



ALL SAINTS'
EPISCOPAL CHURCH & PRESCHOOL



Aloha!

Welcome to All Saints' Episcopal Church and Preschool on the beautiful Garden Island of Kaua'i.

All Saints' vision is to be a cathedral for the people of Kaua'i—a center for worship, education, outreach, and the arts.

Today's service is a special celebration of our Hawaiian culture and the role that King Kamehameha IV and Queen Emma played in the establishment of the Episcopal Church in Hawai'i.

The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, which includes the land that All Saints' calls home.

As a Church in the Episcopal Diocese of Hawai'i, All Saints' is a member of the worldwide Anglican Communion that joins together over 70 million members in 163 countries. All Saints' was founded as Kaua'i's first mission of the Episcopal Church in 1924 at Kealia, four miles north of Kapa'a. The mission moved to its present campus in 1925.

For our Visitors: Whether you are visiting All Saints' from across the globe or down the street, we welcome you and invite you to fully participate in this worship service. Please take a moment to fill out a *beige visitor card* located in the pews—ushers have additional copies. The visitor cards let us know who you are and how we can support you in your spiritual journey. In keeping with Hawaiian tradition, as an honored guest, you should have received a lei from an usher. If not, please identify yourself as a visitor to an usher and they will properly welcome you to All Saints'.

Worshipping with Us: The entire order of the service is contained in this service booklet. We have large-print service booklets available—please see an usher. You are invited to participate fully in the service. During the distribution of Communion, you are welcomed to receive the Sacrament or a blessing from the priest. Additional information about Communion is contained in the Communion section of this service booklet. If you have any questions or concerns during the service, please do not hesitate to speak to an usher or your fellow congregants.

(Children) in Worship: God blessed keiki with the ability to wiggle. The joyous sounds, movements, and curiosity of keiki are gifts from God. Please do not feel you have to subdue those joys in God's house. We want God's keiki to be comfortable. At the 9:30AM service, keiki are invited (but not required) to participate in Sunday School. The entire congregation, young and young at heart, come together for Eucharist (Communion). During the celebration of Eucharist, keiki are welcome to move closer to the altar or to stand on the pew to see what is going on.

Sunday School: At our 9:30AM service we offer Sunday School for keiki ages 3 years old through 5th grade except on the fifth Sunday of the month when our entire 'Ohana comes together for both *The Word* and *Sacrament*. The keiki begin the service in the Church for the *processional hymn*. Following the *Collect for Purity*, during the singing of the *Song of Praise*, all keiki participating in Sunday School will follow the Keiki Cross out of the Church and over to Memorial Hall. During the announcement time, the keiki rejoin the congregation for the celebration of Holy Eucharist.

Nursery: The nursery is available at the 9:30AM service in Memorial Hall (small white building just south, Lihue side, of the Church.) The nursery is not staffed by the Church—an adult family member will need to stay with their child. The audio of the service is broadcast into the Nursery.

Aloha Hour: Following the 9:30AM Sunday service, please join us on the south lawn for our "Aloha Hour" for refreshments and an opportunity to talk story with you.

Restrooms: There are restrooms located in our gym building, which is the large red "barn-like" building south (Lihue side) of the Church. There are additional restrooms in Sloggett Hall which is the preschool building located northeast (Kapa'a side) of the Church—look for the short chain-link fence leading into a courtyard.

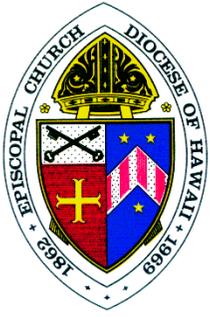
Making All Saints' Your Spiritual Home: We live into the ideal that "*You can belong before you believe.*" All Saints' is a diverse and dynamic community of faith committed to the values of 'ohana (family), kākou (inclusiveness), lokomaika'i (selflessness), ho'ohanohano (respect), mālama (compassion), and aloha (love). If you have any questions, need more information, or are interested in calling All Saints' your spiritual home, please speak to our priest or any member of the Vestry.

Other Sacraments and Pastoral Care: All Saints' offers to the community the sacraments of Baptism, Confirmation, Holy Matrimony (Marriage), Unction (Healing), and Reconciliation (Confession). We also offer the pastoral ministries of prayer, blessings, pastoral care, and burial. Please speak to our priest if you would like more information.

To learn more about All Saints' and our ministries, please visit our website at:

WWW.ALLSAINTSKAUAI.ORG

HISTORY OF THE EPISCOPAL CHURCH IN HAWAI'I



The Episcopal Church in Hawai'i was Chartered in 1862 under the laws of the Kingdom of Hawai'i after King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. The King and Queen supported the Church's presence throughout the islands with gifts of land, and by founding the Cathedral of St. Andrew in Honolulu. Queen Emma also founded Queen's Hospital (now Queen's Medical Center) and St. Andrew's Priory School for Girls, both in Honolulu.

The last reigning monarch of Hawai'i, Queen Lili'uokalani, depended upon the spiritual support of the Episcopal Church during and following the overthrow of her reign in 1893.

The Episcopal Church in Hawai'i has existed, then, under the laws of the Kingdom (1862-1893), the Republic (1893-1898), the U.S. Territory of Hawai'i (1898-1959), and now the State of Hawai'i (since 1959). The Episcopal Church in Hawai'i was first organized as the Missionary District of Honolulu which originally included the Hawaiian Islands, and later included Guam, Okinawa, Taiwan and Kwajalein as well. It officially became the Episcopal Diocese of Hawai'i in 1969 and now consists solely of the State of Hawai'i. Our Bishop, the Right Reverend Robert Fitzpatrick, serves as the 5th Bishop of the Diocese of Hawai'i.



