ALL SAINTS'
EPISCOPAL CHURCH & PRESCHOOL

THE TWENTY-SECOND SUNDAY AFTER PENTECOST * PROPER 25
25 OCTOBER 2026

Prelude Music

Opening Hymn

All Hail the Power of Jesus' Name (Verses 1-3 & 6) Blue Hymnal 450

Music: "Coronation," Oliver Holden

Words: Edward Perronet

1. **All hail the power of Jesus' Name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all! (2x)**

2. **Crown him ye martyrs of our God, who from his altar call; praise him whose way of pain ye trod, and crown him Lord of all! (2x)**

3. **Hail him, the Heir of David's line, whom David Lord did call, the God incarnate, Man divine, and crown him Lord of all! (2x)**

6. **Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all! (2x)**

THE HOLY EUCHARIST

Book of Common Prayer pg. 355

Celebrant Blessed be God ✠ Father, Son, and Holy Spirit

People **And blessed be his Kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***.

Gloria in excelsis ***Hymn S-280***

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Celebrant then says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day- Proper 25

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament ***Deuteronomy 34:1-12***

A reading from the book of Deuteronomy chapter 34 beginning at the 1st verse.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power

that Moses performed in the sight of all Israel.
The Word of the Lord.
Thanks be to God.

Response ***Psalm 90:1-6, 13-17***
The response is taken from Psalm 90 and we'll recite by half verse.

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
16 Show your servants your works *
and your splendor to their children.
17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

The Epistle ***1 Thessalonians 2:1-8***
A reading from Paul's first letter to the Thessalonians chapter 2 beginning at the 1st verse.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.
The Word of the Lord.
Thanks be to God.

The Gospel **Matthew 22:34-46**

The Holy Gospel ✠✠✠ of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord,
"Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.
The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Nicene Creed
The Book of Common Prayer pg. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠resurrection of the dead, and the life of the world to come. Amen.

<u>The Prayers of the People Rite 2 form v</u>
The Book of Common Prayer pg. 389

Deacon or other leader

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond

Lord, have mercy.

For Sean, our Presiding Bishop, for Robert our own Bishop, for all bishops and other ministers, and for all the holy people

of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust [especially Joshua, Derek, & Donald], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community [especially our first responders and municipal utility workers], we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this *congregation* [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For, Rosalind, Kathy, Chris, Gail, Curtis, Ron, Linda, Jaslynn, Kevin, Kim, Helen,

Eva, Clinton, Makali'i, Keith, & Amy
for those serving our country, [Elise Armor, & Jessica Kirk]
we pray to you, O Lord.

For the greater Anglican Communion; pray for the Church Province of Central Africa. The Prison Ministry members and their families
all churches of Kaua'i especially, Christ Memorial, Kilauea, St. John's & St. Paul's, West Kaua'i; & St. Michael & All Angels', Līhu'e;
And for our clergy Stephen, Suzanne, bishop-elect Libby,

We give thanks for those celebrating birthdays this week [especially Alanna Natsuko Bauman Souza, Robby Robinson, Kalama'ula Nakano, Gregory Sokei, Victoria Secretario, Jonathan Tom]

For those who have died [especially Bob Gray] we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed Queen Lili'uokalani, blessed Queen Emma, & blessed King Kamehameha IV,* and] all the saints, let us commend ourselves,
and one another, and all our life to Christ our God.
To you, O Lord our God.

A Prayer for Sacrifice- Faith Shiramizu
Celebrant and people
Heavenly Father, we beseech you to fill us with your Holy Spirit to guide each of us in discerning how we can serve your congregation here at All Saints' as well as our island community and beyond. Fill us with your wisdom and love to joyfully give of our time, talents and treasures. Lord, we realize that all we offer was a gift from you, so help us to not feel that we are making a sacrifice, but that we offer these gifts with love, trust and gratitude, remembering that all we have is a gift from God. Continue to watch over us, guide us and help us to know and do your will with a joyful heart because we know that you appreciate joyful giving. These things we pray to you in the name of your son Jesus Christ. **Amen**

<u>Confession of Sin</u>
Book of Common Prayer pg. 360

The Deacon or Celebrant says the following,
Let us confess our sins against God and our neighbor.

Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Here the Priest pronounces the ✠Absolution

THE QUEEN'S PRAYER Queen Liliʻuokalani

1. ʻO kou aloha nō, - Aia i ka lani,
A ʻo kou ʻoiaʻiʻo, he hemolele hoʻi.
(Your love is in Heaven, and your Truth – so perfect.)

