

# ALL SAINTS'

---

EPISCOPAL CHURCH & PRESCHOOL



**DAY OF PENTECOST**

**June 9, 2019**



# Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

**All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.**

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshipping with Us:** The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Sunday School:** At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5<sup>th</sup> grade except on the fifth Sunday of the month when our entire 'Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

**Nursery:** The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Aloha Hour:** Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints' Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints' is a diverse and dynamic community of faith committed to the values of *'ohana* (family), *kākou* (inclusiveness), *lokomaiika'i* (selflessness), *ho'ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to any member of the Vestry.

**Other Sacraments and Pastoral Care:** All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our vestry if you would like more information.

*To learn more about All Saints' and our ministries, please visit our website at:*

**WWW.ALLSAINTSKAUAI.ORG**

## THE VESTRY OF ALL SAINTS'



**David  
Murray**  
*Senior Warden*



**Mary Margaret  
Smith**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Byron  
Barth**  
*Clerk*



**Daileen  
Barton**  
*Youth Rep*



**Joe  
Adorno**



**William  
Brown**



**Ron  
Morinishi**



**Nelson  
Secretario**



**Morris  
Wise**

### ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*

Hank Curtis, *Director of Music Ministries*

Dominique "Cami" Pascua, *Youth Minister*

### WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

**Mahalo to all who serve in the ministry of worship today!**

	<b>8:00AM</b>	<b>9:30AM</b>	
<b>Guest Celebrant</b>	Reverend David Englund	Reverend David Englund	
<b>Acolytes</b>	-	Braden Tabura	Paxton Darrell
<b>Eucharistic Ministers</b>	Joe Adorno	David Murray	
<b>Lay Readers</b>	-	Susan Englund	Joan Roughgarden
<b>Ushers</b>	Jeff Albao	Mario Antonio	Alfonso Murillo
<b>Altar Guild</b>	Diane Sato	Jan Hashizume	
<b>Healing Prayers</b>	-	Vikki Secretario	Mabel Antonio

#### **Altar Flowers**

Bara Sargent

#### **Music**

Hank Curtis  
All Saints' Choir

# Day of Pentecost

Pentecost (from the Greek pentekoste, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the messianic community of perfect communication. Pentecost celebrates both the Holy Spirit and the Christian Church. It was originally the crown and completion of the Easter season; only later, in the medieval West, did it become a new festival season of its own. After the Easter Vigil, the time of Pentecost was a preferred occasion for baptism in early Christian centuries, and the services of Pentecost also reflect this baptismal theme.



There is some evidence that the ascension was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology. Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit.

On Pentecost, we celebrate the Holy Spirit's outpouring on the church, equipping each of us for ministry, and empowering us to live out the Gospel in ways that will transform the world.

In the prayer over the bread and the wine at the Holy Eucharist, the celebrant prays for the Holy Spirit to consecrate the food so that it may be Christ's body and blood for us. We continue this prayer by asking the Holy Spirit to make us holy. By the Spirit's power, may we live out faithfully our baptism through which we become people of hope, justice and love.

On this spirit-filled day, we are called to renewal and hope, rekindling our commitment to take part in God's ongoing work, and receiving the gifts of the Spirit that empower us to share the good news of Christ's love with a world in need.



**THE HOLY EUCHARIST**  
**DAY OF PENTECOST**  
**JUNE 9, 2019**

*To allow individuals to prepare their hearts and minds for worship,  
 we kindly ask that the Church sanctuary be a place of profound and sacred silence  
 before the service begins. Mahalo!*

**PRELUDE MUSIC**

*Spirit divine, attend our prayers*

MELODY ATT. JOHANN CRUGER ARR. H. CURTIS

*Holy spirit rain down*

RUSSELL FRAGAR ARR. H. CURTIS

*Spirit of mercy, truth, and love*

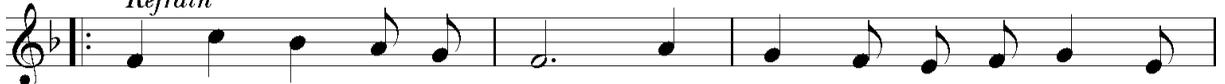
BY M. LEE SUITOR ARR. H. CURTIS

*Like the murmur of the dove's song*

BY PETER CUTTS ARR. H. CURTIS

**Processional Hymn: 225** ..... *Hail thee festival day!*

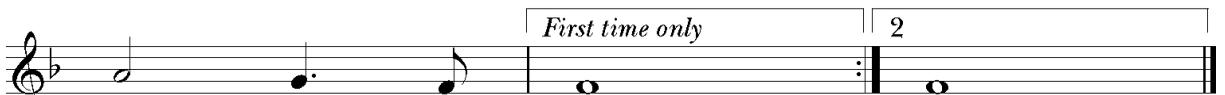
*Refrain*



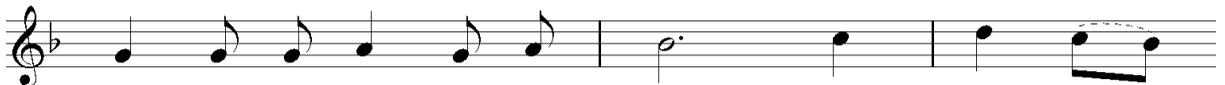
Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
 3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

