Queen Lili'uokalani:

Be Still My Heart
He Mele Lahui Hawaii
Tutu
The Queen's Jubilee

I love the Lord
BY RICHARD SMALLWOOD

PU, SOUNDING OF THE CONCH SHELL

Ron Morinishi

OLI

Chucky Boy Chock

PRESENTATION OF HO 'OKUPU

ROYAL ORDER OF KAMEHAMEHA
NA WAHINE HUI O KAMEHAMEHA

AHA HUI O KAAHUMANU
HALE O NA ALI'I

OTHER ORGANIZATIONS AND INDIVIDUALS

DAUGHTERS OF HAWAII'I
'IOLANI GUILD

ASSOCIATION OF HAWAIIAN CIVIC CLUBS
QUEEN LILI'UOKALANI TRUST

HULA KAHIKO

Hālau Ka Lei Kukui Hi'ilani
Kumu Hula Leihi'ilani Kirkpatrick



PROCESSIONAL HYMN..... He Hemolele 'Oe, Iehova

HOLY, HOLY, HOLY! LORD GOD ALMIGHTY

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 He hemo - le - le 'O - e, No - u na hai - pu - le,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,

Ear - ly in the morn - ing our song shall rise to thee:
 Wai - ho la - kou 'na lei gu - la ma na ka - pa kai,
 though the sin - ful hu - man eye thy glo - ry may not see,

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 Ho - 'oho a'e na 'a nela me na leo ho'o - na - ni,
 on - ly thou art ho - ly; there is none be - side thee,

God in three Per - sons, bless - ed Trin - i - ty.
 Ia 'oe, Ie - ho - va, mai mua mai a mau.
 per - fect in power, in love, and pu - ri - ty.



OPENING ACCLAMATION

Celebrant Pōmaika'i ke Akua: Ka Makua,
ke Keiki a me ka 'Uhane
Hemolele.

People A pōmaika'i ho'i kona aupuni, i
kēia manawa a mau loa aku.
'Āmene.

Blessed be God: Father, Son,
and
Holy Spirit.

**And blessed be his kingdom,
now and forever. Amen.**

THE COLLECT FOR PURITY

Celebrant E ke Akua mana loa, ua wehe
'ia nā na'au a pau iā 'oe; ua 'ike
'ia nā makemake a pau e 'oe, a
'a'ohē mea i hūnā 'ia mai iā oe:
E ho'oma'ema'e i ka mana'o o
ko mākou mau na'au me ka ulu
o kou 'Uhane Hemolele, i hiki
ai iā mākou ke aloha hemolele
iā 'oe a ho'onui pono i kou Inoa
hemolele ma o Kristo ko mākou
Haku.

People 'Āmene.

Almighty God, to you all
hearts are open, all desires
known, and from you no
secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love
you, and worthily magnify
your holy Name; through
Christ our Lord.

Amen.



GLORIA IN EXCELSIS (8:00AM)

Ho'onani i ke Akua ma ka lani ki'eki'e,
a he maluhia ma ka honua nei, me ke
aloha i nā kānaka.

Ke ho'omaika'i nei mākou iā 'oe,
ke ho'opōmaika'i nei mākou iā 'oe,
ke ho'omana nei mākou iā 'oe,
ke ho'onani nei mākou iā 'oe,
ke māhalo nei mākou iā 'oe no kou
nani loa,

E ka Haku, ke Akua, ka Mō'i ka Lani,
ke Akua ka Makua mana loa.

E ka Haku, ke Keiki kamakāhi, 'O Iesu
Kristo;

E ka Haku ke Akua, ke Keikihipa a ke
Akua, ke Keikikāne aka Makuakāne
nāu e lawe aku i nā hewa o ke ao nei, e
aloha mai iā mākou.

'O 'oe ka mea e lawe aku i nā hewa o
ke ao nei, e loa'a mai iā 'oe ko mākou
mau pule.

'O 'oe ka mea e noho nei ma ka lima
'ākau o ke Akua ka Makua, e aloha
mai iā mākou.

No ka mea, 'o 'oe wale nō ka hemolele;

'o 'oe wale no ka Haku;

'o 'oe wale nō, e Kristo,

me ka 'Uhane Hemolele,

ka mea ki'eki'e i ka nani o ke Akua ka
Makua.

'Āmene.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

Amen.



Song of Praise: S280 (9:30AM) *Gloria in excelsis*

During the Gloria, Sunday School students and teachers will process behind the Cross to Memorial Hall.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

Continues on next page



you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant	E noho pū ka Haku me 'oukou.	The Lord be with you.
People	A me 'oe ho'i.	And also with you.
Celebrant	E pule kākou.	Let us pray.

CELEBRANT

Almighty God, we praise you for the life and witness of Queen Lili'uokalani, who in times of great adversity remained steadfast in her commitment to peace, forgiveness and service to you. Accept, we pray, our gratitude for a faithful example in her perseverance, her gift of song, and her love for her people. All this we ask in the Name of our Lord and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People	Āmene.	Amen.
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FIRST READING **Acts 11:1-18**

1 A lohe ihola nā luna‘ōlelo, a me nā hoahānau e noho ana ma Iudea, i ka loa‘a ‘ana o ka ‘ōlelo a ke Akua i ko nā ‘āina ‘ē;

2 A pi‘i akula ‘o Petero i Ierusalemā, ‘o ka po‘e ma ke ‘oki poepoe ‘ana, ho‘opa‘apa‘a maila lākou iā ia,

3 ‘Ī maila, ua hele kā ‘oe i ka po‘e ‘oki poepoe ‘ole ‘ia, a ua ‘ai pū ‘oe me lākou.