HISTORY OF ALL SAINTS'

All Saints' congregational history can be traced back to the arrival of the Rev. Henry Alpheus and Mrs. (Juelle J.) Willey on Kaua'i, on October 28, 1924. The church was founded as a mission of the Episcopal Church, declared itself an interracial church, and chose its name by a vote of the congregation. It became the first Anglican Church on Kaua'i.

During the next few months, while laboring under unfavorable circumstances in Kealia, Rev. Willey succeeded in obtaining land and making plans for the church in Kapa'a. Mr. and Mrs. Henry Digby Sloggett gave the approximately five acres of land that would house the church, and in December of 1925, All Saints' Episcopal Church was completed. In 1962, the mission achieved parish status under the leadership of the Ven. Charles T. Crane.

All Saints' Preschool was founded in 1966 and celebrates in 2016 its 50th anniversary. The Reverend Ryan D. Newman was installed in 2013 as the 11th Rector of the Church and also serves as Head of School for All Saints' Preschool.



THE VESTRY OF ALL SAINTS'



**David
Murray**

Senior Warden



**Mary Margaret
Smith**

Junior Warden



**Jan
Hashizume**

Treasurer



**Byron
Barth**

Clerk



**Daileen
Barton**

Youth Rep



**Joe
Adorno**



**William
Brown**



**Ron
Morinishi**



**Nelson
Secretario**



**Morris
Wise**

ALL SAINTS' STAFF

Dominique "Cami" Pascua, *Church & Preschool Administrator*

Hank Curtis, *Director of Music Ministries*

Dominique "Cami" Pascua, *Youth Minister*

WEEKLY SERVICE SCHEDULE AT ALL SAINTS'

Sundays: 8:00AM & 9:30AM – Eucharist

All Saints' would like to express its deepest appreciation to all of the distinguished Hawaiian organizations and individuals for making this service possible!

Guest Celebrant	Reverend David Englund, Kahu Kaleo Patterson, & Kahu Wendell Davis
Eucharistic Minister	Mario Antonio
Acolytes	Braden Tabura & Noah Kostka
Ushers	Mary Margaret Smith & Bara Sargent
Altar Guild	Faith Shiramizu
Altar Flowers	Kathy Miyake
Music	Hank Curtis, Director of Music Ministries The All Saints' Choir

ALL SAINTS' CHURCH AND PRESCHOOL CHURCH OF THE EPISCOPAL DIOCESE OF HAWAI'I

The Right Reverend Robert L. Fitzpatrick, *Bishop*

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Facebook: fb.com/AllSaintsEpiscopalChurchKauai | Twitter: allsaintskauai.org



THE HOLY EUCHARIST
In Celebration of the Holy Sovereigns
King Kamehameha IV and Queen Emma

OCTOBER 20, 2019

To allow individuals to prepare their hearts and minds for worship, we kindly ask that the Church sanctuary be a place of profound and sacred silence before the service begins. Mahalo!

PRELUDE MUSIC IN HONOR OF KING KAMEHAMEHA IV AND QUEEN EMMA

All piano solos arranged by Hank Curtis

Softly and tenderly Jesus is calling

BY WILL L. THOMPSON

Kaleleokalani

BY NUUANU

I love the Lord

BY RICHARD SMALLWOOD

There's a wideness in God's mercy

BY JOHN ZUNDEL

I surrender all

BY WINFIELD S. WEEDEN

PU, SOUNDING OF THE CONCH SHELL

Nelson Ka'ai

PROCESSION OF THE HAWAIIAN SOCIETIES

Oli – Chucky Boy Chock

PRESENTATION OF HO 'OKUPU

ROYAL ORDER OF KAMEHAMEHA

NA WAHINE HUI O KAMEHAMEHA

AHA HUI O KAAHUMANU

HALE O NA ALI'I

DAUGHTERS OF HAWAI'I

'IOLANI GUILD

ASSOCIATION OF HAWAIIAN CIVIC CLUBS

OTHER ORGANIZATIONS AND INDIVIDUALS

PROCESSION OF KAHILI

Oli & Dedication Prayer – Kahu Wendell Davis

Kahili Bearers – Keola Maika'i and Kalapawai Drake



WELCOMING ANTHEM..... **E Komo Mai**

“We welcome You Into Our Family”

WORDS AND MUSIC BY HENRY ADAM CURTIS

ALL SAINTS CHOIR

ITA RUBIO, HULA

This is the garden,
where we plant the seeds.
Son-light shining
Filling all our needs.
We are the future of this sacred place.
We'll build it up, we'll build it up,
growing soul by soul.

E Komo Mai, E Komo Mai
We welcome you into our family.
We are a rainbow that lights the way.
Come unto us we pray.

The tiny babies
And the old and wise,
we've set the table,
won't you come inside?
Let's fill every heart with amazing grace.
We'll build it up, we'll build it up,
growing soul by soul.

E Komo Mai, E Komo Mai
We welcome you into our family.
We are a rainbow that lights the way.
Come unto us we pray.



Processional Hymn *Iesu E, Ke Kumu Nui*

COME, THOU FOUNT OF EVERY BLESSING

1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
 2 Ku maa- nei ku'u E - be - ne - za No ko'u o - la a hi - ki nei;
 3 Nu - i kuu ai - e ia Ia la, I ke alo- ha e o - lai,

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
 Ko- kua mau mai i a'u a hi - ki I ku'u ho - me ma - lu na'e.
 Ma ia alo - ha e pa'a ia ia Kue na - au au - wa - na nei.

Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
 I - mi Ie - su ia'u ka hi pa I au - wa - na io i o
 Ma'a wau i ka au - wa - na' - na, A ha'a - le - le iku'u Ie - su;

praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
 A, i o - le au e ma - ke, Ma - ke ia i pa - ni no'u.
 Ei - a ku'u na - au, e la - we, Ho'o - pa'a nou a mau loa no.