## OPENING ACCLAMATION

Celebrant The Holy Spirit, the Lord now fills the whole world, alleluia;

**People The Spirit who searches even the depths of God, alleluia!!**

Celebrant The love of God has been poured into our hearts, alleluia;

**People Through the Holy Spirit who has been given to us, alleluia!**



*Celebrant*

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we welcome the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

Celebrant            As we open our hearts to your glory,  
**People**                **Fill us with your Spirit.**

Celebrant            As we listen to your word,  
**People**                **Fill us with your Spirit.**

Celebrant            As we worship you in majesty,  
**People**                **Fill us with your Spirit.**

Celebrant            As we long for your refreshing,  
**People**                **Fill us with your Spirit.**

Celebrant            As we long for your renewing,  
**People**                **Fill us with your Spirit.**

Celebrant            As we long for your equipping,  
**People**                **Fill us with your Spirit.**

Celebrant            As we long for your empowering,  
**People**                **Fill us with your Spirit.**



---

Celebrant            Let us bless the Father, and the Son, and the Holy Spirit.  
**People                Let us praise and bless God for ever.**

**GLORIA IN EXCELSIS (8:00AM)**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**



**Song of Praise: S280 (9:30AM)** ..... *Gloria in excelsis*

*During the Gloria, Sunday School students and teachers will process behind the Cross to Memorial Hall.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### COLLECT FOR PENTECOST DAY

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



---

**FIRST READING .....Acts 2:1-21**

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,

and your young men shall see visions,  
and your old men shall dream dreams.



---

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader  
**People**

The Word of the Lord.  
**Thanks be to God.**



---

**PSALM** ..... **104:25-35, 37**

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.
- 27 He subdues the peoples under us, \*  
and the nations under our feet.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!



---

**SECOND READING ..... Romans 8:14-17**

**A**ll who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader                      The Word of the Lord.  
**People                      Thanks be to God.**



**Sequence Hymn: WLP #806** ..... *If you believe and I believe*

*(Sung twice)*

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.



---

**GOSPEL** ..... **John 7:37-39a**

Celebrant            The Holy Gospel of our Lord Jesus Christ according to John.  
**People**             **Glory to you, Lord Christ.**

**O**n the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Celebrant            The Gospel of the Lord.  
**People**             **Praise to you, Lord Christ.**

**SERMON** ..... *The Reverend David Englund*

*A period of silence and personal reflection follows the sermon.*



---

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



---

## PRAYERS OF THE PEOPLE

Generous God, we thank you for the power of your Holy Spirit. We ask that we may be strengthened to serve you better. Lord, come to bless us;

**And fill us with your Spirit.**

We thank you for the wisdom of your Holy Spirit. We ask you to make us wise to understand your will. Lord, come to bless us;

**And fill us with your Spirit.**

We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Lord, come to bless us;

**And fill us with your Spirit.**

We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow. Lord, come to bless us;

**And fill us with your Spirit.**

We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Lord, come to bless us;

**And fill us with your Spirit.**

We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus. Lord, come to bless us;

**And fill us with your Spirit.**

We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life. Lord, come to bless us;

**And fill us with your Spirit.**



---

We thank you for the guidance of your Holy Spirit. Send your Spirit upon the Search Committee and upon All Saints during this time of transition. Guide us to the leadership you have provided for us, that we might continue in the Spirit's grace and power;

**And fill us with your Spirit.**

*Celebrant*

Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit. **Amen.**

## **THE PEACE**

Celebrant            The peace of the Lord be always with you.  
**People                And also with you.**

**THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.**

## **ANNOUNCEMENTS**

*Birthday Prayer*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

*Anniversary Prayer*

O gracious and everliving God, look mercifully on N. and N., as they celebrant the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



*Traveling Prayer*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

**OFFERTORY INVITATION**

Celebrant     Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Anthem** ..... *Spirit of the living God*

BY DANIEL IVERSON

Spirit of the Living God, Fall fresh on me,  
Spirit of the Living God, Fall fresh on me.  
Melt me, mold me, Fill me, use me.  
Spirit of the Living God, Fall fresh on me.