4 Ho‘omaka ihola ‘o Petero, ma ke kumu, a ho‘ākāka maila iā lākou, ‘Ī maila,

5 I ku‘u pule ‘ana ma ke kūlanakauhale ma Iope, hihi‘o ‘ia ihola wau, ‘ike akula au ma ke akakū, i ka iho ‘ana mai o kekahi pū‘olo, ua like me ke ku‘ina nui i hui ‘ia nā kihi ‘ehā; i ku‘u ‘ia mai ka lani mai, a hiki mai ia‘u.

6 Haka pono akula wau ia mea, no‘ono‘o ihola, a ‘ike akula i nā holoholona wāwae ‘ehā o ka honua, a me nā mea hihiu, a me nā mea kolo, a me nā manu o ka lewa.

7 A lohe akula au i ka leo i ka ‘Ī ‘ana mai ia‘u, E Petero; e ala, e pepehi, a ‘ai.

1 The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God.

2 So when Peter went up to Jerusalem, the circumcised believers criticized him

3 and said, “You went into the house of uncircumcised men and ate with them.”

4 Starting from the beginning, Peter told them the whole story:

5 “I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was.

6 I looked into it and saw four-footed animals of the earth, wild beasts, reptiles and birds.

7 Then I heard a voice telling me, ‘Get up, Peter. Kill and eat.’

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8 'Ī akula au, E ka Haku, 'a'ole loa pēlā; no ka mea, 'a'ole i komo i loko o ko'u waha kekahi mea pono 'ole, a i haumia.

9 'Ī mai ua leo lā ia'u, 'o ka lua ia, mai ka lani mai, 'O ka mea i huikala 'ia e ke Akua, mai kapa aku 'oe, he pono 'ole.

10 'Ekolu hana 'ana mai pēlā; a huki hou 'ia akula nā mea a pau i luna i ka lani.

11 Aia ho'i, hiki koke maila nā kānaka 'ekolu, ma ka hale a'u i noho ai, ua ho'ouana 'ia mai ia'u, mai Kaisareia mai.

12 'Ī maila ka 'Uhane ia'u, e hele pū me lākou, me ke kānalua 'ole. Hele pū akula kēia mau hoahānau 'eono me a'u, a komo akula mākou i loko o ka hale o ua kanaka lā:

13 Ha'i maila 'o ia iā mākou i kona 'ike 'ana i ka 'ānela, ma loko o kona hale, kū maila ia, 'Ī mai iā ia, E ho'ouana aku 'oe i kānaka i Iope, e ki'i iā Simona i kapa 'ia 'o Petero:

14 Nāna nō e ha'i mai iā 'oe nā 'ōlelo, nā mea e ola ai 'oe, a me kou po'e 'ōhua a pau.

15 A i ko'u ho'omaka 'ana e 'ōlelo aku, hā'ule mai ka 'Uhane Hemolele i luna iho o lākou, e like me kākou i kinohou.

8 "I replied, 'Surely not, Lord! Nothing impure or unclean has ever entered my mouth.'

9 "The voice spoke from heaven a second time, 'Do not call anything impure that God has made clean.'

10 This happened three times, and then it was all pulled up to heaven again.

11 "Right then three men who had been sent to me from Caesarea stopped at the house where I was staying.

12 The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man's house.

13 He told us how he had seen an angel appear in his house and say, 'Send to Joppa for Simon who is called Peter.

14 He will bring you a message through which you and all your household will be saved.'

15 "As I began to speak, the Holy Spirit came on them as he had come on us at the beginning.



16 Ho‘omana‘o ihola au i ka ‘ōlelo a ka Haku, āna i ‘ōlelo mai ai, Bapetizo nō ‘o Ioane me ka wai; akā, e bapetizo ‘ia auane‘i ‘oukou i ka ‘Uhane Hemolele.

17 A inā hā‘awi mai ke Akua i ka makana na lākou, e like me kākou, ka po‘e i mana‘o‘i‘o aku i ka Haku iā Iesū Kristo, he mea aha lā wau e hiki ai ia‘u ke hō‘ole aku i ke Akua?

18 A lohe lākou i kēia mau mea, pilipū ihola lākou, a ho‘onani akula i ke Akua, ‘ī a‘ela, ‘Oia‘i‘o nō, ua hā‘awi mai nō ke Akua i ko nā ‘āina ‘ē kekahi i ka mihi e ola ai.

16 Then I remembered what the Lord had said: ‘John baptized with water, but you will be baptized with the Holy Spirit.’

17 So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God’s way?”

18 When they heard this, they had no further objections and praised God, saying, “So then, even to Gentiles God has granted repentance that leads to life.”

Reader Ka ‘Ōlelo a ka Haku.

People E ho‘omaika‘i i ke Akua.

The Word of the Lord.

Thanks be to God.



PSALM **148**

1 E halelū aku ‘oukou iā Iēhova,
E halelū aku ‘oukou iā Iēhova, e
nā mea mai ka lani mai;

E halelū aku iā ia ma nā wahi
ki‘eki‘e.

2 E halelū aku iā ia, e kona po‘e
‘ānela a pau;

E halelū aku ‘oukou iā ia, e kona
mau kua a pau.

3 E halelū aku iā ia, e ka lā, a me ka
mahina;

E halelū aku iā ia, e nā hōkū
mālamalama a pau.

