

# ALL SAINTS'

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EPISCOPAL CHURCH & PRESCHOOL





# Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

**All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.**

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshipping with Us:** The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Sunday School:** At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5<sup>th</sup> grade except on the fifth Sunday of the month when our entire 'Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

**Nursery:** The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Aloha Hour:** Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints' Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints' is a diverse and dynamic community of faith committed to the values of *'ohana* (family), *kākou* (inclusiveness), *lokomaika'i* (selflessness), *ho'ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to our priest or any member of the Vestry.

**Other Sacraments and Pastoral Care:** All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

*To learn more about All Saints' and our ministries, please visit our website at:*

**WWW.ALLSAINTSKAUAI.ORG**

## THE VESTRY OF ALL SAINTS'



**David  
Murray**  
*Senior Warden*



**Mary Margaret  
Smith**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Byron  
Barth**  
*Clerk*



**Daileen  
Barton**  
*Youth Rep*



**Joe  
Adorno**



**William  
Brown**



**Ron  
Morinishi**



**Nelson  
Secretario**



**Morris  
Wise**

### ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*  
 Hank Curtis, *Director of Music Ministries*  
 Dominique "Cami" Pascua, *Youth Minister*

### WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

**Mahalo to all who serve in the ministry of worship today!**

	8:00AM	9:30AM	
<b>Guest Celebrant</b>	Reverend David Englund	Reverend David Englund	
<b>Acolytes</b>	-	Raiden Kurisu	Harper Darrell
<b>Eucharistic Ministers</b>	Chris Neumann	Mary Margaret Smith	
<b>Lay Readers</b>	-	Chris Wataya	David Murray
<b>Ushers</b>	John Hanaoka	David Crocker	Cece Caldwell
<b>Altar Guild</b>	Nora Takenouchi	Faith Shiramizu	
<b>Healing Prayers</b>	-	Vikki Secretario	Nelson Secretario

**Altar Flowers**  
Murray/Brown

**Music**  
Hank Curtis  
All Saints' Choir

## **THE SEASON OF ADVENT**

*The word Advent means “coming.” It is a time to slow down, be quiet and meditate about the real meaning of Christmas. These four weeks before Christmas are a time to prepare our hearts and our lives as we wait for the coming of Jesus. We focus on the promise that God made to his people and how that promise was fulfilled in Jesus. Advent is also the beginning of the liturgical year. The season begins on the fourth Sunday before Christmas and ends on the day before Christmas. It may be a time for new beginning for us as Christians.*

*In antiquity, purple dye was very expensive, so purple came to signify wealth, power and royalty. Therefore, purple is the color for the season of Advent, which celebrates the coming of the King. Many churches use blue in Advent which signifies hopeful expectation and is traditionally associated with the Virgin Mary. Somewhere along the way the third candle of the Advent wreath turned pink in honor of Mary. Originally, Advent was a solemn fast in preparation for Christmas, so the custom extended to the third Sunday in Advent was meant to liven it up a little bit.*

## **CHRISTMAS EVE AND DAY SCHEDULE**

**TUESDAY DECEMBER 24, 2019**

**CHRISTMAS EVE**

**5:30PM - 7:00PM**

*Festive Christmas Eucharist  
with Choir and Special Music*

**10:30PM - 12:00AM**

*Carol Prelude and Festive Midnight Christmas  
Eucharist with Choir and Special Music*

**WEDNESDAY DECEMBER 25, 2019**

**CHRISTMAS DAY**

**9:00AM - 10:00AM**

*Contemplative Holy Eucharist*



**THE HOLY EUCHARIST**  
**SECOND SUNDAY OF ADVENT**  
**DECEMBER 8, 2019**

*To allow individuals to prepare their hearts and minds for worship,  
we kindly ask that the Church sanctuary be a place of profound and sacred silence  
before the service begins. Mahalo!*

**PRELUDE MUSIC FOR THE FIRST SUNDAY OF ADVENT**

*(All piano solos arranged by Hank Curtis)*

*“Prelude”*

BY GEORGE GERSHWIN

*Comfort, comfort ye my people*

BY CLAUDE GOUDIMEL (1514-1572)

