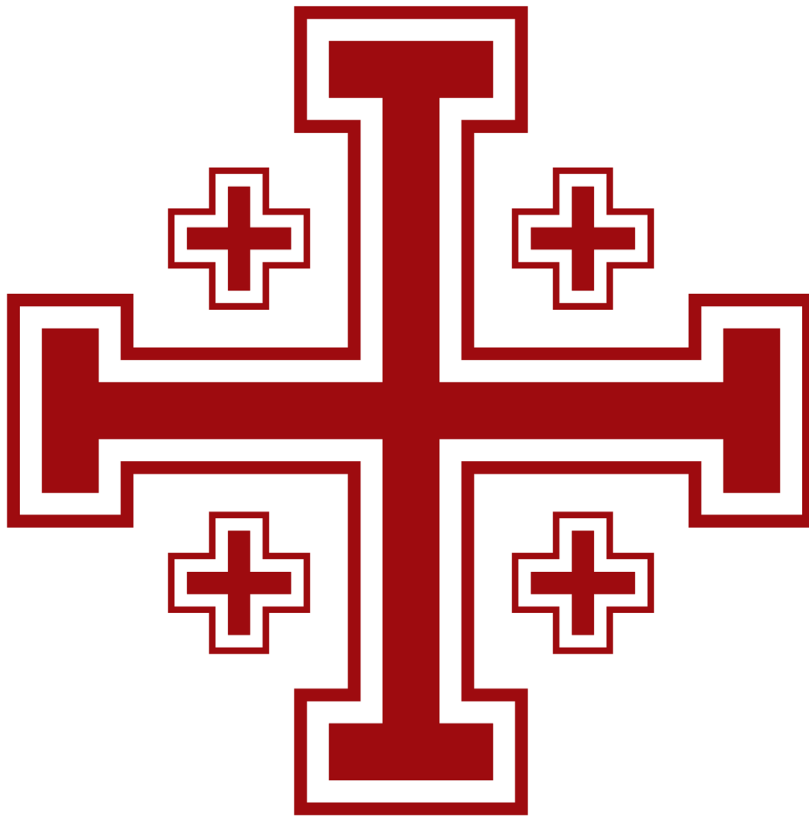


# ALL SAINTS'

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EPISCOPAL CHURCH & PRESCHOOL



**Fifth Sunday after Pentecost**  
**July 14, 2019**



# Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

**All Saints' vision is to be a gathering place for the people of Kaua'i—a center for worship, education, outreach, and the arts.**

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

**For our Visitors:** Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

**Worshipping with Us:** The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

**Keiki (Children) in Worship:** God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

**Sunday School:** During June and July there is no Sunday School. This is a wonderful opportunity to share with our keiki the beauty and reverence of Sunday worship. *Invite, embrace, educate, and empower* the next generation of the Church to experience the Word and Sacrament of Christ. The Nursery will be open in Memorial Hall. During the summer, the Nursery is not staffed by volunteers. An adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Nursery:** The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

**Aloha Hour:** Following the 9:30AM Sunday service, please join us on the south lawn for our “Aloha Hour” for refreshments and an opportunity to talk story with you.

**Restrooms:** There are restrooms located in our gym building, which is the large red “barn-like” building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

**Making All Saints' Your Spiritual Home:** We live into the ideal that “*You can belong before you believe.*” All Saints' is a diverse and dynamic community of faith committed to the values of *'ohana* (family), *kākou* (inclusiveness), *lokomaiika'i* (selflessness), *ho'ohanohano* (respect), *mālama* (compassion), and *aloha* (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to our priest or any member of the Vestry.