4 E halelū aku iā ia, e ka lani o nā
lani,

E ‘oukou ho‘i, nā wai ma luna o
ka lani.

5 E halelū aku lākou iā Iēhova;
No ka mea, kauoha maila ia, a
hana ‘ia ihola lākou.

6 Ua ho‘okumupa‘a mai ‘o ia iā
lākou, a i ka manawa pau ‘ole:

Ua hā‘awi mai ‘oe i ka mokuna,
‘a‘ole lākou hele a‘e ma ia ‘ao‘ao aku

7 E halelū aku ‘oukou iā Iēhova,
mai ka honua a‘e,

E nā mo‘o nui, a me nā wahi
hohonu a pau:

1 Hallelujah!

**Praise the Lord from the heavens; *
praise him in the heights.**

**2 Praise him, all you angels of his; *
praise him, all his host.**

**3 Praise him, sun and moon; *
praise him, all you shining stars.**

**4 Praise him, heaven of heavens, *
and you waters above the heavens.**

**5 Let them praise the Name of the
Lord; *
for he commanded, and they were
created.**

**6 He made them stand fast for ever
and ever; *
he gave them a law which shall not
pass away.**

**7 Praise the Lord from the earth, *
you sea-monsters and all deeps;**



8 Ke ahi, ka huahekili, ka hau, a me
ka māhu,

Ka makani ‘ino, e ho‘okō ana i kāna
‘ōlelo;

9 Nā kuahiwi, me nā mauna a pau;

Na lā‘au hua, a me nā kedera a pau;

10 Nā holoholona hihiu, a me nā
holoholona laka a pau;

Nā mea kolo, a me nā manu lele;

11 Nā ali‘i o ka honua, a me nā lāhui
kanaka a pau;

Nā kaukauali‘i, a me nā luna
kānāwai a pau o ka honua;

12 Nā kānaka ‘ōpio, a me nā
kaikamāhine;

Ka po‘e kahiko, a me nā keiki;

13 E halelū aku lākou i ka inoa ‘o
Iēhova;

No ka mea, ‘o kona inoa wale nō
kai ho‘oki‘eki‘e ‘ia:

Ua ki‘eki‘e ho‘i kona nani ma luna
o ka honua a me ka lani.

14 Ua ho‘oki‘eki‘e ‘o ia i ka

pepeiaohao o kona po‘e kānaka,

‘O ia ka nani o kona po‘e haipule a
pau;

‘O nā mamo ho‘i o ka ‘Isera‘ela,

He po‘e kānaka e noho kokoke ana
iā ia.

E halelū aku ‘oukou iā Iēhova.

8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;

9 Mountains and all hills, *
fruit trees and all cedars;

10 Wild beasts and all cattle, *
creeping things and winged birds;

11 Kings of the earth and all peoples, *
princes and all rulers of the world;

12 Young men and maidens, *
old and young together.

13 Let them praise the Name of the
Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.

14 He has raised up strength for his
people
and praise for all his loyal servants, *
the children of Israel, a people who are
near him.
Hallelujah!



SECOND READING **Revelation 21:1-6**

1 ‘Ike akula au i ka lani hou a me ka honua hou; no ka mea, ua lilo ka lani mua a me ka honua mua; ‘a‘ole ho‘i he kai hou aku.

2 ‘O wau nō ‘o Ioane, ‘ike akula au i ka iho ‘ana mai o ke kūlanakauhale ho‘āno ‘o Ierusalem hou, mai ke Akua, mai ka lani mai, ua mākaukau, e like me ka wahine mare i kāhiko ‘ia no kāna kāne.

3 A lohe akula au i ka leo nui, mai ka lani mai, i ka ‘ī ‘ana, Aia ka halelewa o ke Akua me kānaka, a e noho ana ‘o ia me lākou, a e lilo lākou i kānaka nona, a e noho pū ke Akua me lākou i Akua no lākou.

4 A na ke Akua nō e holoi i nā waimaka a pau, mai ko lākou maka aku; ‘a‘ole he make hou aku, ‘a‘ole kaumaha, ‘a‘ole uwē, ‘a‘ole ho‘i he mea e ‘eha ai; no ka mea, ua pau nā mea kahiko i ka lilo aku.

1 Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea.

2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

3 And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God.

4 ‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.”



5 'Ī maila ka mea i noho ma ka noho ali'i, Aia ho'i, ke hana hou nei au i nā mea a pau. 'Ī maila kēlā ia'u, E palapala 'oe; no ka mea, he pono kēia mau 'ōlelo, he 'oia'i'o.

6 'Ī hou mai ia ia'u, Ua pau; 'o wau nō ka 'Alepa a me ka 'Omega, ke kumu a me ka wēlau. 'O ka mea make wai, e hā'awi wale aku au nāna i ka wai puna o ke ola.

Reader Ka 'Ōlelo a ka Haku.
People E ho'omaika'i i ke Akua.

5 He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

6 He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life.

The Word of the Lord.
Thanks be to God.



SEQUENCE HYMN..... Ke Akua Mana E

HOW GREAT THOU ART



1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made,___ I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees,___ When I look down from loft - y moun - tain
 3. die, I scarce can take it in,___ That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart!___ Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.____
 2. gran - deur, And hear the brook and feel the gen - tle breeze.____
 3. bear - ing, He bled and died to take a - way my sin._____
 4. ra - tion, And there pro - claim, my God how great thou art._____





E me - le au I ka Ho - 'o - la e, He na - ni

no, He na - ni no E me - le au I ka Ho - 'o - la

e, He na - ni no, He na - ni no.