OPENING ACCLAMATION

Celebrant Pōmaika'i ke Akua: Ka Makua, ke
Keiki a me ka 'Uhane Hemolele.

People A pōmaika'i ho'i kona aupuni, i kēia
manawa a mau loa aku. 'Āmene.

Blessed be God: Father, Son, and Holy
Spirit.

And blessed be his kingdom, now and
forever. Amen.

THE COLLECT FOR PURITY

Celebrant E ke Akua mana loa, ua wehe 'ia nā
na'au a pau iā 'oe; ua 'ike 'ia nā
makemake a pau e 'oe, a 'a'ohe mea i
hūnā 'ia mai iā oe: E ho'oma'ema'e i
ka mana'o o ko mākou mau na'au me
ka ulu o kou 'Uhane Hemolele, i hiki
ai iā mākou ke aloha hemolele iā 'oe a
ho'onui pono i kou Inoa hemolele ma
o Kristo ko mākou Haku.

People 'Āmene.

Almighty God, to you all hearts are
open, all desires known, and from you
no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of your Holy Spirit, that
we may perfectly love you, and
worthily magnify your holy Name;
through Christ our Lord.

Amen.



Song of Praise: S280 *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.



COLLECT OF THE DAY

Celebrant E noho pū ka Haku me 'oukou.

The Lord be with you.

People A me 'oe ho'i.

And also with you.

Celebrant E pule kākou.

Let us pray.

Celebrant

O Sovereign God, who raised up Kamehameha and Emma to be rulers in Hawai'i, and inspired and enabled them to be diligent in good works for the welfare of their people and the good of your Church: Receive our thanks for their witness to the Gospel; and grant that we, with them, may attain to the crown of glory that never fades away; through Jesus Christ our Savior and Redeemer, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People Āmene.

Amen.



22 A laila kū maila ‘o Paulo ma waenakonu o ‘Areiopago, ‘ī maila, E nā kānaka o ‘Atenai nei, ke ‘ike nei au, ua ikaika loa ‘oukou i ka mālama i nā akua, ma nā mea a pau.

22 Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way.

23 No ka mea, i ko‘u hele ‘ana a ‘e, nānā akula au i ko ‘oukou mea e ho‘omana ai, a ‘ike au i kekahi lele, ua palapala ‘ia ma luna penei, “No ke akua ‘ike ‘ole ‘ia.” No laila ‘o ka mea a ‘oukou e ho‘omana na‘aupō aku ai, ‘o ia nō ka‘u e ha‘i aku nei iā ‘oukou.

23 For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you.

24 ‘O ke Akua nāna i hana ke ao nei, a me nā mea a pau i loko, ‘o ka Haku nō ia o ka lani a me ka honua, ‘a‘ole ia e noho ma loko o ka hale i hana ‘ia e nā lima;

24 The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands,

25 ‘A‘ole ho‘i ia i mālama ‘ia e nā lima kanaka, ‘a‘ole na‘e ia i nele i kekahi mea; nāna nō i hā‘awi mai nei ke ola no nā mea a pau, a me ka hanu, a me nā mea a pau;

25 nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

26 A nāna nō i hana i nā lāhui kanaka a pau i ke koko ho‘okahi, i noho lākou ma ka honua nei; aia ho‘i, ua pa‘a i kona mana‘o kahiko ka hope o nā wā, a me nā mokuna o ko lākou wahi e noho ai,

26 From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live,

27 I ‘imi lākou i ke Akua, inā paha lākou e hāhā a e loa‘a nō ia, ‘a‘ole ho‘i ia e lō‘ihi aku ‘o kēlā mea kēia mea o kākou;

27 so that they would search for God* and perhaps grope for him and find him-though indeed he is not far from each one of us.



28 No ka mea, “ma loko ona e ola nei, a e hele nei, a e noho nei kākou”; e like me ka ‘ōlelo ‘ana a kekahi haku mele o ‘oukou, “He po‘e keiki kākou nāna.”

29 Inā he po‘e keiki kākou na ke Akua, ‘a‘ole pono iā kākou ke mana‘o i ko ke Akua ‘ano, ua like ia me ke gula, a me ke kālā, a me ka pōhaku i kālai ‘ia ma ke akamai a me ka no‘ono‘o o kōnaka.

30 Ho‘omanawanui maila ke Akua i nā wā o kēia na‘aupō ‘ana; akā, i kēia manawa, ke kauoha mai nei ia i kōnaka a pau ma nā wahi a pau loa, e mihi.

31 No ka mea, ua ho‘omaopopo ‘o ia i ka lā e ho‘okolokolo ai i ko ke ao nei me ka pono, na ke kanaka āna i ‘ōlelo ai; ua hō‘ike pono mai ho‘i ia i ka ‘oia‘i‘o o ia mea i nā kōnaka a pau, i kona ho‘āla ‘ana mai iā ia, mai ka make mai.

28 For “In him we live and move and have our being”; as even some of your own poets have said, “For we too are his offspring.”

29 Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals.

30 While God has overlooked the times of human ignorance, now he commands all people everywhere to repent,

31 because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

Reader Ka ‘Ōlelo a ka Haku.

People E ho‘omaika‘i i ke Akua.

The Word of the Lord.

Thanks be to God.



PSALM.....97:1-6, 9-12

Everyone:

E ho - 'o na - ni me alo - ha

THE PSALM WILL BEGIN WITH THE ANTIPHON BEING SUNG TWICE—FIRST BY THE CANTOR AND THEN BY ALL.
E HO’O NANI ME ALOHA (O PRAISE HIM WITH LOVE)

The Lord is King; let the earth rejoice; let the multitude of the isles be glad. Clouds and darkness are round about him, righteousness and justice are the foundations of his throne.