**Offertory Presentation** ..... *Ho 'onani i Ka Makua Mau*  
 (PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.  
 The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,  
 Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

**THE HOLY COMMUNION**

EUCCHARISTIC PRAYER B

Celebrant        The Lord be with you.  
**People**         **And also with you.**

Celebrant        Lift up your hearts.  
**People**         **We lift them to the Lord.**

Celebrant        Let us give thanks to the Lord our God.  
**People**         **It is right to give God thanks and praise.**



*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus: GG 552**.....*Holy, Holy, Holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people may stand or kneel. The Celebrant continues.*



---

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



---

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say.

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.  
Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



---

**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOMED AT GOD’S TABLE.**

*During the distribution of communion, we kindly ask that the Church sanctuary  
be a place of profound and sacred silence to allow for prayer and discernment.*

**THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING** in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.*

*Please inform an usher if you would like communion brought to you where you are seated.*

*At 9:30AM, during Communion, healing prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.*

*It is made ready for those who love God  
and who want to love God more.*

*So come, you who have much faith and you who have little,  
You who have been here often*

*and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.*

*Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.

**COMMUNION MUSIC**

*Come, Holy Ghost, our souls inspire*

(PLAINSONG) ARR. H. CURTIS

*Oh, let the son of God enfold you*

BY JOHN WIMBER ARR. H. CURTIS

*Praise the Spirit in creation*

BY DAVID HURD ARR. H. CURTIS



---

## COMMISSIONING OF THE EUCHARISTIC VISITORS

*If communion is being taken to our 'Ohana following the service.*

**Celebrant**            In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

**People**                **We who are many are One body,  
because we share one bread, one cup.**

**Celebrant**            May you carry the prayers of all of us.

**People**                **Amen.**

## POST COMMUNION PRAYER

*The people may stand or kneel.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



---

## COMMISSIONING OF THE BODY OF CHRIST

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here at All Saints', I call upon you to live out what you proclaim.

Celebrant      Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

**People      By the Spirit's power, we will.**

Celebrant      Will you dare to embrace each other and grow together in love?

**People      By the Spirit's power, we will.**

Celebrant      Will you dare to share your riches in common and minister to each other in need?

**People      By the Spirit's power, we will.**

Celebrant      Will you dare to pray for each other until your hearts beat with the longings of God?

**People      By the Spirit's power, we will.**



Celebrant Will you dare to carry the light of Christ into the world's dark places?

**People By the Spirit's power, we will.**

Celebrant The Lord is here.

**People God's Spirit is with us.**

Celebrant Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the world to share the Good News of Jesus Christ.

**People Amen.**

## **THE BLESSING**

*Celebrant blesses the congregation.*

May the Spirit, who hovered over the waters when the world was created, breathe into you Spirit life. **Amen.**

May the Spirit, who overshadowed Mary when the eternal Son came among us make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



**Recessional Hymn: WLP 751** ..... *Ev'ry time I feel*

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

*unison*

1. Up on the moun - tain my Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so  
bod - y but not the soul. There ain't but one train runs this



*D.C.*

fine, track, asked runs to my heav - en Lord if all was and runs right mine. back.

**DISMISSAL**

Celebrant Filled with the Spirit’s power:  
Go in peace to love and serve the Lord.  
Alleluia, Alleluia!

**People Thanks be to God.  
Alleluia, Alleluia, Alleluia!**

**Postlude** .....*Creator Spirit, by whose aid*  
MELODY BY HENRY CAREY ARR. H. CURTIS

**ALL SAINTS’**  
EPISCOPAL CHURCH & PRESCHOOL

**CHURCH OF THE EPISCOPAL DIOCESE OF HAWAII**  
The Right Reverend Robert L. Fitzpatrick, *Bishop*

PO Box 248 | 4-1065 Kuhio Highway | Kapa’a, Hawai’i 96746-0248  
[www.allsaintskauai.org](http://www.allsaintskauai.org) | (808) 822-4267 | [church@allsaintskauai.org](mailto:church@allsaintskauai.org)  
FACEBOOK: [fb.com/AllSaintsEpiscopalChurchKauai](https://www.facebook.com/AllSaintsEpiscopalChurchKauai) | INSTAGRAM: [allsaintskauai](https://www.instagram.com/allsaintskauai)

**PASTORAL EMERGENCIES: (650) 691-8104**

# Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is by November, 2019.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

For more information and to make a donation/pledge please visit: [WWW.KAUAIORGAN.ORG](http://WWW.KAUAIORGAN.ORG)