GOSPEL **John 13:31-35**

Celebrant Ka 'Euanelio Hemolele o ko kākou Haku, 'o Iesu Kristo ma Ioane

The Holy Gospel of our Lord Jesus Christ according to John.

People E ho'onani iā 'oe, e ka Haku Kristo.

Glory to you, Lord Christ.

31 A puka akula ia, 'ōlelo maila 'o Iesū, 'Ānō, ua ho'onani 'ia mai ke Keiki a ke kanaka, ua ho'onani 'ia ho'i ke Akua ma ona lā.

31 When he was gone, Jesus said, "Now the Son of Man is glorified and God is glorified in him.

32 Inā e ho'onani 'ia ke Akua ma ona lā, e ho'onani 'ia mai nō ho'i ke Akua iā ia ma ona iho, a e ho'onani koke mai nō 'o ia iā ia.

32 If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

33 E nā keiki aloha, he manawa pōkole ko'u me 'oukou. E 'imi mai auane'i 'oukou ia'u; a e like me ka'u i 'ōlelo aku ai i nā Iudaio, Ma ko'u wahi e hele ai, 'a'ole loa e hiki iā 'oukou ke hele i laila; pēlā ho'i ka'u e 'ōlelo aku nei iā 'oukou 'ānō.

33 "My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

34 He kauoha hou ka'u e hā'awi aku nei iā 'oukou, E aloha aku 'oukou i kekahi i kekahi; e like me ka'u i aloha ai iā 'oukou, pēlā 'oukou e aloha aku ai i kekahi i kekahi.

34 "A new command I give you: Love one another. As I have loved you, so you must love one another.



35 Ma kēia mea e ‘ike ai nā kānaka a pau, he po‘e haumāna ‘oukou na‘u, ke aloha aku ‘oukou i kekahi i kekahi.

35 By this everyone will know that you are my disciples, if you love one another.”

Celebrant Ka ‘Euanelio o ka Haku.

The Gospel of the Lord.

People E ho‘omaika‘i iā ‘oe, e ka Haku Kristo.

Praise to you, Lord Christ.

SERMON *The Reverend David Englund*

A period of silence and personal reflection follows the sermon.



NICENE CREED

CONGREGATION IS INVITED TO STAND AND IN UNISON OFFER THE CREED IN ENGLISH.

Ke mana 'o i' o nei kākou i ke Akua
ho'okahi, ka Makua Mana loa, ka
mea nāna i hana i ka Lani a me ka
Honua, a me nā mea a pau i 'ike 'ia, a
i 'ike 'ole 'ia ho'i.

A i ka Haku ho'okahi, 'o Iesu Kristo,
ke Keiki hānaukahi a ke Akua, i loa'a
i kona Makua ma mua o ka honua a
pau, ke Akua o ke Akua, ka
ālamalama o ka Mālamalama, he
Akua maoli no ke akua maoli, i
ho'ohua 'ia, 'a'ole i hana 'Ia, i like ke
'ano me ka Makua.

Nāna i hana i nā mea a pau. 'O ia kai
lilo mai i Ho'ōla no kākou no nā
kānaka a iho maila mai ka Lani mai: i
ho'olilo 'ia i i' o e ka 'Uhane Hemolele
ma o Malia Pu'upa'a la, a lilo a'ela i
kanaka.

We believe in one God, the Father,
the Almighty, maker of heaven and
earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally
begotten of the Father, God from
God, Light from Light, true God
from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation he came
down from heaven: by the power of
the Holy Spirit he became incarnate
from the Virgin Mary, and was
made man.



Ua kumakaia 'ia no kākou ma lalo o Penetio Pilato; ua ho'omanawanui 'o Ia, a ua kanu 'ia ho'i. I ke kolu o ka lā ala hou maila 'o ia e like me kā ka Palapala Hemolele; a pi'i akula I ka lani a noho iho la ma ka lima 'ākau o ka Makua.

E hele hou mai ana 'o ia me ka nani, e ho'okolokolo i ka po'e ola a me ka po'e make, a 'o kona aupuni, 'a'ole loa e pau.

A ke mana'o'i'o nei kākou i ka 'Uthane Hemolele, ka Haku, a me ka mea nāna i hā'awi mai i ke ola, i puka mai mai ka Makua, a me ke Keiki. 'O Ia pū me ka Makua, a me ke Keiki, ke ho'omana 'ia nei, a ke ho'onani 'ia nei ho'i. Nāna i 'ōlelo mai ma o nā Kāula la.

A ke mana'o'i'o nei kākou i ka 'Ekalesia Kakolika 'Apokolika ho'okahi. Ke ho'okia nei kākou ho'okahi papekiko, no ke kala 'ana i nā hala. Ke kali nei ho'i kākou no ke ala 'ana o ka po'e make, a me ke ola o ke ao e hiki mai ana; 'Āmene.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYERS OF THE PEOPLE

Master of all the living, your ways are ways of love. You remember the faithfulness of your ancestors, and in love bring redemption to their children's children for the sake of your Name. Your servant Queen Lili'uokalani, honored you in the Church and served the people with humility.

People **Ke ola ia oe, e Iēhova.** | This is your blessing, O' God

With love you sustain the living, with great compassion give life to all. You send help to the failing and healing to the sick; you bring freedom to the captive and keep faith with those who sleep in the dust.