*There's a voice in the wilderness crying*

BY HENRY HUGH BANCROFT

*Christ is coming, prepare the way*

BY EDWARD V. BONNEMERE



**Processional Hymn: 65** ..... *Prepare the way, O Zion*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

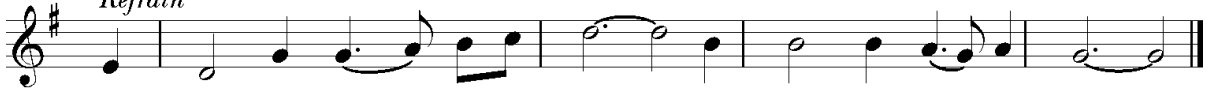


Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.

*Refrain*



Oh, blest is Christ that came in God's most ho - ly name.



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## LIGHTING OF THE ADVENT WREATH

*Read by Susan Englund*

*Reader*

Blessed are you, sovereign Lord, just and true: to you be praise and glory for ever. Of old you spoke by the mouth of your prophets, but in our days you speak through your Son, whom you have appointed the heir of all things. Grant us, your people, to walk in his light, that we may be found ready and watching when he comes again in glory and judgement; for you are our light and our salvation.

*People*

**Blessed be God for ever.**

*Reader*

People of God: be glad! Your God delights in you, giving you joy for sadness and turning the dark to light. Be strong in hope therefore; for your God comes to save. You are God's children.

*People*

**Lord, make us one in the love of Christ today and for ever. Amen**

*The second candle of Advent is lit.*

*Celebrant*

Lord Jesus, light of the world, the prophets said you would bring peace and save your people in trouble. Give peace in our hearts this Advent and show all the world God's love.

*People*

**Amen.**



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## OPENING ACCLAMATION

Celebrant            Gracious God, Eternal Light, come among us!  
**People                Come, Lord Jesus! Come!**

Celebrant            Enter our darkness and guide us in those paths of justice and peace  
                            That fulfill your purposes for us.  
**People                Come, Lord Jesus! Come!**

Celebrant            Come, O long expected Jesus, come.  
**People                Come, Lord Jesus! Come!**

Celebrant            Blessed be God: Father, Son, and Holy Spirit.  
**People                And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **Trisagion (8:00AM)**

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**



**Trisagion: WLP #844 (9:30AM)**



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -



mor - tal One, Have mer - cy up - on us.

**COLLECT OF THE DAY**

Celebrant        The Lord be with you.

**People        And also with you.**

Celebrant        Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



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**FIRST READING ..... Isaiah 11:1-10**

**A** shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader                    The Word of the Lord.  
**People                    Thanks be to God.**



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**PSALM** .....**72:1-7, 18-19**

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the Lord God, the God of Israel, \*  
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! \*  
and may all the earth be filled with his glory.  
Amen. Amen.



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**SECOND READING ..... Romans 15:4-13**

**W**hatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope.

May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will confess you among the Gentiles, and sing praises to your name”; and again he says, “Rejoice, O Gentiles, with his people”; and again, “Praise the Lord, all you Gentiles, and let all the peoples praise him”; and again Isaiah says, “The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.”

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader                    The Word of the Lord.  
**People                    Thanks be to God.**



**Sequence Hymn: WLP 723**.....*Isaiah the prophet*

1. I - sa - iah the proph - et has writ - ten of old how  
2. Yet na - tions still prey on the meek of the world. And

God's earth - ly king - dom shall come. In - stead of the thorn tree the  
con - flict turns par - ent from child. Your peo - ple de - spoil all the

fir tree shall grow; the wolf shall lie down with the lamb. The  
sweet - ness of earth; the brier and the thorn grow wild. Lord,

moun - tains and hills shall break forth in - to song, The  
has - ten to bring in your king - dom on earth, when

peo - ples be led forth in peace. For the earth shall be filled with the  
no one shall hurt or de - stroy. When wis - dom and jus - tice shall

knowl - edge of God as the wa - ters cov - er the seas.  
reign in the land and your peo - ple shall go forth in joy.