CONGREGATION REPEATS THE ANTIPHON.

A fire goes before him and burns up his enemies on every side. His lightnings light up the world; the earth sees it and is afraid.

CONGREGATION REPEATS THE ANTIPHON.

The mountains melt like wax at the presence of the Lord, at the presence of the Lord of the whole earth. The heavens declare his righteousness, and all the peoples see his glory.

CONGREGATION REPEATS THE ANTIPHON.

For you are the Lord, most high over all the earth; you are exalted far above all gods. The Lord loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked.

CONGREGATION REPEATS THE ANTIPHON.

Light has sprung up for the righteous, and joyful gladness for those who are truehearted. Rejoice in the Lord, you righteous, and give thanks to his holy Name.

CONGREGATION REPEATS THE ANTIPHON TWICE.



The congregation is invited to stand.

SEQUENCE HYMN Ke Akua Mana E

HOW GREAT THOU ART



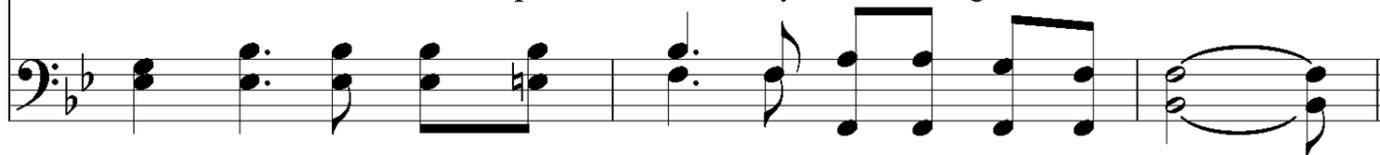
1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —



CONTINUES ON THE NEXT PAGE



E me - le au I ka Ho - 'o - la e, He na - ni

no, He na - ni no E me - le au I ka Ho - 'o - la

e, He na - ni no, He na - ni no.



GOSPEL..... Matthew 25:31-40

READ BY KAHU KALEO PATTERSON

Celebrant Ka ‘Euanelio Hemolele o ko
kākou Haku, ‘o Iesu Kristo ma
Mataio

People E ho‘onani iā ‘oe, e ka Haku
Kristo.

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, Lord Christ.

31 Aia hiki mai ke Keiki a ke kanaka me
kona nani, a ‘o nā ‘ānela a pau pū me ia; a
laila, e noho ihola ma luna o kona noho ali‘i
nani:

32 A e ho‘ākoakoa ‘ia mai nā lāhui kanaka a
pau loa i mua o kona alo; a e ho‘oka‘awale
a‘e ‘o ia iā lākou i kekahi po‘e mai kekahi
po‘e a‘e, e like me ke kahu hipa i
ho‘oka‘awale aku i nā hipa a me nā kao.

33 A e ho‘okū aku ‘o ia i ka po‘e hipa ma
kona lima ‘ākau, a i ka po‘e kao ma kona
lima hema.

34 A laila, e ‘ōlelo aku ke ali‘i i ka po‘e ma
kona lima ‘ākau, E hele mai ‘oukou, e ka
po‘e i ho‘omaika‘i ‘ia e ko‘u Makua, e komo
‘oukou i ke aupuni i ho‘omākaukau ‘ia no
‘oukou mai ka ho‘okumu ‘ana mai o ka
honua.

35 No ka mea, pōloli ihola au, a hā‘awi maila
‘oukou i ‘ai na‘u; make wai au, a ho‘īnu
maila ‘oukou ia‘u; he malihini au, a
ho‘okipa ‘oukou ia‘u;

31 When the Son of Man comes in his glory,
and all the angels with him, then he will sit
on the throne of his glory.

32 All the nations will be gathered before
him, and he will separate people one from
another as a shepherd separates the sheep
from the goats,

33 and he will put the sheep at his right
hand and the goats at the left.

34 Then the king will say to those at his
right hand, “Come, you that are blessed by
my Father, inherit the kingdom prepared for
you from the foundation of the world;

35 for I was hungry and you gave me food,
I was thirsty and you gave me something to
drink, I was a stranger and you welcomed
me,

READING CONTINUES ON THE NEXT PAGE



36 He kapa ‘ole ko‘u, a hō‘a‘ahu maila ‘oukou ia‘u; ma‘i ihola au, a ‘ike maila ‘oukou ia‘u; ma loko ho‘i o ka hale pa‘ahao, a hele maila ‘oukou ia‘u.

37 A laila, e ‘ōlelo mai ka po‘e pono iā ia, e ‘ī mai, E ka Haku, ināhea i ‘ike ai mākou iā ‘oe ua pōloli, a hā‘awi aku i ‘ai nāu? A ua make wai, a ho‘īnu mākou iā ‘oe?

38 Ināhea ho‘i i ‘ike ai mākou iā ‘oe he malihini, a ho‘okipa mākou iā ‘oe? A me ke kapa ‘ole, a hō‘a‘ahu mākou iā ‘oe?

39 Ināhea ho‘i i ‘ike ai mākou iā ‘oe, he ma‘i, a i loko o ka hale pa‘ahao, a hele aku mākou i ou lā?

40A e ‘ōlelo aku ke ali‘i iā lākou, me ka ‘ī aku, He ‘oia‘i‘o ka‘u e ‘ōlelo aku nei iā ‘oukou, i kā ‘oukou hana ‘ana pēlā i kekahi mea li‘ili‘i loa o kēia po‘e hoahānau o‘u, ua hana mai ‘oukou pēlā ia‘u.

36 I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.”

37 Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?

38 And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?

39 And when was it that we saw you sick or in prison and visited you?”

40 And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.”

Celebrant Ka ‘Euanelio o ka Haku.

People E ho‘omaika‘i iā ‘oe, e ka Haku Kristo.