People **Ke ola ia oe, e Iēhova.** | This is your blessing, O' God

Infinite God, Creator and redeemer, you are most high, most near. In all generations we have cried out to you; we have put our trust in you; we have borne witness to your truth before the nations.

People **Ke ola ia oe, e Iēhova.** | This is your blessing, O' God

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn; that, casting all their care on you, they may know the consolation of your love.

People **Ke ola ia oe, e Iēhova.** | This is your blessing, O' God

Eternal source of knowledge, you have endowed us with reason and understanding. We pray now for the light of your truth, for insight into your ways, and for the strength to banish from our hearts every desire and evil thought. May we come to see that it is neither by our might nor our power, but by your spirit that life prevails.

People **E hiki mai kou aupuni!** | Your Kingdom Come!



We pray for the Holy Church of God, that it may be filled with truth and love. We pray for our Presiding Bishop, The Most Reverend Michael Curry, our Bishop, the Right Reverend Robert Fitzpatrick, and our Guest Celebrant, The Reverend David Englund. We pray for the Episcopal Diocese of Hawai‘i and all those who minister to the sick, the friendless, and the needy, and all who proclaim God’s triumphant love.

People **E hiki mai kou aupuni!** | Your Kingdom Come!

We pray for those in positions of public trust, especially Donald, our President; David, our Governor; and Derek, our Mayor, that they may serve justice, and promote the dignity and freedom of every person. O’ Lord, bless our land with plenty and our nation with peace.

People **E hiki mai kou aupuni!** | Your Kingdom Come!

We pray that You give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty.

People **E hiki mai kou aupuni!** | Your Kingdom Come!

We pray for the Episcopal Church on Kaua‘i: St. John’s and St. Paul’s, St. Michael and All Angels, Christ Memorial, and All Saints’. May we be united in our ministry and that we all may be one. Hear us, O God.

People **E hiki mai kou aupuni!** | Your Kingdom Come!

We pray in thanksgiving for the Hospitality Committee who plan and provide delicious meals and coffee hour food to show hospitality to all who attend events at All Saints’.

People **E hiki mai kou aupuni!** | Your Kingdom Come!

We pray for our Search Committee. May we always seek to discern and do your will.

People **E hiki mai kou aupuni!** | Your Kingdom Come!



CELEBRANT

Almighty God, source of our sacred story, as we approach your presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior.

People Āmene.

Amen.

HYMN OF PRAYER.....Queen's Prayer

BY QUEEN LILI'UOKALANI

COMPOSED BY QUEEN LILI'UOKALANI, MARCH 22, 1895, WHILE SHE WAS UNDER HOUSE ARREST AT 'IOLANI PALACE. THIS HYMN WAS DEDICATED TO VICTORIA KA'IULANI, HEIR APPARENT TO THE THRONE.

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
 2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
 3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
 4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
 'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
 A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
 Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. Ā - me-ne.

- | | |
|--|---|
| 1. Your loving mercy is as high as Heaven
And your truth so perfect | 3. Behold not with malevolence the sins
of man but forgive and cleanse |
| 2. I live in sorrow imprisoned
You are my light, Your glory, my support | 4. And so, o Lord protect us beneath
your wings and let peace be our
portion now and forever more |



THE PEACE

Celebrant 'O ke aloha o ka Haku e
mau ana me 'oukou.

The peace of the Lord be always
with you.

People A me 'oe pū.

And also with you.

THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.

Music During the Peace **Manu Kapalulu**

BY QUEEN LILI'UOKALANI

ANNOUNCEMENTS

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord.

Amen.

Anniversary Prayer

O gracious and everliving God, look mercifully on N. and N., as they celebrant the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Traveling Prayer

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**



OFFERTORY INVITATION

Celebrant E haele ho'I 'oukou me ke aloha,
e like me kā Kristo
I aloha mai ai iā kākou a hā'awi
ho'I iā ia iho no kākou
I 'alana a me ka mōhai I ke
Akua.

Walk in love, as Christ loved us
and gave himself for us, an
offering and sacrifice to God.

OFFERTORY ANTHEM.....In the Garden

WORDS AND MUSIC: C. AUSTIN MILES
SUNG BY CHUCKY BOY CHOCK

*I come to the garden alone,
While the dew is still on the roses;
And the voice I hear, falling on my ear,
The Son of God discloses.*

*He speaks, and the sound of His voice
Is so sweet the birds hush their singing;
And the melody that He gave to me
Within my heart is ringing. [R]*

REFRAIN

*And He walks with me,
and He talks with me,
And He tells me I am His own,
And the joy we share as we tarry there,
None other has ever known.*

*I'd stay in the garden with Him
Though the night around me be falling;
None other has ever known.
But He bids me go through the voice of woe,
This voice to me is calling. [R]*

Hula by Kumu Hula Leihi'ilani Kirkpatrick



Offertory Presentation *Ho 'onani I Ka Makua Mau*
(PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.
The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko_ ke - la ao. A - mene.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are written below the vocal lines. The first system ends with a fermata over the final note of the vocal line. The second system ends with a double bar line.