2. Koʻu noho mihi ʻana, A paʻahao ʻia,
ʻO ʻoe kuʻu lama, kou nani koʻu koʻo.
(I live in sorrow, imprisoned; you are my light, my support.)

3. Mai nana ʻinoʻino, Na hewa o kanaka,
Aka, e huikala, A maʻemaʻe no.
(Behold not with malevolence human sins, but forgive and cleanse.)

4. No laila e ka haku, Ma lalo kou ʻeheu
Ko makou maluhia, A mauloa aku no. ʻĀmene.
(And so, O Lord, beneath your wings be our peace forevermore. Amen.)

The Peace
The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERTORY ANTHEM:

How Lovely is thy dwelling place

Blue Hymnal 517
Music: Brother James' Air, J.L. Macbeth Bain
Words: Para. Of Psalm 84, Carl P Daw, Jr.

1. How lovely is thy dwelling-place, O Lord of hosts, to me!
My thirsty soul desires and longs within thy courts to be;
my very heart and flesh cry out, O living God, for thee.

2. Beside thine altars, gracious Lord, the swallows find a nest;
how happy they who dwell with thee and praise thee without rest,
and happy they whose hearts are set upon the pilgrim's quest.

3. They who go through the desert vale will find it filled with springs,
and they shall climb from height to height till Zion's temple rings with
praise to thee, in glory throned, Lord God, great King of kings.

4. One day within thy courts excels a thousand spent away;
how happy they who keep thy laws nor from thy precepts stray,
for thou shalt surely bless all those who live they words they pray.

Hawaiian Doxology
Hoʻonani i ka Makua mau,
Ke Keiki me ka ʻUhane nō,
Ke Akua mau hoʻomaikaʻi pū,
Ko kēia ao, ko kēlā ao.
ʻĀmene.

<u>The Holy Eucharist Rite 2 Form B</u>
The Book of Common Prayer pg. 367

The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**

Celebrant Let us give thanks unto our Lord God.
People It is right to give him thanks and praise..

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus **Hymn S125**

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
***Blessed is he who comes in the name of the Lord.**
Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.
For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink

it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

[Alleluia.] Christ our Passover is sacrificed for us;
***Therefore let us keep the feast.* [*Alleluia.*]**

Sancta sanctis The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC – 8:00AM
1st & 3rd Sunday only

Hymnal 325
Let us break bread together on our knees. (2x)
(Refrain) When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.
Let us drink wine together on our knees. (2x)
(Refrain)
Let us praise God together on our knees. (2x)
(Refrain)
Hymnal 335
I am the Bread of Life; they who come to me shall not hunger; they who believe in me shall not thirst. No one can come to me unless the Father draw them.
(Refrain) And I will raise them up, and I will raise them up, and I will raise them up on the last day.
The bread that I will give is my flesh for the life of the world, and they who eat of this bread, they shall live forever, they shall live forever.
(Refrain)
Unless you eat of the flesh of the Son of Man and drink of his blood, you shall not have life within you, you shall not have life within you.
(Refrain)
I am the resurrection, I am the life. They who believe in me, even if they die, they shall live forever.
(Refrain)
Yes, Lord, we believe that you are the Christ, the Son of God who has come into the world.
(Refrain)
Levas 151
(Refrain) One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.
Gentile or Jew, servant or free, woman or man, no more. *(Refrain)*
Many the gifts, many the works, one in the Lord of all. *(Refrain)*
Grain for the fields, scattered and grown, gathered to one for all. *(Refrain)*

COMMUNION MUSIC – 9:30AM

Let us pray.

The Book of Common Prayer Pg. 366

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

<u>Benediction-(The Blessing)</u>

Closing Hymn

O God, our help in ages past

Blue Hymnal 680
Words: Isaac Watts, 1674-1748 (alt.)
Music: ST. ANNE, William Croft, 1678-1727 (alt.)

1 O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home:

**2 under the shadow of thy throne thy saints have dwelt secure;
sufficient is thine arm alone, and our defense is sure.**

**3 Before the hills in order stood, or earth received her frame,
from everlasting thou art God, to endless years the same.**

**4 A thousand ages in thy sight are like an evening gone;
short as the watch that ends the night before the rising sun.**

**5 Time, like an ever-rolling stream, bears all our years away;
they fly, forgotten, as a dream dies at the opening day.**

**6 O God, our help in ages past, our hope for years to come,
be thou our guide while life shall last, and our eternal home.**

The Dismissal

Let us go forth in the Name of Christ.
People **Thanks be to God.**

Postlude