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON.....The Reverend David England



NICENE CREED

Congregation is invited to stand and in unison offer the Creed in English.

Ke mana‘o‘i‘o nei kākou i ke Akua ho‘okahi,
ka Makua Mana loa, ka mea nāna i hana i ka
Lani a me ka Honua, a me nā mea a pau i
‘ike ‘ia, a i ‘ike ‘ole ‘ia ho‘i.

A i ka Haku ho‘okahi, ‘o Iesu Kristo, ke
Keiki hānaukahi a ke Akua, i loa‘a i kona
Makua ma mua o ka honua a pau, ke Akua
o ke Akua, ka ālamalama o ka Mālamalama,
he Akua maoli no ke akua maoli, i ho‘ohua
‘ia, ‘a‘ole i hana ‘Ia, i like ke ‘ano me ka
Makua.

Nāna i hana i nā mea a pau. ‘O ia kai lilo
mai i Ho‘ōla no kākou no nā kānaka a iho
maila mai ka Lani mai: i ho‘olilo ‘ia i i‘ o e ka
‘Uhane Hemolele ma o Malia Pu‘upa‘a la, a
lilo a‘ela i kanaka.

Ua kumakaia ‘ia no kākou ma lalo o Penetio
Pilato; ua ho‘omanawanui ‘o Ia, a ua kanu
‘ia ho‘i. I ke kolu o ka lā ala hou maila ‘o ia e
like me kā ka Palapala Hemolele; a pi‘i akula
I ka lani a noho iho la ma ka lima ‘ākau o ka
Makua. E hele hou mai ana ‘o ia me ka nani,
e ho‘okolokolo i ka po‘e ola a me ka po‘e
make, a ‘o kona aupuni, ‘a‘ole loa e pau.

A ke mana‘o‘i‘o nei kākou i ka ‘Uhane
Hemolele, ka Haku, a me ka mea nāna i
hā‘awi mai i ke ola, i puka mai mai ka
Makua, a me ke Keiki. ‘O Ia pū me ka
Makua, a me ke Keiki, ke ho‘omana ‘ia nei, a
ke ho‘onani ‘ia nei ho‘i. Nāna i ‘ōlelo mai ma
o nā Kāula la.

**We believe in one God, the Father, the
Almighty, maker of heaven and earth, of all
that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the
only Son of God, eternally begotten of the
Father, God from God, Light from Light,
true God from true God, begotten, not
made, of one Being with the Father.**

**Through him all things were made. For us
and for our salvation he came down from
heaven: by the power of the Holy Spirit he
became incarnate from the Virgin Mary, and
was made man.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried. On
the third day he rose again in accordance
with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son. With the Father and the Son he
is worshiped and glorified. He has spoken
through the Prophets.**

CONTINUES ON THE NEXT PAGE



A ke mana‘o‘i‘o nei kākou i ka ‘Ekalesia Kakolika ‘Apokolika ho‘okahi. Ke ho‘oia nei kākou ho‘okahi papekiko, no ke kala ‘ana i nā hala. Ke kali nei ho‘i kākou no ke ala ‘ana o ka po‘e make, a me ke ola o ke ao e hiki mai ana; ‘Āmene.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

THE PRAYERS WILL BE OFFERED IN ENGLISH. THE CONGREGATION IS INVITED TO RESPOND IN HAWAIIAN.

Master of all the living, your ways are ways of love. You remember the faithfulness of your ancestors, and in love bring redemption to their children’s children for the sake of your Name. Your servants King Kamehameha IV and Queen Emma, honored you in the Church and served the people with humility.

People Ke ola ia oe, e Iēhova.

| This is your blessing, O’ God

With love you sustain the living, with great compassion give life to all. You send help to the failing and healing to the sick; you bring freedom to the captive and keep faith with those who sleep in the dust.

People Ke ola ia oe, e Iēhova.

| This is your blessing, O’ God

Infinite God, Creator and redeemer, you are most high, most near. In all generations we have cried out to you; we have put our trust in you; we have borne witness to your truth before the nations.

People Ke ola ia oe, e Iēhova.

| This is your blessing, O’ God

Eternal source of knowledge, you have endowed us with reason and understanding. We pray now for the light of your truth, for insight into your ways, and for the strength to banish from our hearts every desire and evil thought. May we come to see that it is neither by our might nor our power, but by your spirit that life prevails.

People E hiki mai kou aupuni!

| Your Kingdom Come!



We pray for the Holy Church of God, that it may be filled with truth and love. We pray for our Presiding Bishop, The Most Reverend Michael Curry, our Bishop, the Right Reverend Robert Fitzpatrick, our Supply Priest Fr. David Englund, and our Guest Priests Kahu Kaleo Patterson and Kahu Wendell Davis.

People **E hiki mai kou aupuni!** | Your Kingdom Come!

We pray for our Convention Delegates as they represent the church body next weekend. We pray for the Episcopal Diocese of Hawai i and all those who minister to the sick (especially Pauline), the friendless, and the needy, and all who proclaim God’s triumphant love.

People **E hiki mai kou aupuni!** | Your Kingdom Come!

We pray for those in positions of public trust, especially Donald, our President; David, our Governor; and Derek, our Mayor, that they may serve justice, and promote the dignity and freedom of every person. O’ Lord, bless our land with plenty and our nation with peace.

People **E hiki mai kou aupuni!** | Your Kingdom Come!

We pray that You give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty.

People **E hiki mai kou aupuni!** | Your Kingdom Come!

CELEBRANT

Almighty God, source of our sacred story, as we approach your presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior.

People **Āmene.** | Amen.