**Other Sacraments and Pastoral Care:** All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

*To learn more about All Saints' and our ministries, please visit our website at:*

**WWW.ALLSAINTSKAUAI.ORG**

## THE VESTRY OF ALL SAINTS'



**David  
Murray**  
*Senior Warden*



**Mary Margaret  
Smith**  
*Junior Warden*



**Jan  
Hashizume**  
*Treasurer*



**Byron  
Barth**  
*Clerk*



**Daileen  
Barton**  
*Youth Rep*



**Joe  
Adorno**



**William  
Brown**



**Ron  
Morinishi**



**Nelson  
Secretario**



**Morris  
Wise**

### ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*  
 Hank Curtis, *Director of Music Ministries*  
 Dominique "Cami" Pascua, *Youth Minister*

### WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

**Mahalo to all who serve in the ministry of worship today!**

	<b>8:00AM</b>	<b>9:30AM</b>	
<b>Guest Celebrant</b>	Reverend John Saville	Reverend John Saville	
<b>Acolytes</b>	-	Braden Tabura	Joshua Rego
<b>Eucharistic Ministers</b>	Cami Pascua	Mario Antonio	
<b>Lay Readers</b>	-	Linda Crocker	Mary Margaret Smith
<b>Ushers</b>	Judy Saronitman	Linda Crocker	David Crocker
<b>Altar Guild</b>	Lorna Nishi	Faith Shiramizu	
<b>Healing Prayers</b>	-	Mabel Antonio	Nelson Secretario

**Altar Flowers**  
Arlene Bosshard

**Music**  
Chanterelle Chantara



**THE HOLY EUCHARIST**  
**FIFTH SUNDAY AFTER PENTECOST**  
**JULY 14, 2019**

*To allow individuals to prepare their hearts and minds for worship,  
we kindly ask that the Church sanctuary be a place of profound and sacred silence  
before the service begins. Mahalo!*

**PRELUDE MUSIC**

VOLUNTARY



**Processional Hymn: 304**..... *I come with joy to meet my Lord*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.



## OPENING ACCLAMATION

Celebrant            Blessed be God: Father, Son, and Holy Spirit.  
People                **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



**Song of Praise: S280** ..... *Glory to God*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics are: "you a - lone are the Lord, 7. you a - lone are the Most".

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

A musical staff in G major and 4/4 time. The melody includes a triplet of eighth notes. The lyrics are: "High, Je - sus Christ, with the Ho - ly Spi - rit, in the".

glo - ry of God the Fa - ther. A - men.

A musical staff in G major and 4/4 time. The melody concludes with a final cadence. The lyrics are: "glo - ry of God the Fa - ther. A - men.".



## COLLECT OF THE DAY

Celebrant        The Lord be with you.

**People        And also with you.**

Celebrant        Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



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**FIRST READING .....Deuteronomy 30:9-14**

**M**oses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader                    The Word of the Lord.  
**People                    Thanks be to God.**



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**PSALM** ..... **25:1-9**

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.



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**SECOND READING ..... Colossians 1:1-14**

**P**aul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
To the saints and faithful brothers and sisters in Christ in Colossae:  
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader                    The Word of the Lord.  
**People                    Thanks be to God.**



**Sequence Hymn: 529** ..... *In Christ there is no east or west*

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what-  
3 In Christ now meet both East and West, in

3

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

6

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.



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**GOSPEL** ..... **Luke 10:25-37**

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People**         **Glory to you, Lord Christ.**

**J**ust then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Celebrant        The Gospel of the Lord.  
**People**         **Praise to you, Lord Christ.**

**SERMON** ..... *The Reverend John Saville*

*A period of silence and personal reflection follows the sermon.*



Sermon Hymn: 602 .....Jesu, Jesu

REFRAIN

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

VERSES

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich folk and poor, var - ied in col - or and  
 3. These are the ones we should serve, these are the ones we should  
 4. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who pours out him - self for them.  
 2. race, neigh - bors are near - by and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. feet, this is the way we should live with you.



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## NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



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## **PRAYERS OF THE PEOPLE**

Joining our voices with God's people around the world, let us offer our prayers for those in need. (*Brief silence.*) For the church, steadfast and faithful in its mission to proclaim redemption through Christ Jesus; for all ministers of the gospel who proclaim that the word is near, let us pray.