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**GOSPEL** ..... **Matthew 3:1-12**

Celebrant            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People**             **Glory to you, Lord Christ.**

**I**n those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’” Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Celebrant            The Gospel of the Lord.  
**People**             **Praise to you, Lord Christ.**

**SERMON** ..... *The Reverend David Englund*

*A period of silence and personal reflection follows the sermon.*



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## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



## PRAYERS OF THE PEOPLE

*The congregation offers the sung responses to each prayer petition.*

O come Lord and guide us your church, that we may follow the path of knowledge you have laid before us. We pray for all who work for the unity of the gospel. May the compassion of Christ break down all divisions and that we may always walk in your ways. Open wide our heavenly home.



O come Lord and heal the sacred depths of your 'aina. Raise up faithfully stewards to protect and nurture your good creation. Help us to wisely use and replenish the resources entrusted to our care. Free us from the tyranny of want and waste.



O come Lord and watch over the nations of your world. We pray for peace among all communities, for those who lead all levels of government, for judges and magistrates, and for those who speak for the voiceless and powerless. Fill the whole world with heaven's peace.





O come Lord of might and hear our prayers for each other as even those in ancient times prayed for their tribes, lifting each other to clouds of majesty and awe. We pray especially for Juanita, and those we name silently or aloud. (*Brief silence.*) Make safe the way that leads on high, and close the path to misery.



O come O come, Em - man - u - el, bind us all in one heart and mind

O come Lord to guide and love, the souls too soon departed, especially Dorothy, Paul, and those we name silently or aloud (*brief silence*). Grant them safe passage to victory. Disperse the gloomy clouds of night and death's dark shadows put to flight.



O come O come, Em - man - u - el, bind us all in one heart and mind

O come Lord to the Episcopal Church on Kaua'i: St. John's and St. Paul's, St. Michael's and All Angels, Christ Memorial, and All Saints'. May we be united in our ministry and that we all may be one. Show us the path of knowledge and teach us the ways of your will.



O come O come, Em - man - u - el, bind us all in one heart and mind

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.



O come O come, Em - man - u - el, bind us all in one heart and mind



*Celebrant*

O come Emmanuel, king and lawgiver, desire of the nations, Savior of all people: Come and set us free, Lord our God. Come to save us and bind us together in the loving arms of our Prince of Peace, Jesus Christ our Savior.

*People*

**Amen.**

## **CONFESSION OF SIN**

*The people may stand or kneel.*

Let us confess our sins against God and our neighbor.

*A period of silent confession will be observed. Followed by the congregation saying together:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

Celebrant            The peace of the Lord be always with you.  
People                **And also with you.**

**THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.**



## ANNOUNCEMENTS

### *Birthday Prayer*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

### *Anniversary Prayer*

O gracious and everliving God, look mercifully on N. and N., as they celebrant the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### *Traveling Prayer*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

## OFFERTORY INVITATION

Celebrant      Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



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**Offertory Anthem** ..... *People get ready*

WORDS AND MUSIC BY CURTIS MAYFIELD ARR. KIRBY SHAW

*Get ready, get ready, now people get ready,  
Get ready, get ready, get ready, Oo oo*

*People get ready, there's a train a'coming.  
You don't need no baggage, You just get on board.  
All you need is faith to hear the diesels humming.  
Don't need no ticket, you just thank the Lord.*

*People get ready, for the train to Jordan.  
Picking up passengers from coast to coast.  
Faith is key, open the doors and board them.  
There's room for all among those loved the most.*

*Get ready, get ready, get ready. Now people get ready,  
Get ready, get ready, get ready.  
Now people get ready, get ready.*

*There ain't no room for the hopeless sinner,  
Who would hurt all mankind just to save his own.  
Have pity on those whose chances are thinner,  
Cause there's no hiding place from the kingdom's throne.*

*So, people get ready, there's a train a'coming.  
You don't need no baggage, you just get on board.  
All you need is faith to hear the diesels humming.  
Don't need no ticket, you just thank the Lord.*

*I'm getting ready. I'm getting ready.  
This time I'm ready. This time I'm ready. This time I'm ready.*



**Offertory** ..... *Ho 'onani i Ka Makua Mau*  
(PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.  
The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko\_ ke - la ao. A - mene.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are in Hawaiian. The first system ends with a fermata over the final note. The second system ends with a double bar line.