THE HOLY COMMUNION

EUCCHARISTIC PRAYER A

Celebrant E noho ka Haku me 'oukou.
People A me 'oe ho'i.
Celebrant E hāpai a'e I ko 'oukou mau na'au.
People Ke hāpai a'e nei mākou ma mua o ka Haku.
Celebrant E ho'omaika'i aku kākou I ko kākou Haku Akua.
People He kūpono e hā'awi I ka māhalo a me ka ho'omaika'i iā ia.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

He kūpono loa, a he hana maika'i a hau'oli nō ho'i, I nā manawa a me nā wahi a pau, e ho'omaika'i iā 'oe, e ka Makua mana loa, ka Mea hana I ka lani me ka honua.

No kāu loa'a 'ana iā mākou I Iesu Kristo ko Mākou Haku he mau keikikāne a me kaikamāhine āu, kāu ho'olilo 'ana iā mākou I maka'āinana o kou aupuni, a no kāu hā'awi 'ana ho'i I ka 'Uhane Hemolele iā mākou e alaka'i iā mākou I ka 'oia'i'o a pau.

No aila, ke ho'omaika'i nei mākou iā 'oe, e ho'ohui ana I ko mākou mau leo me nā 'ānela a me nā Luna 'Ānela a me ke anaina o ka lani a pau, me ka himeni mau 'ana I kēia oli e hō'ike aku I ka nani o kou Inoa:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The congregation is invited to stand or kneel.

E ka Makua hemolele me ka 'olu'olu: I kou aloha pau 'ole, ua hana 'oe iā mākou nou iho; a I ka manawa mākou I lawehala ai a lilo I ka 'ino a me ka make, 'o 'oe, ma muli o kou aloha, I ho'ouna mai I kāu Keiki hānau kahi ola mau, 'o Iesu Kristo, e komo I ko mākou 'ano kanaka, e noho pū a e make nō ho'i e like me mākou e ho'oku'ikahi iā mākou me 'oe, ke Akua a me ka Makua a nā kānaka a pau.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.



Celebrant continues

Ua kiko'oko'o 'o Ia I kona mau lima ma luna o ke ke'a, a mōhai 'o Ia iā ia iho, e like me kou makemake, he mōhai hemolele no aila a pau.

I ka pō 'o ia I hā'awi 'Ia aku ai I ka ho'ēha a me kamake, ua lawe ko mākou Haku 'o Iesu Kristo I ka pelena, a ma hope o ka ho'omaika'i 'ana iā 'oe, ua wāwahi iho 'o ia a hā'awi akula I kāna mau haumāna, a 'ī akula, "E lawe e 'ai: 'O ko'u Kino kēia, I hā'awi 'ia aku no 'oukou. E hana 'oukou penei I kēia me ka ho'omana'o mai ia'u."

I ka pau 'ana o ka 'aina, ua lawe 'o ia I ke ki'aha 'uwaina, a ma hope o kona ho'omaika'i 'ana, ua hā'awi aku 'o ia iā lākou, me ka 'ī 'ana, "E inu 'oukou I kēia, no ka mea, 'o ko'u Koko kēia o ke Kauoha Hou, I ho'okahe 'ia no 'oukou me ka lehulehu, no ke kala 'ia 'ana o nā hewa; ke 'oukou inu, e hana penei, me ka ho'omana'o mai ia'u. "

No laila ke kūkala nei kākou I ke aīwaiwa o ka mana'o'i'o:

All Ua make 'o Kristo.
Ua ala a'ela 'o Kristo.
E hele hou mai ana 'o
Kristo.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.



CELEBRANT CONTINUES.

Ke ho'ohiwahiwa nei mākou i ka ho'omana'ō 'ana o ko mākou ukupana'i 'ana, e ka Makua, me kēia mohair o ka ho'onani 'ana a me ka ho'omaika'i 'ana. I ka ho'omana'ō 'ana i kona make, ola hou, a pi'i 'ana i ka lani, ke hā'awi aku nei mākou i kēia mau makana iā 'oe.

E ho'āno 'oe ia mau mea me kou 'Uhane Hemolele, e lilo, no kāu mau po'e, i ke Kino a me ke Koko o kāu Keiki, ka mea 'ai hemolele a me ka mea inu o ke ola hou pau 'ole i loko ona. E ho'āno ho'i iā mākou, i loa'a kēia Kakelema hemolele iā mākou me ka mana'ō o, a e lawelawe aku mākou iā 'oe me ka lōkāhi, kūpa'a a me ka maluhia, a i ka lā hope loa, e lawe aku iā mākou me kāu mau po'e hemolele a pau i loko o ka le'ale'a o kou aupuni pau 'ole.

Ke nonoi nei mākou i kēia mau mea a pau ma o kāu Keiki, 'o Iesu Kristo, e ia, me ia a i loko ona, i ka ho'ohui 'ana o ka 'Uhane Hemolele, nou nō ka hanohano a me ka nani a pau, e ka Makua mana loa, i kēia manawa a mau loa aku.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Āmene.

Amen.



CELEBRANT CONTINUES

A e like me ke a'ō 'ana mai o ko
kākou Ho'ōla, 'o Iesu Kristo, ke pule
nei kākou,

And now, as our Savior Christ has
taught us, we are bold to say,

KA PULE A KA HAKU (THE LORD'S PRAYER)

E ko mākou Makua i loko o ka lani,
E ho'āno 'ia Kou inoa,
E hiki mai Kou aupuni,
E mālama 'ia Kou makemake ma ka
honua nei.
E like me 'ia i mālama'ia ma ka lani lā.
E hā'awi mai iā mākou i kēia la
I 'ai nā mākou no nēia lā.
E kala mai ho'i iā mākou i kā mākou
lawehala 'ana
Me mākou e kala nei i ka po'e i
lawehala i kā mākou.
Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai,
E ho'opakele nō na'e iā mākou i ka
'ino.
No ka mea, Nou ke aupuni, a me ka
mana,
a me ka ho'onani 'ia, a mau loa aku
Āmene

**Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done, on earth
as it is in heaven.
Give us this day our daily bread.
And Forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power,
and the glory, for ever and ever.
Amen.**



THE BREAKING OF THE BREAD

Celebrant Ua mōhai. 'ia 'o Iesu
Kristo ko kākou Mōliaola
no kākou;

People No laila e hana no kākou i
ka 'aha'aina. Alleluia.