### **Have mercy, O God.**

For areas affected by drought or storms; for livestock and fields; for ranchers and farmers; and for all stewards of the earth, that as God's goodness is revealed in creation, we act with justice toward all creatures, let us pray.

### **Have mercy, O God.**

For lawyers and advocates; for local, regional, and national governments; and for peace throughout the world, that God send gracious and upright leaders to govern with mercy and truth, let us pray.

### **Have mercy, O God.**

For those who feel ashamed; for those who find it difficult to trust; for the bereaved and sick especially Mr. Li, the Wolfe Family, and those we name silently or aloud (*brief silence*), that God provide compassionate and loving caregivers to all who suffer, let us pray.

### **Have mercy, O God.**

For the members of the body of Christ in this place; for those who do good works in our midst; for those who are visiting and those who are absent, that the Holy Spirit guide all the journeys of our lives, let us pray.

### **Have mercy, O God.**



For our ancestors who have inspired us by their lives of faith, that thankful for their witness, we can confidently proclaim our salvation, let us pray.

**Have mercy, O God.**

For the Episcopal Church on Kaua'i: St. John's and St. Paul's, St. Michael and All Angels, Christ Memorial, and All Saints'. May we be united in our ministry and that we all may be one, let us pray.

**Have mercy, O God.**

For the Search Committee, filled with faith, energized by the power of your love, and united by the mission you have entrusted them; may each person committed to this calling trust your guidance to discern your will. Give them open minds to receive the desires and concerns of all the parishioners and a creative spirit to overcome their challenges, let us pray.

**Have mercy, O God.**

For our Ushers who show hospitality to all of us including visitors and makes our worship move smoothly, let us pray.

**Have mercy, O God.**

*Celebrant*

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

**Amen.**



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## **CONFESSION OF SIN**

*The people may stand or kneel.*

Let us confess our sins against God and our neighbor.

*A period of silent confession will be observed. Followed by the congregation saying together:*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



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## THE PEACE

Celebrant            The peace of the Lord be always with you.  
People                **And also with you.**

**THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER IN THE NAME OF THE LORD.**

## ANNOUNCEMENTS

### *Birthday Prayer*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. **Amen.**

### *Anniversary Prayer*

O gracious and everliving God, look mercifully on N. and N., as they celebrate the covenant they have made with each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### *Traveling Prayer*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular \_\_\_\_\_]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**



## OFFERTORY INVITATION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Music:** .....Girl with the Flaxen Hair  
BY CLAUDE DEBUSSY

**Offertory Presentation** ..... *Ho 'onani i Ka Makua Mau*  
(PRAISE GOD FROM WHOM ALL BLESSINGS FLOW)

*Representatives of the congregation bring the peoples offerings to the celebrant.  
The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko\_ ke - la ao. A - mene.

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line in treble clef and a piano accompaniment in bass clef. The second system also has a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are in Hawaiian and English. The piano accompaniment features chords and moving lines that support the vocal melody.



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## THE HOLY COMMUNION

EUCCHARISTIC PRAYER A

Celebrant            The Lord be with you.

**People                And also with you.**

Celebrant            Lift up your hearts.

**People                We lift them to the Lord.**

Celebrant            Let us give thanks to the Lord our God.

**People                It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*(Continues on next page)*





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*The people may stand or kneel. The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



*The Celebrant continues.*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say.