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## THE HOLY COMMUNION

EUCCHARISTIC PRAYER B

Celebrant            The Lord be with you.

**People                And also with you.**

Celebrant            Lift up your hearts.

**People                We lift them to the Lord.**

Celebrant            Let us give thanks to the Lord our God.

**People                It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



**Sanctus** .....S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.



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*The people may stand or kneel. The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



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By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say.

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Celebrant                      Alleluia. Christ our Passover is sacrificed for us;

**People                      Therefore let us keep the feast. Alleluia.**

Celebrant                      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



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**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOMED AT GOD’S TABLE.**

***During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.***

**THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING** in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.*

*Please inform an usher if you would like communion brought to you where you are seated.*

*At 9:30AM, during Communion, prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.

**COMMUNION MUSIC**

*Adante*

FROM SONATA IN A MAJOR BY FRANZ SCHUBERT

*Prayer of Peace*

BY DAVID LANZ



## **COMMISSIONING OF THE EUCHARISTIC VISITORS**

*If communion is being taken to our 'Ohana following the service.*

**Celebrant**            In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

**People**                **We who are many are One body,  
because we share one bread, one cup.**

**Celebrant**            May you carry the prayers of all of us.

**People**                **Amen.**



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## **POST COMMUNION PRAYER**

*The people may stand or kneel.*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **THE BLESSING**

*Celebrant blesses the congregation.*

Christ the Son of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



**Recessional Hymn: 616**..... *Hail to the Lord's anointed*



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.



## DISMISSAL

Celebrant            Now is the time to wake out of sleep,  
for now our salvation is nearer than when we first believed.  
Go in peace to love and serve the Lord.

**People            Our Savior draws near. Thanks be to God.**

**Postlude**.....*New World Turning*  
BY DAVID LANZ

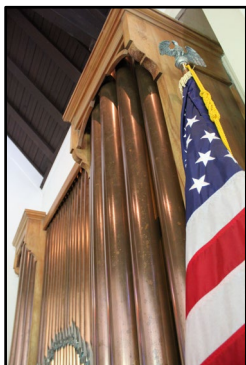
**ALL SAINTS'**  
EPISCOPAL CHURCH & PRESCHOOL

**CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I**  
The Right Reverend Robert L. Fitzpatrick, *Bishop*

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**PASTORAL EMERGENCIES: (650) 691-8104**

# Reconstructing Kauai's Only Pipe Organ

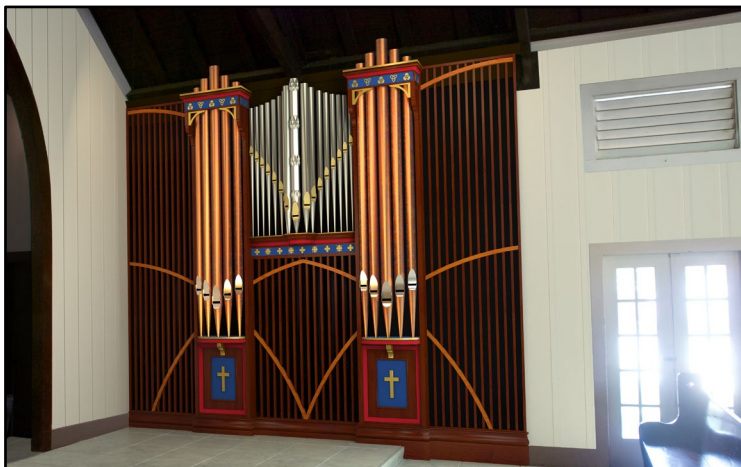


In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$250,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is February 2020.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

*For more information and to make a donation/pledge please visit:*

**[WWW.ALLSAINTSKAUAI.ORG](http://WWW.ALLSAINTSKAUAI.ORG)**