Celebrant Nā Makana a ke Akua no
ka Po'e a ke Akua.

Christ our Passover is sacrificed for
us;

**Therefore let us keep the feast.
Alleluia.**

The Gifts of God for the People of
God.



**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOMED AT GOD’S TABLE.**

During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.

THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

FOR THOSE RECEIVING A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.
Please inform an usher if you would like communion brought to you where you are seated.*

At 9:30AM, during Communion, healing prayers are offered in the side chapel.

*This is the table, not of the Church but of Jesus Christ.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,
You who have tried to follow and you who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.



COMMUNION MUSIC

Hymn

BY HENRY ADAM CURTIS

Softly and tenderly Jesus is calling

BY WILL THOMSON

He Touched Me

MUSIC BY BILL GAITHIER, ARR. H. CURTIS

COMMISSIONING OF THE EUCHARISTIC VISITORS

If communion is being taken to our 'Ohana following the service.

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are One body,
because we share one bread, one cup.**

Celebrant May you carry the prayers of all of us.

People **Amen.**



POST COMMUNION ANTHEM.....Ku‘u Pua I Paoakalani

BY QUEEN LILI‘UOKALANI

ALL SAINTS’ CHOIR

E ka gentle breeze a pa mai nei
Ho‘ohāli‘ali‘a mai ana ia‘u
E ku‘u sweet never fading flower
I bloom i ka uka o Paoakalani

Hui:

‘Ike mau i ka nani o nā pua
O ka uka o Uluhaimalama
‘A‘ole na‘e ho‘i e like
Me ku‘u pua i ka la‘i o
Paoakalani

Lahilahi kona ma hi‘ona
With softest eyes as black as jet
Pink cheeks so delicate of hue
I ulu i ka uka o Paoakalani

Nane ‘ia mai ana ku‘u aloha
E ka gentle breeze e waft mai nei
O come to me ka‘u mea e li‘a nei
I ulu ika uka o Paoakalani

O gentle breeze that waft to me
Sweet, cherished memories of you
Of my sweet never fading flower
That blooms in the fields of Paoakalani

Chorus:

I've often seen those beautiful flowers
That grew at Uluhaimalama
But none of those could be compared
To my flower that blooms in the fields of
Paoakalani

Her face is fair to behold
With softest eyes as black as jet
Pink cheeks so delicate of hue
That grew in the fields of Paoakalani

Now name to me the one I love
Gentle breezes passing by
And bring to me that blossom fair
That blooms in the fields of Paoakalani



POST COMMUNION PRAYER

The people may stand or kneel.

E ke Akua mau loa, ka Makua lani,
ua lawe ‘olu‘olu aku ‘oe iā mākou,
he mau lālā ola o kāu Keiki ko mākou
Ho‘ōla ‘o Iesu Kristo, a ua hānai ‘oe iā
mākou me ka ‘ai ‘uhane i ke Kakelema o
kona Kino a me kona Koko. E ho‘ouna
aku iā mākou i ke ao me ka maluhia, a
ha awi mai i ka ikaika a me ke koa iā
mākou e aloha a mālama iā ‘oe me ke
aloha a me ka na‘au kūpa‘a; ma o Kristo
ko mākou Haku.
Āmene.

**Eternal God, heavenly Father,
you have graciously accepted us as
living members of your Son our
Savior Jesus Christ, and you have
fed us with spiritual food in the
Sacrament of his Body and
Blood. Send us now into the world
in peace, and grant us strength and
courage to love and serve you with
gladness and singleness of heart;
through Christ our Lord.
Amen.**



KA PULE O KE ALOHA A ME KA MALUHIA

*Prayer of Love and Peace in Honor of our Beloved Queens',
Queen Emma and Queen Liliuokalani.*

WRITTEN BY THE REVEREND RYAN D. NEWMAN
HAWAIIAN TRANSLATION CHUCKY BOY CHOCK

E hō mai ke aloha e ke Akua.

E hō mai! E hō mai!

E nānā mai i kāu mau pulapula
Queen Emma a me Queen
Lili‘uokalani.

Nā wāhine o ka lāni.

‘O nā kauā lawelawe o ke aloha a me
ka maluhia.

Kū mākou i loko o ko lāua aloha
Akua.

Nā ko lāua aloha e ho‘opa‘a iā mākou
i ka ‘āina.

E pāhola mai ko lāua na‘auao ma
luna o kākou me he kai lā.

Na ko lāua ‘uhane e alaka‘i iā kākou
me he makani lā.

Āmene.

Give life, O God.

Arise! Arise!

**Look to your descendants;
Queen Emma and Queen
Lili‘uokalani.**

Women of Heaven.

Faithful servants of Aloha and peace.

**In them, we have an example of
God’s love.**

**May their strength ground us like the
land.**

**May their wisdom wash over us like
the sea.**

**May their spirit guide us like the
wind.**

Amen.