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Celebrant            Alleluia. Christ our Passover is sacrificed for us;

**People                Therefore let us keep the feast. Alleluia.**

Celebrant            The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Music** .....*Preludes*

BY CLAUDE DEBUSSY



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**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,  
YOU ARE WELCOMED AT GOD’S TABLE.**

***During the distribution of communion, we kindly ask that the Church sanctuary be a place of profound and sacred silence to allow for prayer and discernment.***

**THOSE RECEIVING HOLY COMMUNION:** It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

**FOR THOSE RECEIVING A BLESSING** in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

*Gluten free communion is available upon request, please ask the Priest during Communion.  
Please inform an usher if you would like communion brought to you where you are seated.*

*At 9:30AM, during Communion, prayers are offered in the side chapel.*

*This is the table, not of the Church but of Jesus Christ.  
It is made ready for those who love God  
and who want to love God more.  
So come, you who have much faith and you who have little,  
You who have been here often  
and you who have not been for a long time or ever before,  
You who have tried to follow and you who have failed.  
Come, not because the Church invites you;  
It is Christ who invites you to be known and fed here.*

ADAPTED FROM THE IONA COMMUNITY, IONA ABBEY WORSHIP BOOK.



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## COMMISSIONING OF THE EUCHARISTIC VISITORS

*If communion is being taken to our 'Ohana following the service.*

**Celebrant**            In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

**People**                **We who are many are One body,  
because we share one bread, one cup.**

**Celebrant**            May you carry the prayers of all of us.

**People**                **Amen.**

## POST COMMUNION PRAYER

*The people may stand or kneel.*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



## **THE BLESSING**

*Celebrant blesses the congregation.*

May Almighty God bless you in His loving mercy, and make you constantly aware of his saving power. **Amen.**

May He strengthen your faith by His grace that you may increase in virtue and persevere in good works. **Amen.**

May He direct your way to Himself that you may walk in the path of charity and peace. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



**Recessional Hymn: WLP 779** ..... *The church in Christ*

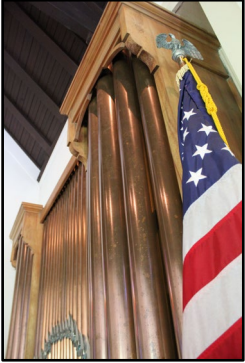
1. The church of Christ in ev - ery age, be - set by  
 2. A - cross the world, a - cross the street, the vic - tims  
 3. Then let the ser - vant church a - rise. A car - ing  
 4. For Christ a - lone, whose blood was shed, can cure the  
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -  
 of in - jus - tice cry for shel - ter and for bread to  
 church that longs to be a part - ner in Christ's sac - ri -  
 fe - ver in our blood. And teach us how to share our  
 be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.  
 eat and nev - er live un - til they die.  
 fice, and clothed in Christ's hu - man - i - ty.  
 bread and feed the starv - ing mul - ti - tude.  
 serve. And spread Christ's lib - er - a - ting word.



# Reconstructing Kauai's Only Pipe Organ

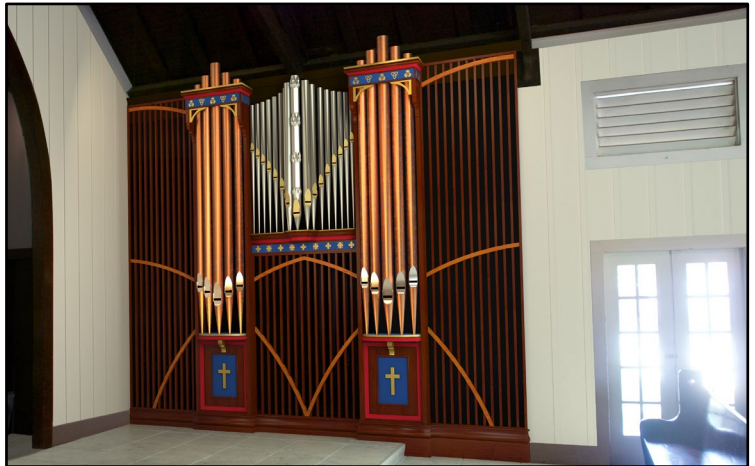


In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$285,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is November 2019.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kaua'i's only pipe organ.



Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

*For more information and to make a donation/pledge please visit:*

**[WWW.ALLSAINTSKAUAI.ORG](http://WWW.ALLSAINTSKAUAI.ORG)**