Hymn of Prayer ‘O kou aloha no (**Queen’s Prayer**)

LILI‘UOKALANI, 1895



1 'O kou a - lo - ha no, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na a pa - 'a - ha - o 'i - a, 'O
 3 Mai na - na 'i - no - 'i - no Na he - wa o ka - na - ka, A -
 4 No lai - la e ka ha - ku, Ma la - lo kou 'e - he - u, Ko



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 ka, e hu - i - ka - la, A ma - 'e - ma - 'e no. —
 ma - kou - ma - lu - hi - a, A mau loa a - ku no. — A - me - ne.

THE PEACE

Celebrant 'O ke aloha o ka Haku e mau
ana me 'oukou.

The peace of the Lord be always with you.

People A me 'oe pū.

And also with you.

**THE 'OHANA OF GOD ARE INVITED TO GREET ONE ANOTHER
IN THE NAME OF THE LORD.**

Offertory Anthem Ho'onani I ka Hale Ho'omalua

HULA BY PUNI PATRICK AND CHRISTINE SPATH



Offertory Presentation.....Ho'onani i Ka Makua Mau

PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

*Representatives of the congregation bring the peoples offerings to the celebrant.
The people stand and sing the Hawaiian Doxology while the offerings are presented at the altar.*

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

THE HOLY COMMUNION

EUCCHARISTIC PRAYER A

Celebrant E noho ka Haku me 'oukou.

The Lord be with you.

People A me 'oe ho'i.

And also with you.

Celebrant E hāpai a'e i ko 'oukou mau na'au.

Lift up your hearts.

People Ke hāpai a'e nei mākou ma mua o ka Haku.

We lift them to the Lord.

Celebrant E ho'omaika'i aku kākou i ko kākou Haku Akua.

Let us give thanks to the Lord our God.

People He kūpono e hā'awi i ka māhalo a me ka ho'omaika'i iā ia.

It is right to give him thanks and praise.



Celebrant continues.

He kūpono loa, a he hana maika'i a hau'oli
nō ho'i, i nā manawa a me nā wahi a pau, e
ho'omaika'i iā 'oe, e ka Makua mana loa, ka
Mea hana I ka lani me ka honua.

No kāu loa'a 'ana iā mākou i Iesu Kristo
ko Mākou Haku he mau keikikāne a me
kaikamāhine āu, kāu ho'olilo 'ana iā mākou i
maka'āinana o kou aupuni, a no kāu hā'awi
'ana ho'i i ka 'Uhane Hemolele iā mākou e
alaka'i iā mākou i ka 'oia'i'o a pau.

No laila, ke ho'omaika'i nei mākou iā 'oe, e
ho'ohui ana i ko mākou mau leo me nā 'ānela
a me nā Luna 'Ānela a me ke anaina o ka lani
a pau, me ka himeni mau 'ana i kēia oli e
hō'ike aku I ka nani o kou Inoa:

It is right, and a good and joyful thing,
always and everywhere to give thanks to
you, Father Almighty, Creator of heaven and
earth.

Because in Jesus Christ our Lord you have
received us as your sons and daughters,
made us citizens of your kingdom, and given
us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices
with Angels and Archangels and with all the
company of heaven, who for ever sing this
hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____



Celebrant continues.

E ka Makua hemolele me ka 'olu'olu: i kou aloha pau 'ole, ua hana 'oe iā mākou nou iho; a i ka manawa mākou i lawehala ai a lilo i ka 'ino a me ka make, 'o 'oe, ma muli o kou aloha, i ho'ouna mai i kāu Keiki hānau kahi ola mau, 'o Iesu Kristo, e komo i ko mākou 'ano kanaka, e noho pū a e make nō ho'i e like me mākou e ho'oku'ikahi iā mākou me 'oe, ke Akua a me ka Makua a nā kānaka a pau.

Ua kiko'oko'o 'o Ia i kona mau lima ma luna o ke ke'a, a mōhai 'o Ia iā ia iho, e like me kou makemake, he mōhai hemolele no ke ao a pau.

I ka pō 'o ia i hā'awi 'Ia aku ai i ka ho'ēha a me kamake, ua lawe ko mākou Haku 'o Iesu Kristo i ka pelena, a ma hope o ka ho'omaika'i 'ana iā 'oe, ua wāwahi iho 'o ia a hā'awi akula i kāna mau haumāna, a 'ī akula, "E lawe e 'ai: 'O ko'u Kino kēia, i hā'awi 'ia aku no 'oukou. E hana 'oukou penei i kēia me ka ho'omana'o mai ia'u."

I ka pau 'ana o ka 'aina, ua lawe 'o ia i ke ki'aha 'uwaina, a ma hope o kona ho'omaika'i 'ana, ua hā'awi aku 'o ia iā lākou, me ka 'ī 'ana, "E inu 'oukou i kēia, no ka mea, 'o ko'u Koko kēia o ke Kauoha Hou, i ho'okahe 'ia no 'oukou me ka lehulehu, no ke kala 'ia 'ana o nā hewa; ke 'oukou inu, e hana penei, me ka ho'omana'o mai ia'u. "

No laila ke kūkala nei kākou i ke aīwaīwa o ka mana'o'i'o:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



All Ua make ‘o Kristo.
 Ua ala a‘ela ‘o Kristo.
 E hele hou mai ana ‘o Kristo.

Christ has died.
 Christ is risen.
 Christ will come again.

Celebrant continues.

Ke ho‘ohiwahiwa nei mākou i ka ho‘omana‘o
 ‘ana o ko mākou ukupana‘i ‘ana, e ka Makua,
 me kēia mohair o ka ho‘onani ‘ana a me ka
 ho‘omaika‘i ‘ana. I ka ho‘omana‘o ‘ana i kona
 make, ola hou, a pi‘i ‘ana i ka lani, ke hā‘awi
 aku nei mākou i kēia mau makana iā ‘oe.