Aloha 'Oe (9:30AM)..... By Queen Lili'uokalani

Ha'aheo ka ua i nā pali
Ke nihi a'ela i ka nahele
E hahai (uhai) ana paha i ka liko
Pua 'āhihi lehua o uka

Hui:

Aloha 'oe, aloha 'oe
E ke onaona noho i ka lipo
One fond embrace,
A ho'i a'e au
Until we meet again

'O ka hali'a aloha i hiki mai
Ke hone a'e nei i ku'u manawa
'O 'oe nō ka'u ipo aloha
A loko e hana nei

Maopopo ku'u 'ike i ka nani
Nā pua rose o Maunawili
I laila hia'ai nā manu
Miki'ala i ka nani o ka lipo

Proudly swept the rain by the cliffs
As it glided through the trees
Still following ever the bud
The 'ahihi lehua of the vale

Chorus:

Farewell to you, farewell to you
The charming one who dwells in the
shaded bowers
One fond embrace,
'Ere I depart
Until we meet again

Sweet memories come back to me
Bringing fresh remembrances of the
past
Dearest one, yes, you are mine own
From you, true love shall never
depart

I have seen and watched your
loveliness
The sweet rose of Maunawili
And 'tis there the birds of love dwell
And sip the honey from your lips



THE BLESSING

Celebrant blesses the congregation.

Ka ho'opōmaika'i 'ana o ke Akua mana
loa, ka Makua, ke Keiki, a me ka 'Uhane
Hemolele me 'oukou a e noho pū me
'oukou a mau loa aku.

People Āmene.

The blessing of God almighty, the
Father, the Son, and the Holy Spirit, be
among you and remain with you
always.

Amen.

RECESSIONAL HYMN Nu Oli

GLAD TIDINGS

1 Nu - o - li! nu - o - li! he nu ka - ma - ha'o!
1 Glad tid - ings! glad tid - ings! O won - der - ful love!
2 Nu - o - li! nu - o - li! ua pi - li ia nu
3 Nu - o - li! nu - o - li! hau - o - li ou - kou,

He nu no ke o - la mai lu - na mai no,
A mes - sage has come from the an - gels a - bove:
Ika po'e i - li - hu - ne, ka po - e lu'u - lu'u,
Ka po'e a - ka - hai, a ha'a - ha'a ka na - au;

No ka - na - ka nu - i, no ka - ma - li'i nei,
Good news of great joy comes to young and to old,
Ne'e mai a pau - le - le, ha - hai ia Ie - su,
Na Ie - su e ka - la a ho'o - ha - nau hou,



A oi ka na - ni i ke gu - la a'i - a'i.
 For Je - sus brings mer - cy more pre - cious than gold.
 A pau no ka hu - ne, a ma - ha ou - kou.
 A ka'i mai nei a'e i ka na - ni ma - o.

Refrain

Nu o - li! nu o - li! nu ka - ma - ha'o!
 Glad tid - ings, glad tid - ings! O won - der - ful,
 Nu - o - li!
 Glad tid - ings, glad tid - ings, glad tid - ings, glad tid - ings!

Ka - ma - ha'o! ka - ma - ha'o! e! Nu o - li! nu
 won - der - ful, won - der - ful love! Glad tid - ings, glad
 Nu - o - li! nu - o - li! Nu -

o - li! He nu no ke o - la, e hau - 'o - li e!
 tid - ings! We hail the glad tid - ings of won - der - ful love.
 o - li! nu - o - li
 tid - ings, glad tid - ings!



DISMISSAL

Celebrant E hele aku 'oukou me ka
maluhia e aloha a e
mālama i ka Haku.
Aleluia. Aleluia.

People No laila e hana no kākou i
ka 'aha'aina. Aleluia.
Aleluia. Aleluia.

Go in peace to love and serve the
Lord. Alleluia, Alleluia!

Thanks be to God.
Alleluia, Alleluia, Alleuia!

Postlude*Ahe Lau Makani*
BY QUEEN LILI'UOKALANI

ALL SAINTS'
EPISCOPAL CHURCH & PRESCHOOL

CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I
The Right Reverend Robert L. Fitzpatrick, *Bishop*

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PASTORAL EMERGENCIES: (650) 691-8104



Mahalo for joining us for our celebration of Queen Lili'uokalani. We hope you can join us for our next presentations and services in this Hawaiian Series:



Colette Higgins, Dean of Academic Affairs, Division I and Academic Support at Windward Community College, will present "In the Footsteps of Queen Kapi'olani" in the sanctuary of the church. This is a reprise of the presentation that Dean Higgins gave at the Kaua'i Community College on March 7th, 2018. This was a wonderful presentation and we are so pleased that Dean Higgins has agreed to deliver it once again at All Saints' Church.



This service celebrates the lives and achievements of King Kamehameha IV and Queen Emma, the Holy Sovereigns.

Those of you who attend this annual celebration of the Holy Sovereigns will already have noticed that this service is being held one week later than normal this year. Our service usually takes place on the Sunday following the Eo e Emalani Festival in Koke'e. We have postponed it this year as members of the Royal Order of Kamehameha will be attending their annual meeting on October 13th.

The Holy Sovereigns' service will follow the usual format, including Hawaiian language readings, hymns and prayers, and the congregation of All Saints' Church will host a pot luck "Aloha Hour" following the service.

Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is by November, 2019.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

For more information and to make a donation/pledge please visit: WWW.KAUAIORGAN.ORG