We celebrate the memorial of our
 redemption, O Father, in this sacrifice of
 praise and thanksgiving. Recalling his death,
 resurrection, and ascension, we offer you
 these gifts.

E ho‘āno ‘oe ia mau mea me kou ‘Uhane
 Hemolele, e lilo, no kāu mau po‘e, i ke Kino a
 me ke Koko o kāu Keiki, ka mea ‘ai hemolele
 a me ka mea inu o ke ola hou pau ‘ole i loko
 ona. E ho‘āno ho‘i iā mākou, i loa‘a kēia
 Kakelema hemolele iā mākou me ka mana‘o
 o, a e lawelawe aku mākou iā ‘oe me ka
 lōkāhi, kūpa‘a a me ka maluhia, a i ka lā hope
 loa, e lawe aku iā mākou me kāu mau po‘e
 hemolele a pau i loko o ka le‘ale‘a o kou
 aupuni pau ‘ole.

Sanctify them by your Holy Spirit to be for
 your people the Body and Blood of your Son,
 the holy food and drink of new and
 unending life in him. Sanctify us also that we
 may faithfully receive this holy Sacrament,
 and serve you in unity, constancy, and peace;
 and at the last day bring us with all your
 saints into the joy of your eternal kingdom.

Ke nonoi nei mākou i kēia mau mea a pau
 ma o kāu Keiki, ‘o Iesu Kristo, e ia, me ia a i
 loko ona, i ka ho‘ohui ‘ana o ka ‘Uhane
 Hemolele, nou nō ka hanohano a me ka nani
 a pau, e ka Makua mana loa, i kēia manawa a
 mau loa aku.

All this we ask through your Son Jesus
 Christ: By him, and with him, and in him, in
 the unity of the Holy Spirit all honor and
 glory is yours, Almighty Father, now and for
 ever.

People Āmene.

Amen.

Celebrant

A e like me ke a‘o ‘ana mai o ko kākou
 Ho‘ōla, ‘o Iesu Kristo, ke pule nei kākou,

And now, as our Savior Christ has taught us,
 we are bold to say,



KA PULE A KA HAKU (THE LORD'S PRAYER)

The Congregation will offer the prayer in English.

E ko mākou Makua i loko o ka lani,
E ho'āno 'ia Kou inoa,
E hiki mai Kou aupuni,
E mālama 'ia Kou makemake ma ka honua
nei.

E like me 'ia i mālama'ia ma ka lani lā.

E hā'awi mai iā mākou i kēia la

I 'ai nā mākou no nēia lā.

E kala mai ho'i iā mākou i kā mākou
lawehala 'ana

Me mākou e kala nei i ka po'e i
lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai,

E ho'opakele nō na'e iā mākou i ka 'ino.

No ka mea, Nou ke aupuni, a me ka mana,
a me ka ho'onani 'ia, a mau loa aku
Āmene

Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done, on earth

as it is in heaven.

Give us this day our daily bread.

And Forgive us our trespasses,

as we forgive those
who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.

THE BREAKING OF THE BREAD

Celebrant Ua mōhai. 'ia 'o Iesu Kristo ko
kākou Mōliaola no kākou;

People No laila e hana no kākou i ka
'aha'aina. Aleluia.

Celebrant Nā Makana a ke Akua no ka
Po'e a ke Akua.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

**WHEREVER YOU ARE IN YOUR SPIRITUAL JOURNEY,
YOU ARE WELCOMED AT GOD'S TABLE.**



FOR THOSE RECEIVING HOLY COMMUNION: It is the custom to come forward and place the palm of one hand in the other to receive the bread. The unleavened bread, baked into a thin round wafer, is given first, followed by the wine. You may receive the wine either by guiding the chalice to your mouth, or by carefully dipping the wafer into the wine—this practice is known as “intinction” and is a matter of personal preference. If you wish to receive only bread, consume the wafer and then cross your arms over your chest when the chalice bearer approaches you.

FOR THOSE RECEIVING A BLESSING in lieu of Communion: It is the custom to come forward and to fold your arms across your chest in an X-fashion, which indicates that you are not receiving the sacrament. The Priest will offer a prayer of blessing for you.

Gluten free communion is available upon request, please ask the Priest during Communion.

COMMUNION MUSIC

Nearer my God to Thee

MUSIC BY LOWELL MASON

He Touched Me

MUSIC BY BILL GAITHIER

Unidos

BY BENJAMIN VILLANUEVA

Post Communion Anthem Ku‘u Lei Hiwahiwa

LYRICS: CHUCKY BOY CHOCK, MUSIC AND CHORAL ARRANGEMENT: HENRY ADAM CURTIS

ALL SAINTS CHOIR

‘O‘oe no ku‘u lei hiwahiwa
 Kau ‘ia no na kau a kau
 He onaona a he nani no
 A‘ohe lua e like ai

HUI

*Aloha wau ia yoe
 Kuju lei pua mau loa e
 Aloha wau ia yoe
 Kuju lei hiwahiwa*

Ua ‘apo ‘ia na pua a pau
 Pili i ku‘u pu‘uwai lae a
 Ha‘ina ‘ia mai ka puana
 ‘O ‘oe no ku‘u lei hiwahiwa

[HUI]

You are my special lei
 I wear forever
 Fragrant and beautiful
 Like no other

REFRAIN

*I love you
 My everlasting flower lei
 I love you
 My special lei*

I hold each flower
 Close to my heart

Tell the refrain
 You are my special lei

[REFRAIN]



POST COMMUNION PRAYER

The people are invited to stand.

E ke Akua mau loa, ka Makua lani,
ua lawe 'olu'olu aku 'oe iā mākou,
he mau lālā ola o kāu Keiki ko mākou
Ho'ōla 'o Iesu Kristo, a ua hānai 'oe iā
mākou me ka 'ai 'uhane i ke Kakelema o
kona Kino a me kona Koko. E ho'ouna aku
iā mākou i ke ao me ka maluhia, a ha awi
mai i ka ikaika a me ke koa iā mākou e
aloha a mālama iā 'oe me ke aloha a me ka
na'au kūpa'a; ma o Kristo ko mākou Haku.
Āmene.

Eternal God, heavenly Father,
you have graciously accepted us as living
members of your Son our Savior Jesus
Christ, and you have fed us with spiritual
food in the Sacrament of his Body and
Blood. Send us now into the world in
peace, and grant us strength and courage to
love and serve you with gladness and
singleness of heart; through Christ our
Lord. Amen.

BLESSING

Ka ho'opōmaika'i 'ana o ke Akua mana loa,
ka Makua, ke Keiki, a me ka 'Uthane
Hemolele me 'oukou a e noho pū me 'oukou
a mau loa aku.

The blessing of God almighty, the Father, the
Son, and the Holy Spirit, be among you and
remain with you always.

People Āmene.

Amen.



RECESSIONAL HYMN.....Nu Oli

GLAD TIDINGS

The first verse will be sung first in Hawaiian and then in English followed by the other verses in Hawaiian.



1 Nu - o - li! nu - o - li! he nu ka - ma - ha'o!
 1 Glad tid - ings! glad tid - ings! O won - der - ful love!
 2 Nu - o - li! nu - o - li! ua pi - li ia nu
 3 Nu - o - li! nu - o - li! hau - o - li ou - kou,



He nu no ke o - la mai lu - na mai no,
 A mes - sage has come from the an - gels a - bove:
 Ika po'e i - li - hu - ne, ka po - e lu'u - lu'u,
 Ka po'e a - ka - hai, a ha'a - ha'a ka na - au;



No ka - na - ka nu - i, no ka - ma - li'i nei,
 Good news of great joy comes to young and to old,
 Ne'e mai a pau - le - le, ha - hai ia Ie - su,
 Na Ie - su e ka - la a ho'o - ha - nau hou,



A oi ka na - ni i ke gu - la a'i - a'i.
 For Je - sus brings mer - cy more pre - cious than gold.
 A pau no ka hu - ne, a ma - ha ou - kou.
 A ka'i mai nei a'e i ka na - ni ma - o.

Refrain



Nu o - li! nu o - li! nu ka - ma - ha'o!



Ka - ma - ha'o! ka - ma - ha'o! e! Nu o - li! nu



o - li! He nu no ke o - la, e hau - o - li e!



DISMISSAL

Celebrant E hele aku 'oukou me ka maluhia e aloha
a e mālama i ka Haku. Aleluia. Aleluia.

Go in peace to love and serve the
Lord. Alleluia, Alleluia!

People No laila e hana no kākou i ka 'aha'aina.
Aleluia. Aleluia. Aleluia.

Thanks be to God.
Alleluia, Alleluia, Alleluia!

POSTLUDE **Lord of the Islands**
BY MARTY HAUGEN



The *kāhili* has long been a symbol of the Hawaiian ali`i chiefs and the noble houses of the Hawaiian Islands. A *kāhili* bearer (*paa-kāhili*) is one who carries or bears the standard for the royal subject. The *kāhili* signified power from the divinities. The Ali`i surrounded themselves with the standard. It was made using the long bones of an enemy king and decorated with the feathers from birds of prey. The Royal Coat of Arms of the Kingdom of Hawai`i depicts the twin Kame`eiamoku holding a feather standard.

Under the direction of Keola Maika`i (Mike) Drake and his son, Kalapawai, the members of All Saints' Church gathered in February of 2019 to hand-make the *kahili* we bless and dedicate at today's service. They will be posted in the Sanctuary in recognition of the Holy Sovereign's dedication and contributions to the Anglican and Episcopal Church and to honor Christ our King.

Reconstructing Kauai's Only Pipe Organ



In 1925, Mrs. S. W. Wilcox generously donated an Austin Pipe Organ to Kaua'i's first Episcopal mission, All Saints'. It was the first pipe organ on Kaua'i. Ninety years later, the historic instrument is still Kaua'i's only pipe organ.

As a cathedral for the arts on Kaua'i, the pipe organ is an integral and beloved part of the Church's worship services and community music outreach program. Unfortunately, age and the tropical environment took their toll on this beautiful and historic instrument. The pipe organ's various wood, metal, and leather parts deteriorated. Routine maintenance and minor repairs were unable to stop the inevitable finale of the current pipe organ's lifespan. In February 2016, the pipe organ was decommissioned.

In January 2016, All Saints' launched a capital campaign to reconstruct the pipe organ. A budget of \$250,000 has been established to reconstruct the organ and to make some enhancements to the sanctuary and the adjoining spaces to support the pipe organ's functionality and the future vision of the music program. The target completion of the project is February 2020.

All Saints' is grateful to be working with *Rosales Pipe Organ Services, Inc.* of Los Angeles, California. Manuel Rosales and his team bring an impressive background to this extraordinary project. Manuel has restored organs throughout the United States and is a leader in the preservation of historic organs; he is considered by his colleagues to be one of the best in the industry. Rosales Pipe Organ's signature project is the world-renowned organ at the



Walt Disney Concert Hall in Los Angeles. Manuel's vision is to design and build an exceptional and one-of-a-kind custom organ that includes native Hawaiian instrumentation and 'Ōlelo Hawaii nomenclature. Manuel has taken a deep interest in the project because of the historical and cultural implications of rebuilding Kauai's only pipe organ.

Upon completion of the project, the organ and renewed church interior will be an ideal setting for worship and music education, outreach through community concerts, and a sacred gathering space for the people of Kaua'i.

For more information and to make a donation/pledge please visit:

WWW.ALLSAINTSKAUAI.ORG